God and Father of our Lord Jesus Christ which according to His abundant mercy hath begotten us unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled, and that fadeth not away reserved in heaven for you "

9th. All spiritual blessings. Jesus Christ who hath blessed you with all spiritual blessings.

No good thing will He with hold from them that walk uprightly.

Seek ye first the kingdom of God and His righteousness, and all other things shall be added unto you.

How may we get possession of these gifts?

Ans. -Just as we do any other gifts by receiving them, Atta. There is no delay in God's giving either, if there be any delay it is in our receiving. We may receive them slowly and doubtfully or immediately and trustfully as the centurian and the blind man.

What then must be the condition on our part for receiv-

ing these great gifts from God?

Faith and Submission. According to your faith be it done unto you. If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you. Jesus said have faith in God. Therefore I say unto you what things soover ye desire when ye pray believe that ye have them and ye shall receive them.

Submission. Thy will, not mine be done

will: but as Thou will

"All thal ve given to thee, What hast thou given to Mr.

In consideration of these great gifts of God to us, viz. salvation through the death of Jesus Christ, forgiveness of sins, eternal life, the indwelling of the Holy Spirit, rest of soul, peace with God, wisdom, victory over death, an incorruptible inheritance all spiritual blessings.

What should our gift be to God !

1st. Ourselves. I beseech you, therefore, by the morcies of God, that ye present your bodies a living sacrifice, holy, acceptable to God which is your reasonable service

2nd. Our time. Why stand ye here all the day idle ? Go, work to day in my vineyard. Work while the day lasts, for the night cometh when no man can work with thy might what thy hands find to do. Be ye therefore steadfast, unmovable, always abounding in the work of the Lord, for as much as ye know that your labor is not in vain in the Lord.

Our money. Freely ye have received freely give Every one shall give as he is able, according to the bless ing of the Lord thy God which He hath given thee

Bring ye all the tithes into My storehouse that there may be meat in My house; and prove Me now herewith if I will not pour you out a blessing that there shall not be room to receive it.

Our talents. Jesus says, Occupy till I come. Unto him that hath shall be given , and from him that both not shall be taken away, even that which he hath

Receive and give Give Him thyself

EXCHANGES

For our sins, His righteousness For our sorrows, Нів доув For our weariness. His rost For our weakness, ., His strength. For our mourning. His comfort.

His gifts are free. Ho! every one that thirsteth, come ye to the waters, and he that hath no money, come ye, buy and eat, yea, bome buy wine and milk without money, and without price. If any man thirst lot him come unto Me, and drink.

> Lord, I am Thine, entirely Thine, Purchased and saved by grace divine, With full consent Thine will I be. And own Thy soverign right to me."

Our second quarter has closed, and before this issue o the Link reaches its readers, we shall have well entered on the third. Do our sisters remember that at the annual meeting held in Yarmouth last summer "it was unanimously resolved to raise one thousand dollars for Home Missions, one half of which will be given to the Maritime Home Mission work, the other half to the North-West and Grande Ligne." (Vide page 14 of Annual Report.

A glance at the financial statement of our treasurer in another column will show that we are very far from reaching that amount yet - It needs extra effort. It mud have extra effort Do not leave these efforts until the last

quarter comes round.

We spoke some months ago of having a "Crusade Day" such as the W C T U mangurated. Each member going out and by personal effort, bringing in new members. Or a thanksgiving service and a thanksgiving offering. Sisters of the Union have you noticed how the Master

has been answering our prayers during the last year?
We asked for workers, He sent us Bro. Shaw, and now

Miss Fillimore

We asked that Bro Higgins might be enabled quickly to acquire the Telegu language Before Bro. H. had been a year on the foreign field news came that he had preached his first sermon in Telegu-

We asked for a blessing on Bobbilli, and Mrs. Churchill We believe the Lord is going to give us great joy soon in permitting us to see some of His work on our field (Vule Feb. Link) And again, Five have been bap-Three others have asked for baptism.

Sisters, do we not owe Him something for these answered prayers? Has He not answered, not according to our asking, but according to the riches of His mercy in Christ

What shall we bring Him ≀. A double membership, a three-fold offering, a faith that expects and claims His is this too much! He gave His life.

FINANCIAL STATEMENT

Of the W. B. M. U., for the quarter ending Jan. 31st, 1911.

	F. Mis.	H Mis	. Total.
Received from Nova Scotia	8458 57	\$90.37	\$548 94
New Brunswick	189 42	36 00	225 42
l' E Island	. 34 55	1 40	35 95
Miss Bands, N S	24 00		24 00
N B	25 00	1	25 00
California .	5 00)	5 00
Malden, Mass	5 00	,	5 00
Refunded from W. B. F. M. Societ			
of Ontario, on acet of Miss Fitch	١.		927 00
			81796·31

Nov. 15. Draft sent G. W. Day -printing \$101.84 19 Prov Sec., N.S., postage Jan 31 Draft sent John March, Esq. 5 70 1237 50 Dista Dis postage

MRS. MARY SMITH,

Treas , W. B. M. C

- 81347 41

Amherst, Jan 31st, 1891

Mrs. Higgins writes. "We have every reason to be encouraged, and are pleasantly and happily situated here in Chicacole. We do not regret the step we took in coming to India, but are glad that the Lord saw fit to place us in this part of His vineyard.

I am all alone with my little girl; she is a great comfert now that all the others are away at Cocanada. has brought a great deal of sunshine into our lives."

Our hearts are filled with sorrow because of the news