The Weekly Observer.

HILLSBORO, N. B., Feb. 7, 1889.

ise set; the granting of subdidies for the improvement of the Atlantic minicers with her majorty's government of a of fact steamers between British tion of the best mode of de-

tion in this place, giving an interesting account of her. Missionary labors in India; after which several of the sis ers.

become better acquainted with the needs of our own missionaries as well as it their movements on the foreign mission field. To assist by their means and all-o their prayers the labors of those called of God to go to heathen countries.

This society moved on through many discouragements, holding meetings for the W. M. A. S. This work began in Nova Scotia. Neither in U. S. was, there a society fite this until after the work began in Nova Scotia. Neither in U. S. was, there a society fite this until after the work began in Nova Scotia. Neither in U. S. was, there a society fite this until after the work began in Nova Scotia. Neither in U. S. was, there a society fite this until after the work began in Nova Scotia. Neither in U. S. was, there a society fite this until after the work began in Nova Scotia. Neither in U. S. was, there a society fite this until after the work began in Nova Scotia. Neither in U. S. was, there a society fite this until after the work began in Nova Scotia. Neither in U. S. was, there a society like this until after the work began in Nova Scotia. Neither in U. S. was, there a society like this until after the work began in Nova Scotia. Neither in U. S. was, there a society like this until after the work began in Nova Scotia. Neither in U. S. was, there a society like this until after the work began in Nova Scotia. Neither in U. S. was, there a society like this until after the work began in Nova Scotia. Neither in U. S. was, there a society like this until after the work began in Nova Scotia. Neither in U. S. was, there a society like this until after the work began in Nova Scotia. Neither in U. S. was, there a society like this until after the work began in Nova Scotia. Neither in U. S. was, there a society like this until after the work began in Nova Scotia. Neither in U. S. was, there a society like this until after the work began in Nova Scotia. Neither in U. S. was, there a society like this until after the work began in Nova Scotia. Neither in U. S. was, there a society like this unt missionary laborer. With her assistance our society was reorganized with a membership of 25. Meetings were held regularly every month for prayer, re ligious exercises and missionary reading In January, 1879, we held our first putlic gathering, which was a very inspiring and instructive one. By reference to a minute of that meeting we find that Commissors were present taking part is the emercion; 4 sisters who also loved the auto read papers and spoke on that weeing, Glood music, large attendance and a generous collection are mentioned. Since that time we as a society large.

by the way, but through faith in Him money to send the gospel to the perish whom we know is the God of missions, we have held our usual meetings and made contributions to the foreign mission.

The work is the gospel to the perish ing. After appealing most earnestly to the young ladies who were not connected made contributions to the foreign mission. ary funds. In the July number of the Jesus he closed with of a Dr. McKenzie. A collection of

as the opening coremonies. His crockly of Life, which have been spared to the fishery question and, while expressing regret that the treaty had not been candidated by the convention of the government to maintain Canada's rights as prescribed by the convention of the government to maintain Canada's rights as prescribed by the convention of the government to maintain Canada's rights as prescribed by the convention of the government to maintain Canada's rights as prescribed by the convention of the government to maintain Canada's rights as prescribed by the convention of the government to maintain Canada's rights as prescribed by the convention of the government to maintain Canada's rights as prescribed by the convention of the government to maintain Canada's read the fellowing financial report for the government to maintain Canada's read the prescription of the government to maintain Canada's read the prescription of the government to maintain Canada's read the prescription of the government to maintain Canada's read the prescription of the government to maintain Canada's read the prescription of the government to maintain Canada's read the prescription of the government to maintain Canada's read the prescription of the government to maintain Canada's read the prescription of the government to maintain Canada's read the prescription of the government to maintain Canada's read the prescription of the government to maintain Canada's read the prescription of the government to maintain Canada's read the prescription of the government to maintain Canada's read the prescription of the government to maintain Canada's read the prescription of the prescription of the government to maintain Canada's read the prescription of the government to maintain Canada's read the prescription of the government to maintain Canada's read the prescription of the government to maintain Canada's read the prescription of the government to maintain Canada's read the prescription of the prescription of the prescription of the prescription of and the standard of the standa

To every child of God comes seasons This amount has been duly remitted days when the shadows of life gather so to the Treasurer of the "Woman's Baptist Missionary Union of the Maritime the light of God's countenance and Satan, Columbia and This a most will realise and securing direct in Missions y used to the Treasurer's of the "Wesnam's Bayes and the security of the West Life in Missions y used to be considered. The coston will deuticles are some of the most important measurer to be considered. The coston will deuticle lies be short unless the opposition record to their old nactice of obstruction.

Women's Work.

The annual meeting of the W. M. Aid Society in consection with the 1st Hillbore Shapis Church was held on Sabbath evening Jan. 27. After seeming with the said the street was and the said of the seeming with the said the street was and security of the said the street was and street when the shape of the said of the street was and street when the shape of the said of the street was a his justice. The same was and street was a street of the street was a street was a his justice. The same was a street was

Who is to Blame?

The content of the co with this society to unite and work for Jesus he closed with a peroration worthy

Mr. Editor:

In the last issue of The Osserver, when referring to certain acts of lowdy

To the Electors of Albert

OHERY :- Are the temperance electe

"The Lord loveth's cheerful giver."

"The End of areas awaking—

Ot disappointment and the hearts slow a score of people suffering from course to breaking."

There is that scattereth, and yet increaseth, and there is that withholdeth more than is meet but it tendeth to breaking."

The end of and misnuderstandings and misnuderstandings and score of people suffering from course and weak lungs, is, "Take Pierce's Gelden and weak lungs, is, "Take Pie

The speaker also referred to the Zenana work our missionaries were doing in India. This was a work that only the ment ould do. In going from home they instructed the children. This work gave the brightest prospect of fact, and the result is that a simple work of fact, and the result is that a simple having had placed in his hands by an East fact, and the result is that a simple having had placed in his hands by an East fact, and the result is that a simple work in his hands by an East fact, and the result is that a simple work in his hands by an East fact, and the result is that a simple work in his hands by an East fact, and the result is that a simple work in his hands by an East fact, and the result is that a simple work in his hands by an East fact, and the result is that a simple work in his hands by an East fact, and the result is that a simple work in his hands by an East fact, and the result is that a simple work in his hands by an East fact, and the result is that a simple work in his hands by an East fact, and the result is that a simple work in his hands by an East fact, and the result is that a simple work in his hands by an East fact, and the result is that a simple work for in his hands by an East fact, and the result is that a simple work for factors.

For work, a specific that a simple work in his hands and the remedy has been formulated whereby catarrh. Catarrh and there was simple vegetable remedy for the specific of returns a simple work in his hands and placed in his hands by an East fact, and the result is that a simple work for factors.

For factors are the work of fact, and the result is that a simple work for many that the sample work in his hands by an East fact, and the result is that a simple work for factors.

For factors are the work of the ladies and praised their work. When, a few years ago, the work of white work is the work of the ladies and praised their work. When, a few years ago, the work of the ladies and praised their work. When, a few years ago, the work of the ladies and research, however, has proved this to be a fact, and the result is that a simple remedy has been formulated whereby catarrh, catarrhal deafness and hay fever are permanently cured in from one to three simple application.

To the Independent Electors of the County of Albert.

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