## " NOW I LaY ME DOWN TOSLEEF."

Thr dreamy maght draks nigh:
Soft delicinus airs breatho of mingled flowors. And on the wings of slumber creos, the hours. Tho moon is high :
Seo yonder tiny cot.
The lattice decked with rines-a tremulous ray
Steals out to whero the silver moonbeams lay,
Yet pales them not !
Within, two looly eycs.
Two littlo hande alasped softly, and a brow
Whero thought sits busy, weaving garlands
now
Of joys and sibbs
For the swift-coning ye irs.
Tro rosy lips with innocent worship part:
List! Be thou saint or seoptic,- if thou art, Thou must have cars:
" Now I lay me down to sleon.
I pray the Lord my soul to keep:
If I should dio before I wake.
I pray the Lord ins soul to take."
Doth it not noiseless or $ง$
The very flood gates of thy heart, and make
A better man of thee for hor secet sako.
Who with strong hope,
Herswect task ne'er forgot
To whisper, "Now I lay mo," o'er and o'er?
And then dilst kneel ujon the sanded foor-
Forgot them not!
From many a festire hall
Where fashing light and lashing slanees vie,
And robed in splendour, mirth makes revelry-
Soft voices call
On the light-hearted throngs
To sweep the harp-strings, and to join the dance.
The carcless girl starts tightis, as, perchance,
Amid the songs.
The merry laugh, the jest.
Come to her vision songs of long ago,
When by bersnony couch she murnured low Before ber rest.
That simple infant's praser.
Once more at hono sho lays her jowels by,

Throws back the curls that shads her heary. cyo.
And kneeling thero,
With quivering lip and sikh,
Takes from leer ingery white the sparkling :ings,
The golden coronet from her brotr, and dings Tho baubles by: Nor loth she thoughtless dare
To soek hor rest, till she hath asked of Hoaven
That all her sins through Christ mas bo forgiven. Then comes the prayer:
"Now I lay me down to sleop.
I pray the Lord my soul to keep:
If I should die before I wake.
I pray the Lord my soul to take."
The warrior on the field,
After the battlo, pillowing his head
Perhaps upon a fillen comrado dead. Scorns not to yield
To the sweet memorics of his childhnod's hour
When fame was barterod for a crimson flower.
The statesman gray,
IIf massive brow all bung with laurol leaves, Furgots his honors while his memory weaved
A picture of that humo. 'mid noods and streams,
Where hoary mountains caught the sun's first beams.
A cabin rude-the wide fields glistening.
The cattle yoked, and mutely listening,
The farmer's toil, the farmor's fare, and best
Of earthly luxurics, the farmer's rest:
But hark ! a soft voice steals upon his heart,
"Now say your prayer, my son, beforo wo part;"
And, claspiag his great hands-a child oceo moro.
Upon his broast, forgetting lifo's long warThus hear hima pray:
" Now I lay mo down to sleep.
I pray tho Lord mas soul to keop;
If I should die bofore I wake,
I pray the Lo:d my soul to tako."

From the Miszion Field, published by tho S. P. G.

## A SELF-SUPPORTING DIOCESE.

Tre Society has great pleasure in announcing the addition of the Diocese of Adelame to the number of self-supporting churches. Already a few of our colonial dioceses, having been planted and nourished by the mother Church in days when poverty, hardship, and difficulty were the lot of the great majority of the inmigrants, have developed in their mernbers, along with an increase of wealth, a growing desire for the vigour and stability of their church Institutions, and a readier will to contribute of their substance to the maintenance of the entire paroohial systom, until at last they have ceased tw look to their fellow Churchmen at home for anything more than their prayers, their sympathy, aud their fellowship.

