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Farm containing 170 acres of upland cutting about 40 tons of upland hay, situated in Jerusalem settlement in the Perish of Hampstead, three miles from the St. John River. The farm is well intered a good boiling spring near house, it is also well wooded and centrally located to post office, general store, blacks with shops, etc., it is in a good neighborhood where the neighbors are strictly honest and obliging. NEEDLE to an ANCHOR Call and see one of the most complete and well selected line of Goods kept by any general store in the province. You can find at any season of the year, a good assortment in all our departments, viz.: STAPLE & FANCY DRY GOOD.

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For terms, e.c., write to
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Groceries an Provisions Hats, Caps and Furs,

Hardware and Tinware, Boots, Shoes and Oil Tanned Goods, Ready Made Clothing and Gents' Furnishings, Crockeryware, Glassware and Fancy Dishes. Dishes.
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Flour, Meal, Feed.

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Game. Poultry and Fresh Fish A SPECIALTY.

Orders for Fresh Meats from cus tomers on the river solicited. Consignments of fat cattle, sheep, poultry, etc., solicited.

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### NOTICE!

made arrangements with Messrs Wallace & Fraser to sell ALBERTS' THOMAS

PHOSPHATE POWDER IN HAMPSTEAD AND VICINITY, possible. Those intending to purchase will do well to hold their orders until I

call or write for prices. Phosphate the Best, Prices the Lowest

Terms Easy GEO. J. RATHBURN,

March 4. **NEW AND STYLISH** 

is our summer assortment of Hats, Flowers and Ribbons The Best Variety of Sailor Hats in the City at Lowest Prices.

ALSO A FULL LINE OF General Dry Goods. MISSES MAHER,

447 Main St., St. John, (North End).

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The subscriber can accommodate visitors with pleasantly situated rooms Telephone and post office convenient and only a few minutes walk from the steam

and obliging.

Also, I horse rake, plows and other farming implements.

This is a good chance to get a farm on easy terms as the owner is in no hunry for

## FOR SALE.

Two lots of land situate in Speight Settlament, Petersville, owned by the Bank of Montreal, formerly owned by Andrew Co:bett. For further particulars apply to JOHN R. DUNN,

### NOTICE.

I have decided to go out of the horse shoeing business, but will continue to do wagon and sleigh work for the public at the usual low prices. WM. McKEE. Armstrong's Corner, Queens Co., N. B., Dec. 22nd, 1898.

### FOR SALE.

One Single Horse Deering Ideal Mower, 3½ Foot Cut. Mowed twelve tons of hav last season, almost as good as new. Will be sold away below the regular price. Also one second hand Farm Wagon, in good repair Terms on application to S. J. KINNEY,

A House and Lot at Young's Cove Station. House new, partially finished, 20x26. Lot about 1½ acres. 16 fruit trees, young and healthy. Fine site for trades-

given any time. Address, Highfield, Queens Co., N. B.

### Farm for Sale.

springs.

For further information apply to

or J. W. DICKIE, Gagetown.

## FOR SALE.

For sale or will exchange for cattle, second hand Covered Buggy, in good condition. Apply to E. C. LOCKETT,

## NOTICE.

A Note of Hand, given to L. D. Ferris which he has sold, no value received, which I will not pay, which is dated Dec.

## FOR SALE.

I offer for Sale a piece of Land situate on Big Musquash Island containing about twenty acres. Grass can be cut with machine. "Good Barn." Also Jersey cattle different ages and Guernsey Bull Calf. Cattle all are Registered.

## FOR SALE!

Spruce and Pine Sheathing; Pine, Spruce, and Hemlock Plank and Deal. Pickets, Scantling Shingles, etc., etc.

T. E. BABBITT & SON. GIBSON N. B.

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permanent or transient Boarders, at 57 St. James street, inthe Sears Terrace, St.

& Sons,

--DEALERS IN-

Meal,

Correspondence solicited and

Write for quotations.

Co sisting of 18 Lessons

which she believes are quite as pos-

### Nov. 26th, 1898.

FOR SALE!

The subscriber offers for sale his farm situated at Otnabog, Parish of Hampstead, Jucens Co., containing 60 acres of upland and 20 acres of intervale, about 40 acres under cultivation, the remainler well wooded. There is also a new house on the farm. The farm is well watered by

R. S. MAYES, Otnabog,

### Young's Cove Corner.

## WILLIAM E. FERRIS.

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300,000 Dry Planed Hemlock Boards. A quantity of Dry Planed Spruce and Pine Boards.

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Pleasant Rooms, with Board, for eithre

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promptly attended to.

### Tarm for Sale | TO MAKE HOME AN IDEAL HOME.

THE PROGRAM FOR A SCHOOL OF HOUSEHOLD ECONOMICS. These Problems - Suggestions For

The National Household Economic As ociail in has for its object to teach the same or h making. In speak-ing of its aims the other day, Mrs. Smaller the vice president for New York State, said she hoped to awaken women to the new of tained servants.

prinetrated."

Dr. Green suggests that an appeal should be made to each woman's organization to inaugurate a department of household echomies; this not to be a temporary, but a permanent, department of club work, to be carried on year after year, as thoroughly and systematically as literature, art or some the riegion of the Buldha. Above, surrounded by flowers without leaves and leaves without flowers, as prescribed by the rites, a standard displayed in every sense the rolors, yellow, lose, white, red and blue, and vague perfumes, mingled with increase, rose from the entire collection of earlies.

In the vestibule of the museum where

systematically as literature, art or scienc.

In sub-titution for this, clubs or st dy classes should be formed for the study of this subject. The following program is offered or her, as a suggestion for the study of household ecolomies in such clubs or classes during the coming team.

No. 1. The building of the home.
From cellar to attic.
The use and abuse of ornamentation.
Home keeping v. house keeping. No. 2.

ing the coming year:

Physical effects of light and heat Disterent methods or heating the home. Sunshine, the light and life giver. Ventilation and plumbing. No. 3. The chemistry of cookery.

No. 4. Nutritive value and digestibility of food. The advantages and disadvantages of a neat diet.

Demonstration—how to select meat
Food values and starches, sugars and fats

Nutritive value of fish. Oysters and oyster culture.
Turtle, shelfish and mollusks.
The work of the Department of Fisheries

No. 5.

The hygienic value of vegetables.
The proper cooking of vegetables, cereal and legumes.
The rationale of vegetarianism.
The Aladdin oven. No. 7. Milk as a food,

Soups and soup-making.

No. 8. Cheese, the universal food. ng.
The chafing dish—practical demonstration.
The essentials of a modern cook-book.

No. 9. Maple sugar. Palm sugar, sorghum and honey. The sugar beet industry. Jellies and marnalades. No. 10.

Flour and other prepared cereals. Bread, he staff of hife. Bread of different nations. The chemistry of bread-making. Macaroni and pastes. Food value of nuts. Fruits as food and medicine. The fruitarian theory. Healthful deserts.

No. 12. The aromatic herbs.
The spices of the Orient.
Sauces, flavors and cordials.
Chilis and pickles. No. 13. Coffee, its history and usage.

Chocolate and cocoa.

No. 14. Fure water vs. disease. Water as a cleansing agent. Ice and our ice supply.

No. 15. Food of the Esquimaux, Laps and Alas-Food of Asiatic peoples. No. 16.

Economy in the use of food.

Adulteration of food.

The theory of co-operative housekeeping Household science in the public schools No. 17. unemical effect of bacteria upon food. Nature and growth of bacteria. Bacteria as factors in disease. The sterilization of food.

No. 18.

The life and work of Count Rumford. Housekeeping in the twentieth century. The science of physical culture. Health and dress reform. Dr. Green recommends the following cooks for auxiliary reading:
"Science of Nutrition."—Edward Atkinson, "Chemistry of Cooking."-W. Mattieu

"Chemistry of Cooking."—W. Mattieu Williams.
"Household Science."—Youmans.
"Atwater's Reports."—(To be ordered from the Agricultural Department, Washington, D.C.)
"Food products of the World."—Mary E. Green, M.D. Even though women are so circumstanced as to be precluded from enjoying the advantages of a club, it is felt that private study on the above lines may do much good, and it is suggested that everywhere they try it.

Escalloped calf's head may be made from the pieces of meat left over from calf's head soup. Place a layer in the bottom of the baking-dish, then a layer of tomato, then a sprinkling of breadcrumps, half a teaspoonful of celery seed, a layer of chopped parsley, and a dusting of pepper; then another layer of meat, tomato, breadcrumbs, and so on until the dish is filled, having the last layer breadcrumbs. Put over the top a tablespoonful of butter cut into bits; bake in a moderate oven thirty minutes.—Mrs. S. T. Rorer, in March Ladies' Home Journal.

The State of Maine's fire bill in 1898 The Yukon Council has decided putting

QUEENS COUNTY GAZETTE, GAGETOWN, N. B., WEDNESDAY, FEBRUARY 8, 1899. LUDDHISH IN PARIS.

A FIGH MASS OF THE EASTERN WOR-SHIF IN THE GAY CAPITAL ondered dignt in Western Surround

tien mus din, where the state of setting is of the east are expresented, howers covered the threshous of the doors, force in

ecessary.

"The ordinary woman does not re- and ran in garlanas in the man who the Budahis, office was celebrated. Chrysanthemums, carnations, pale roses, ing the servants.

It is this careless comprehension of the subject which has retaided the work of the association. The wall of steps leading to which were in the form of the religion of Buldha. Above, sur-rounded by flowers without leaves and

> ection of er las.
>
> In the vestibule of the museum where M. Chimet terches the precepts of Baddhism, the assistants appeared to be dhish, the assistants appeared to be cutto attentive. They listened piously to the lessons the erudite professor gave them in a low volce. There were present many very pretty young women and also a considerable number of latepid and dignified free thinkers. This in additional distened, with appearent conviction to the recommendations imposed by the ritual. It or for to take part in the Budchist office it is necessary to have a cure mind and a body free from alcohol. The mind must be furned, to the ughts of coodness, gentleness, and innocence, and water persuaded by soften must put if the faithful. Thands that are restined to place flowers upon the altan must be free from every stain.
>
> As if all these conditions were realized by the assemblage, the door of the hall was opened, and the procession of devotees moved toward the altar. They advanced in two rows slowly and in the

tees moved toward the al'ar. They advanced in two rows slowly and in the most profound sil ace. Each one held in his hand a ritue, flower and placed is upon the white cloth that was lighted by thirty-seven lumps. The unworthy were left on the upper floor, where they could see the interesting ceremonics.

It is 11 o'clock and mass is about to begin. I saw in the first rank M. Clemmenceau. He was placed so close to the altar that the long yellow robe of the Buddhist priest brushed against him There were also present Prince Roland Bonaparte, Messus. Solomon Remach. Leon Rosny, Reger Marx, the Chief Sepretary of the Prefecture of the Scine, professors of the faculty, members of the institute and a number of pious Orientalists. M. Jean Lorrain was perchentalists. M. Jean Lorrain was perched upon a bench in the library, holding in his hand a magnificent bouquet of

A strange sound of whispering passed through the crowd. It was the announcement of the privat of the celebrant, the Anagarria, H. Dharmapala. A Cingalese with a creamy complexion, tall and graceful in his movements, advanced toward the alter. He bowed and waved his arms. He was enveloped by a long yellow togs, and wave uncertainty. by a long yellow toga and wore upon his breast a gracious redic of the ged Buddha. Gently he placed it upon the altar, and then, turning to the faithful, he pronounced in a singing voice, and yet in very pure English, the words which M. de M'lloue, the assistant curator of the museum, interpreted literally as follows:

"May I be pure like the perfumed flower! That magnificent flower fados."

flower! That magnificent flower fades, like all things of this carh, but I offer to the Lord of the universe, to eternal

ruth and to the perfectly hely.

"I promise never to destroy life.

"I promise never to take that which belongs to others.

"I promise not to indulge in sensual "I promise to abstain from intoxicating drinks." After this prayer the priest Dharma-pala spoke of the benefits of the Bud-dhist religion, which is 2000 years old. While he was speaking his eyes remain-ed absolutely fixed upon the floor, as if he wished to avoid temptation. he wished to avoid temptation is subtless the reason was that all arcard him and above in the upper gallery were many beauties that might easily distract him and make him forget Buddhn. When his sermon was finished the real ceremony began. The Anagarika commenced to unroll an immensely yellow ribbon. He gave one end of it to his neighbor, M. Clemenceau, who never for a moment abandoned his correct impassibility. Then, from hand to hand the ribbon was passed, encircling the faith.

ribbon was passed, encircling the faithful as it went along, until at last the priest fastened the other end behind the altar. Then began a sort of tiresome altar. Then began a sort of tiresome melepia. Daarmapala sang the glories of Budda. The office was finished. Seis sors were passed along the benches, and each person cut off a piece of the yellow ribbon. Some of the assistants put their pieces earefully in their peekets, doubtless to be used as a fetich that might be of some good in the future.

Ite missa est, suid the Anagarika in his own sacred language, and I moved up close to the altar to pick up the plece of yellow ribbon which M. Ciernen-

piece of yellow ribbon which M. Ctemen-ceau had irreverently, but thoughtlessly, thrown away.—Charles Fromertin, in The Glass Timbrellas. It is rumored that before long glass ambrellas will be in general use—that is, ambrellas covered with the new spun umbrellas covered with the new spunglass cloth. These, of course, will afford no protection from the rays of the sun, but they will possess one obvious advantage, namely, that they can be held in froot of the face when meeting the wind and rain, and at the same time the user will be able to see that he does not run into unoffending individuals of lomp posts. But what say the lovers—the senside holiday lovers—who are to be seen on every beach round the const with their backs to the cliff or a handy boat, an unfurled old-style umbrella in front of them, leaving nothing to the gaze of the inquisitive save the soles of their four shoes? Surely they will revolt against the innovation—Westminster Gazette.

Bullets, partially hollow, which expeno in the wound, are sometimes used for shooting deer, while hollow-headed, explosive bullets are in request for disparching tigers, elephants and other big We are offering special prices for

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Notice a Few of Our Low Prices. 32 INCH SHAKER FLANNEL. alize that housekeeping is a science, said Mrs. Spailer, "whose ramilications touch the moral and spiritual no less than the physical organism. Household e of omics mean no more to her than suggestions about basing and brewling, dressing the children and managing the servants.

It is this careless comprehension of

BOY'S UNDERWEAR FROM incredulity and conservation, obstinated a pyraphid, and each one was lighted a cly planted upon tradition, with a planted upon tradition, with which we have met has not yet been pinetraied."

A large assortment of Men's Ulsters, Overcoats with the st.000 times and Suits. Men's Pants at prices



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