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BARRISTERS & ATTORNEYS.  
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Barnhill's Building.



## MAILED CONTRACT.

SEALED TENDERS addressed to the Postmaster General, will be received at Ottawa until Noon, on Friday, the 30th August, 1907, for the conveyance of His Majesty's Mails, on a proposed Contract for four years, Thirty times per week each way, between St. John and St. John West, from the 1st October next. Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Offices of St. John and St. John West, and at the Office of the Post Office Inspector at St. John.

**G. C. ANDERSON,**  
Superintendent.  
Post Office Department,  
Mail Contract Branch,  
Ottawa, 17th July 1907.

**Carleton House,**  
**Saint John West.**  
**An Ideal Tourist Home.**  
Near the Seashore.

A few minutes walk from the ferry boat or street cars.  
Telephone West, 91-11.



## SYNOPSIS OF CANADIAN NORTH-WEST.

### HOMESTEAD REGULATIONS.

Any even numbered section of Dominion Lands in Manitoba, Saskatchewan and Alberta, excepting 8 and 26, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

Entry must be made personally at the local land office for the district in which the land is situated. Entry by proxy may, however, be made on certain conditions by the father, mother, son, daughter, brother or sister or an intending homesteader.

The homesteader is required to perform the homestead conditions under one of the following plans:

(1) At least six months' residence upon and cultivation of the land in each year for three years.

(2) If the father (or mother, if the father is deceased) of the homesteader resides upon a farm in the vicinity of the land entered for, the requirements as to residence may be satisfied by such person residing with the father or mother.

(3) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements as to residence may be satisfied by residence upon the said land.

Six month's notice in writing should be given to the Commissioner of Dominion Lands at Ottawa of intention to apply for patent.

**W. W. CORY,**  
Deputy of the Minister of the Interior.  
N.B.—Unauthorized publication of this advertisement will not be paid for.

**CLIFTON HOUSE.**  
74 Princess St. and 141 and 143 Germain St.  
St. John, N. B.  
Recently renovated throughout.  
Special attention given to Summer Tourists.  
**W. ALLEN BLACK,**  
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Office: Cor Princess and Sydney Sts.  
ST. JOHN, N. B.

**Warren C. Winslow,**  
Barrister, Referee in Equity,  
Notary Public, Solicitor of  
Bank of Montreal.  
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for N. S.

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on Real Estate.  
**CHATHAM, N. B.**

**HAROLD CLIMO,**  
**Photographer.**  
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**Summer Stock**  
**of Shoes.**  
We are busy showing our stock of Shoes for Summer. For Men and Women. Try a pair. Satisfaction guaranteed. All Leather. All Shapes.  
Call and see our fine assortment.

**JAMES V. RUSSELL,**  
677-679 Main Street.  
Branches 84 Brusse's - 397 Main Street.

## MILLIDGEVILLE-BAYSWATER FERRY.

SCENIC ROUTE between Millidgeville, Summersville, Kennebecasis Island and Bayswater. Steamer Maggie Miller leaves Millidgeville daily (except Sunday and holidays) at 9 a. m., and 4 and 6 p. m. Returning from Bayswater at 7 and 10 a. m., and 4.45 p. m.  
Sunday, leaves Millidgeville at 9.30 a. m., and 5 p. m. Returning at 10.15 a. m., and 6 p. m.

**Stylish Hats,**  
—AT—  
**Bardsley's.**  
Shapes and proportions to fit every man's head and figure, and prices to fit every man's idea of expenditure.

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Highest Cash Prices Paid for Old Rubbers, Iron and Metals.  
Largest dealer in Old Rubber Boots in Maritime Provinces.

Write for Price List.  
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Barrister at Law, Notary  
Public, etc.,  
Office: Hotel Shepody, Riverside  
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## THE SECRET OF THE CARDINAL'S VIGOR.

To the regularity of his life Cardinal Gibbons ascribes his extraordinary vigor. The Cardinal's regular habits are the admiration of Baltimoreans. In a recent issue of the Baltimore Sun appeared the following:

"Even in his daily walks—for the Cardinal is quite a pedestrian—he is as regular as clock work. His favorite walk, where he is likely to be seen, is along Charles street to Mount Vernon Place. He usually stops at the new Walters Art Gallery to see what progress has been made. Out Cathedral street to the Mount Royal entrance of Druid Hill Park brings him to the lake, when he generally turns back. This is a long walk for a man of his years, but the Cardinal has the vim of a younger man and scorns the comfort and luxury of a carriage.

"The Cardinal, the highest in rank, is perhaps the most democratic prelate in America. Position or wealth carries little weight with him, for the humble toiler receives as kindly a welcome as the influential man of affairs. This, no doubt, accounts for his popularity, irrespective of creed.

"While the average Baltimorean is grumbling about the weather, the Cardinal does not complain. How a man of his years can dwell in the hot city down in the turmoil and bustle of the business district, is, indeed, a matter for reflection. Yet, if asked how he does it, it is likely he would reply 'methodic living.' In this he reminds one of the late Pope Leo XIII., who lived an ascetic and simple life."

## SWEET CHARITY.

What a world of loving deeds are due to its kind influence! It is the little mainspring which works the wheels of our daily life, and keeps the social and religious world in harmonious action. We see it at work in the hospitals, and sick rooms, transforming the attendants into ministering angels and in the lives of the missionaries, making them sacrifice all their ambitions and the commendable enjoyments of this world to devote their best talents and their strength to the lives of their fellow-creatures, in whom they see the image of their Creator. It is in daily evidence in the lives of the well disposed of the social world, not only in the kind acts, which supply the temporal needs of the destitute, but—which is just as true a charity—in the kind words which gladden the hearts of the poor, comfort the distressed, and encourage the penitent; or which are the means of making the disheartened aspire a little higher in life, and perhaps take the place of a hasty outburst at some unkindness, or which try to point out only the bright side of persons and events, and lastly, in the kind disposition, which inclines men to put the best construction on the words and actions of their fellow-men. All this makes us realize that "The charities that soothe and heal and bless are scattered at the feet of man like flowers."

These are but a few examples of the true kindness, which has its origin in that sweet influence, and forms the strong undercurrent in the life of every Christian, and which is all inspired by that divine charity, greater than which "no man hath, that he layeth down his life for his sheep."

Loving charity is more effective in recalling erring souls than chidings or sermons, and will overcome an enemy sooner than any other course. It makes its votaries a blessing at home and abroad, and is the surest way of obtaining for them the happiness of this world in trying to make others happy. Many of the noble deeds, done in its name, will never be known, to any, save those who are benefited by them (and sometimes even they have no knowledge of their benefactors) until that day of general reckoning, when the arch-angel will unroll his scroll, and display the records of them written in letters of gold. But the reward for these deeds comes even in this world, not only in that interior peace, which virtue gives, but in the enjoyment of a return, materially manifold, sent by One, Whose infinite generosity we cannot comprehend, and Who said: "What ye have done unto the least of these, ye have done unto me."

To dispense with ceremony is the most delicate mode of conferring a compliment.  
Manners carry the world for a moment, character for all time.

## MOVEMENTS OF THE BISHOP.

On August 15th, the feast of the Assumption, the Right Reverend Bishop of St. John will bless the new Catholic church at Port Elgin, Westmorland County and in the afternoon the new bell will also be blessed.

On August 25th, His Lordship will administer the sacred rite of Confirmation in the church of the Holy Rosary, St. Stephen, Rev. T. Lavery, pastor, and St. Stephen's church, Rev. E. Doyle, the Dean of the Diocesan clergy, pastor. St. Andrews, Rolling Dam, Flume Ridge and St. George will be next visited. Rev. J. M. O'Flaherty is the pastor at St. Andrews, and the Rev. J. Carson is the pastor at St. George.

On September 22nd, Bishop Casey will give confirmation in St. Gertrude's church, Woodstock, Rev. F. J. McMurray, pastor. Next he will visit Newburg, Williamstown, Johnville, Clearville (River de Chute) Debec, Canterbury and Benton. Rev. R. J. Coughlan is the pastor at Johnville and Rev. M. T. Murphy is the pastor at Debec.

## THE RETORT HUMOROUS.

"You don't seem to understand," blustered the man who was trying to make his point with a university professor. "I tell you, sir, I ought to know. I am an alumni of this institution myself."

"Are you? That's not singular," was the witty rejoinder, uttered so quietly that the blustering man never knew what had happened.

On another occasion the same professor, having ordered from a music house a copy of a "Valse Impromptu" by a certain French composer, received an "Impromptu Waltz" by another man. The publishers, when called to account for their mistake, replied rather insolently that they had been in the music publishing business a long time, and had yet to discover the difference between a "Valse Impromptu" and an "Impromptu Waltz." Would Dr. Smith kindly state to them that difference?

"Gentlemen," wrote the genial professor, in answer, "I have not, like yourselves, been in the music publishing business, and am therefore not fully qualified to inform you, but since, in your extremity, you have appealed to me, I would venture to suggest that the difference between a 'Valse Impromptu' and an 'Impromptu Waltz' may be similar to the difference between a blind Venetian and a Venetian blind."

"Yours very truly," and so forth.

## POPE DECORATES A WOMAN.

An Irish lady, Mrs. Fitzgerald, has received the rare honor of being decorated by the Latin Patriarch of Jerusalem with the insignia of the Order of the Holy Sepulchre, as a Matron of the First Class, in recognition of her zeal and services in the cause of religion. She was also received in private audience by the Holy Father and received from him two gold medals, one of them for herself and the other for her grandson.

## MAKES GIFT TO KNIGHTS.

Through the generosity of Mrs. Ann Hamilton Bailey of No. 3800 Lindell boulevard, St. Louis, the Knights of Columbus Permanent Home Building company has come into possession of a desirable piece of property valued between \$15,000 and \$20,000. The property, which comprises 25 feet, is immediately west of and adjoining that recently purchased on Olive street. This donation gives the Building company a holding of 75 feet of valuable ground in the most central and accessible portion of St. Louis and not far removed from Grand avenue.

## "THEY HADN'T GOT IT."

The visitor to London was seated at a table in one of the expensive restaurants in the West End thinking of various things as he read over the bill of fare and observed the prices.

"By thunder!" he exclaimed to the waiter, "haven't you got any conscience at all in this place?"

"Beg pardon?" returned the haughty servant.

"Haven't you got any conscience—conscience—conscience? Don't you understand?"

The waiter picked up the bill of fare and began looking over it.

"I don't know if we have or not," he said. "If we have it's on the bill, if we ain't it's an extra. Them's the rules, sir."

## THE PRINCIPLES OF GALLICANISM.

By Rev. Francis A. Cunningham, in August Donahoe's.

The principles of Gallicanism, growing out of the Caesarism of the French kings, were enunciated in the Council of Constance (1418) which declared that the general council was superior to the Pope, a doctrine so completely subversive of the fundamental teachings of the Church, that it was immediately condemned by Pope Martin V., although the latter had been elected to the papal throne in that very council. The doctrine, moreover, with its inevitable corollaries was put into concise form in a synod of the clergy of France, held in Paris, from 1680 to 1682. It is a significant fact that this famous assembly was neither representative of the French church, nor remarkable for the ecclesiastical virtue of its members. With the exception of a few, like Bossuet, it was made up of ecclesiastics who came, not of their own volition but because of a special order from the king, Louis XIV., the latter having denied the right of sitting therein to anyone not completely in accord with his own anti-papal theories. From this convention came forth the celebrated Gallican decrees of 1682, better known as the Gallican Liberties. A resume of their contents would be of use as showing many of the points of difference between the Church of France and the Holy See not only in the seventeenth, but even in the later centuries.

These articles held, that the Pope had received from Christ a merely spiritual power; that he had no authority over secular princes, and that he could not absolve the subjects of said princes from the obligation of obedience; that even in spiritual matters the powers of the Pope are limited by the decrees of the council of Constance, which declare that the ecumenical councils are superior to the Pope; that the authority of the Pope is to be restricted by the canons of the universal Church, and that the rules, customs and institutions of the Gallican church and kingdom are to remain in full force; in questions of faith the Pope has the chief part, and his decrees extend to each and every church but, nevertheless, his judgment is not irrefragable unless it shall have been confirmed by the consent of the Church.

## PERSONAL AND SOCIAL.

Mr. W. J. McMillin, the North End druggist, has returned from his vacation trip.

Mr. David J. Gleeson, who has been visiting his relatives here, returned to Ottawa last week.

Mrs. Thos. B. O'Reilly of Philadelphia, is visiting Capt. and Mrs. Hayes, West side.

Miss Katie Cooper, of Brooklyn, New York, is visiting Miss Nellie Connell, of 600 Main street.

Chatham World:—Sister Jeromina, of Elizabeth, N. J., is here visiting her sister, Mrs. M. A. Kane, after an absence of 17 years. She is accompanied by Sister Gratta—Mrs. and Miss Bradley of Hamilton, Bermuda, are the guests of Mrs. James F. Connors.

Dr. J. W. Daniel, M. P., returned on Saturday from a fishing trip to the Miramichi, the guest of Mr. John Y. McKane.

Mrs. Edward Fleming and family, Boston, are guests of Mrs. William Fleming, Main street, Fairville.

Mr. W. B. Howard was a guest at the dance given at Government House, Charlottetown, on Wednesday evening, July 31, by Lieutenant-Governor McKinnon.

Mrs. M. Adams, of Boston, widow of the late Senator Adams of New Castle, and daughter, Mrs. S. Clay Adams and child of New York, and Miss May Adams, also of New York, are the guests of Mr. and Mrs. T. J. Gallagher, at Shediac.

Miss Helen Lunney arrived home Saturday from Lowell on a visit, accompanied by Mrs. Wm. O'Neill and Master Willie O'Neill, who are guests of Miss Lantalum, Union street.

Mr. J. P. Lunney returned Saturday from the States.

Miss Minnie S. Boyle, of New York, is visiting Mr. and Mrs. Philip Fitzpatrick, Waterloo street.