

# The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JUNE 4, 1913

Vol. XLII, No. 23

## Prince Edward Island Railway.

Commencing on April 16, 1913, trains on this Railway will run as follows:

Read Down				Read Up			
Dly	Dly	Dly	Dly	Dly	Dly	Dly	Dly
ex	ex	ex	ex	ex	ex	ex	ex
San	San	San	San	San	San	San	San
P.M.	A.M.	A.M.	A.M.	P.M.	P.M.	P.M.	P.M.
3 45	11 45	7 45	5 45	Ar	9 55	11 40	9 50
4 52	12 52	8 52	6 52	Lv	10 38	10 38	8 55
5 30	1 43	9 07	7 30	Lv	10 04	5 25	8 26
6 00	2 21	9 30	8 00	Lv	9 33	4 47	8 02
6 30	2 55	9 55	8 30	Lv	9 00	4 15	7 40
P.M.	A.M.	A.M.	A.M.	A.M.	A.M.	P.M.	P.M.
7 50	12 00	8 00	6 00	Ar	8 45	6 55	7 00
8 45	1 25	8 45	6 45	Lv	7 43	8 23	7 45
9 37	2 43	9 37	7 37	Lv	6 57	2 10	7 37
10 51	4 40	10 51	9 40	Lv	5 45	12 10	10 51
8 30				Lv	7 40		
9 20				Lv	6 50		
P.M.	P.M.	P.M.	P.M.	A.M.	A.M.	P.M.	P.M.
3 00	7 00			Lv	9 30	5 40	
4 10	8 30			Lv	8 30	4 10	
4 36	9 07			Lv	7 56	3 20	
4 57	9 33			Lv	7 35	2 51	
6 00	11 05			Lv	6 35	5 35	1 25
7 10				Lv	5 30		
5 04	9 40			Lv	7 26	2 43	
5 25	10 09			Lv	7 04	2 15	
6 00	10 50			Lv	6 30	1 25	
P.M.	A.M.	A.M.	A.M.	A.M.	A.M.	P.M.	P.M.
Dly	Sat			Dly	Sat		
ex	only			ex	only		
Sat				Sat			
and Sun				and Sun			
P.M.	P.M.			A.M.	A.M.		
3 10	3 10	Lv	Charlottetown	Ar	10 00	9 45	
4 47	4 25	Lv	Vernon River	Ar	8 23	8 31	
7 00	5 55	Lv	Murray Harbor	Ar	6 30	7 00	
P.M.	P.M.			A.M.	A.M.		

H. McEWEN, Supt. P. E. I. Railway.

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### Will Fit You Perfectly

American Lady Corsets are worn by thousands of ladies all over America. They stand for the final word in corsetry; producing to perfection fashion's demands for this season, namely, the modish low bust, the very long hip and back—in fact the uncorsetted effect so sought after.

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Ask to see the different models.

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Scotia Chambers.

July 26, 1911—1f

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King Edward Hotel, known

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commodation at reasonable

prices.

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acts strongly on our work

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American Catholics are beginning to

realize the principles of Christian life.

Get in touch with the Acts of present

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Read:—The Field Afar,

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Seminary.

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Send in stamps if preferred.

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Enclose a One Dollar Bill.

THE FIELD AFAR

HAWTHORNE N. Y.

July 3, 1912—31

LIME!

We can supply from this date

Fresh Burned Lime

in large and small quantities

suitable for farming and build-

ing purposes.

Orders left at Kilns on St.

Peter's Road, or at our office,

will receive prompt attention

C. Lyons & Co.

May 29, 1912.

COAL!

All kinds for your winter

supply.

See us before you place

your order.

HARD COAL—Different Sizes

Soft Coal—All Kinds

C. Lyons & Co.

## LITERATURE.

### SOCIAL RELIGION—An Interpretation of Christianity in Terms of Modern Life.

By Scott Nearing, Ph.D. New York: The Macmillan Co. \$1.00.

CONSUMERS AND WAGE EARNERS. The Ethics of Buying Cheap. By J. Elliot Ross, Ph.D. New York: The Devin-Adair Company. \$1.00.

Mr. Nearing's book is the development of an address delivered before the Friends' General Conference in 1912. It is filled with startling, though somewhat one-sided accounts of the sufferings of the poor; the endless hours of labor and starvation wages; the careless waste of human life for the sake of large profits; the hunger, toil and wretchedness of a large portion of that population by which we are clothed and fed and housed. It is well that these facts should be brought home. There is plenty of everything in this land of ours, as the author says. Plenty of natural resources, plenty of opportunities, plenty of riches, plenty of enjoyment, plenty of poverty, plenty of child labor, plenty of sweat shops, plenty of vice, plenty of misery. And in too many cases those on the bright side have no conception of the blackness of the dark side, which is not to be learned from a casual reading of the daily press. Little attention is paid to social work by many well-meaning Christians because they have never realized the existence of such conditions.

### Where the Light Led To.

What a revolution in the mind of a great man that one who for years had allowed himself to believe that the Pope was the antichrist mentioned in the Scriptures should come to recognize in that same Pope the Vicar of Christ himself! Such was the experience of John Henry Newman, the famous English divine and convert to the Catholic Church, one of the loftiest characters and most gifted intellects whom the nineteenth century produced. He was born in London in the first year of the century, on the 21st of February.

It was giving him to live to see the last decade of the century begun and to witness a conversion of the whole English people from the fully anti-Catholic prejudice almost as complete and remarkable as that which marked his own education. Newman was born and educated under the influence of the Anglican Church, and studied for the ministry under the direction of Dr. Whately, afterwards Protestant Archbishop of Dublin. Being a man of most earnest convictions, he displayed the bias of his earlier studies of religious subjects by an open and aggressive antagonism to the Catholic Church; but as a diligent seeker after the truth he found himself sorely disappointed with the emptiness and inconsistency of the faith in which he had been nurtured, and as he probed deeper into the study and the history of Christianity and the philosophy of Catholic teaching, he became irresistibly drawn to the Church as the real fountain of the truth.

The internal struggle was long and full of anxiety, but at last he became convinced of his duty, and in 1843 he told his surprised and grieved congregation of St. Mary's in Littlemore, where he was pastor, that he must bid farewell to all his former religious associations. He was formally received into the Church on October 8, 1845 by Father Dominic, a Passionist priest. His conversion was followed by that of so many others, many of whom were distinguished in public life, that Lord Bacon's field was afterwards moved to declare that the secession of Mr. Newman dealt a blow to the Anglican Church under which it still reels.

After his conversion, Newman was appointed head of the oratory of St. Philip Neri at Brighthelm, where he was gathered together with him a number of distinguished scholars who loved him for his great soul and master intellect, and all were ambitious to share his companionship in the noted center of religious science. In 1854 he accepted the position of rector of the Catholic University of Dublin, which he held for four years. For several years afterward he was at the head of the Catholic educational system at Edgworthstown, where his name as a scholar and his saintly character became a household word throughout the Christian world.

In 1879 he was created a cardinal by Pius IX. Pope Leo XIII. To the credit of the English people he is said, the news of the recognition and the honor bestowed on the priest convert was received with cordial expressions of joy by Protestants and Catholics alike. In his beloved oratory at Edgworthstown the venerable and saintly man breathed his last on the 9th of August, 1890, murmuring with his last breath the touching words: "I hear the music of heaven; all is sunshine."—N. Y. Freeman's Journal.

The sacred name of God is, with some people, only a word to be used in swearing. They have no other use for it. They do not pray. They believe in God only in a dim and hazy manner. Well, we can understand how such people can swear; but the man who believes firmly in God, and in prayer, and who prays—and swears by the name of God soon afterwards—What sort of twist is there in him?

## A Most Wonderful Story.

No name in modern history is surrounded by so towering and mysterious a halo of the supernatural as is that of Joan of Arc, the Maid of Orleans. The most ardent scoffers at religion have stood in awe in contemplating the purity, devotion and intensity of religious zeal revealed in the character of this peasant's child, who was called by Divine Providence to undo the mischiefs caused by a foolish queen. Joan of Arc was remarked from childhood for her physical energy and a peculiarly sensitive temperament, and was most exemplary in her conduct toward her humble, but devoted parents.

As she grew to womanhood she became inclined to silence, and spent much of her time in solitude and prayer. At this time the English had extended their conquests by intrigue and invasion over a great part of France, and the young King Henry VI of England had been declared King of France, while the young Maid of Orleans was yet only eleven years old. She became conscious, even at this tender age, of supernatural visitation, and in prayer and meditation for several years she became filled with the presence of her wonderful destiny. There was an old tradition current that the calamities which should befall France through the follies of a woman would be removed through the instrumentality of a woman.

At last the Maid, when but seven years old, managed to secure an audience with the Governor of the Province and his promise to get her, if possible, an audience with the Dauphin Charles. In the following February she set out on her perilous journey to the royal court. Charles at first refused to see her, but after three days he granted her an audience. The stories of her being inspired by Heaven to deliver France from her enemies were received with incredulity at the court and in order to over her with confusion when she was brought into the royal chamber, Charles, disguised as a man, was in the crowd of attendants, and Joan was asked to point him out which she promptly did.

Accordingly, she was permitted to set forth with an army of about ten thousand, designed for the relief of Orleans. At the head of the army, Joan rode, clad in a coat of mail and carrying a white standard embroidered with lilies, and having on one side the image of God seated on the clouds and holding the world in His hand, and on the other a representation of the Annunciation. She succeeded in entering Orleans on the 29th April, 1429, and, after an extraordinary display of valor and intrepidity, she forced the English to raise the siege and retire with precipitation. The French army pursued the English, and the latter were entirely defeated at Patay, with a loss of nearly 5,000 men, while the French lost but few. From this event Joan was called the Maid of Orleans.

## The Constantine Centenary

Early in the last Sunday morning of March the Sixteenth Centenary of the Peace of the Church began in Rome. It began like the dawn of a new day in the tomb of St. Callixtus the gloom was barely dispelled by the light around the altar, the silence was barely broken by the tinkle of the sacred bell, the emptiness was barely relieved by the presence of the first few worshippers. Gradually the Mass became more frequent, the worshippers more numerous, the rough floor was seen to be strewn with fragrant green branches, monograms of the Holy Name grooved the walls of the chapel, the solemn procession entered, a host of clerics in white robes, ministers in rich vestments, the flames of torches, the terrible smoking fragrance of the solemn Mass began, and through the sad corridors echoed the sublime song of the Church telling of peace and triumph to Christ.

But you were still in the catacombs down among the early Christians who suffered persecution and martyrdom for over two hundred years, and all around you were the sleeping bodies of those who live and suffered with Otilia, Agnes, Domitilla, Felicitas, M. Cross, Marcellina, Sebastian, the countless thousands who were fed here in the darkness with the food of divine life by a long line of Popes from Peter to Mikhael, all of whom were martyrs.

The very crypt in which you are hearing the first solemn Mass of the Centenary is the Crypt of Pope Mikhael. He reigned for only three years and a half between 314 and 318, but during those three years the tyrant Maximianus was routed by the liberator Constantine who appeared with the emblem of the

## All Skin Diseases ARE OCCASIONED BY BAD BLOOD.

No one can expect to be free from some form or other of skin trouble unless the blood is kept in good shape.

The blood can easily be purified and the skin disease cured by the use of Burdock Blood Bitters, that old and widely known blood medicine.

It has been on the market for over 35 years and its reputation is unimpaired. Mrs. Lillie Mitchell, Guelph, Ont., writes: "I was troubled with eczema. My body was covered with awful itching skin eruptions. Although I tried many different remedies I could get nothing to give me relief. Finally I got a bottle of Burdock Blood Bitters, which completely cured me."

Manufactured only by The T. Milburn Co., Limited, Toronto, Ont.

Cross on his victorious standard, the edict of Milan was published, the reign of the caesars passed into history and Mikhael took possession of the imperial palace on the Lateran and there held a Council of Bishops. This triumphant transition was symbolized by the open air procession of the Blessed Sacrament, which took place in Rome last Sunday afternoon (says Rome of April 5). Tens of thousands of Romans of Rome and Romans of the whole world poured out of the city to witness it—to see the Blessed Sacrament borne triumphantly under God's open sunshine along that most famous of roads—the Via Appia. It is a road of rains—the rained tomb and temple and monuments of Paganism, and along it after sixteen centuries passed the pride of best of Christianity.—Rome.

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Milburn's Sterling Headache Powders give prompt relief from monthly pains, and leave no bad after-effects whatever. Be sure you get Milburn's. Price 25 and 50 cts.

Person—I am glad to see you on your way to Sunday School, Henry? What do you expect to learn today? Henry—Well, I expect to learn the date of the picnic, for one thing.

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A railway contractor recently advertised for three hundred wooden sleepers. By return of post he received a letter from a neighboring clergyman, offering him the whole of his congregation on reasonable terms.

There is nothing barer about Laxa Liver Pills. They cure Constipation, Diarrhea, Sick Headache, and Bilious Spills without griping, purging or sickness. Price 25 cts.

She (at the piano)—How do you enjoy this refrain? He—Very much. The more you strain the better I like it.

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Young Man—May I have your laughter, sir? Old Gent—Yes, if you can support it. Remember that my car goes with her.

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Teacher—What is a skeleton? Little Tommy—Bones with the people rubbed off.

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Catarrh of the Stomach is generally caused from some interference with the action of the liver, and is a malady that affects the whole body.

Some symptoms are burning pain in the stomach, constant vomiting, abnormal thirst, incessant reaching, etc. On the first signs of any of these symptoms Milburn's Laxa-Liver Pills should be taken. They are a specific for all disorders arising from wrong action of the liver.

Mr. Michael Miller, Ellerslie, Alta., writes: "I take pleasure in writing you concerning the great value I have received by using Milburn's Laxa-Liver Pills, for catarrh of the stomach, with which I have been a sufferer for thirty years. I used four vials and they completely cured me."

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