

ENDS MESSAGE. France, July 25. imerous meetings yesdelegates to the Eugress. The Americans met in joint session and o, who presided, sent a pe Pius, congratulating f of ten cardinals, nearly ps and bishops and other he Congress. Pope Pius his thanks and bestowed nediction upon the Con-

agnetic Girl

Compels Others to ey Her Will.

es of Remarkable Book uliar Psychic Powers to Post Free to readers of antford Courier."

il power of Personal Influ power of Personal Influ-Fascination, Mind Con-tyou will, can surely be tyone, no matter how un-necessful," says Mr. Elmer cles, author of the new The Key to the Develop-



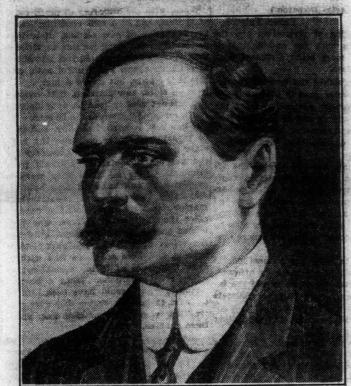
omplex Subject ... iepathy) is explained. Miss , the popular stage favorait appears herewith, def. Knowles' book opens the mplex subject of project is, the popular stage lavor trait appears herewith, deoff. Knowles' book opens the
s, health and happiness to
no matter what his or her
e. She believes that Prof.
liscovered principles which,
adopted, will revolutionize
us of the human race.
which is being distributed
of charge, is full of photouctions showing how these
are being used all over the
y thousands upon thousands
powers which they little
possessed. The free distri100,000 copies is being conrege London institution, and
e sent post free to anyone
money need be sent, but
show to so may enclose 5.
All requests for the free
fyour own country) to ceve addressed to: National Intees, Free Distribution Dept.
Westminster Bridge Road,
England. Simply say you
over of "The Key to the De-England. Simply say you opy of "The Key to the De-the Inner Forces" and men-tford Courier.



DNEY DISEASE GURED BY "FRUIT-A-TIVES"

SATURDAY, JULY 25, 1914.

Father And Son Both Owe Their Good Health To The Healing Qualities Of The Only Medicine In The World Made Of Fruit Juices.



H. DORLAND, ESQ.

Bronte, Ont., Oct. 31st. 1913. "For about 40 years, I was troubled with Lame Back brought on by Kidney and Bladder Trouble. I was never confined to my bed with the trouble, but it affected my spine and I had to rest for a time. I took advertised remedies that did not do me any good. I saw "Fruit-a-tives" advertised and decided to try them. They did me more good than any other remedy. I would advise anyone suffering from Kidney or Bladder Trouble, to use "Fruit-a-tives". H. DORLAND.

"Fruit-a-tives" acts directly on the kidneys and bladder, relieving inflammation and stopping the pain. But it does more. It prevents the formation of an excess of uric acid, by restoring the Kidneys, Bowels and Skin to healthy action. When these three great eliminating organs of the body are working in harmony, there can be no uric acid to poison the blood and irritate the nerves, "Fruit-atives" sweetens the stomach, regulates the bowels, clears, the skin and cures every trace of Backache, Kidney Trouble, Rheumatism, Sciatica, Lumbago, Neuralgia and Chronic Headache.

50c. a box, 6 for \$2.50, trial size, 25c. At all dealers or sent on receipt of price by Fruit-a-tives Limited, Ottawa.

Children Cry for Fletcher's

The Kind You Have Always Bought, and which has been

in use for over 30 years, has borne the signature of and has been made under his per-

Cath litery. Sonal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but a counterfeits, Imitations and "Just-as-good" health of

Experiments that trifle with and endanger the health of Infants and Children-Experience against Experiment.

What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is pleasant. It contains neither Opium, Morphine nor other Narcotic

substance. Its age is its guarantee. It destroys Worms and allays Feverishness. For more than thirty years it has been in constant use for the relief of Constipation,

Flatulency, Wind Colle, all Teething Troubles and Diarrhoea. It regulates the Stomach and Bowels, assimilates the Food, giving healthy and natural sleep.

GENUINE CASTORIA ALWAYS

In Use For Over 30 Years

The Kind You Have Always Bought

THE CENTAUR COMPANY, NEW YORK CITY.

Bears the Signature of

The Children's Panacea-The Mother's Friend.

Boy Knight Notes

been gratifying, 103 being present last pected.

Friday. Rev. Mr. Chatman gave a Great presention. Friday. Rev. Mr. Chatman gave a Great preparations will be made for training for their office. The Royal story talk to the children on a swarm it and there will be some new features Priesthood will consist of those alone of bees. This was followed by a pro- this year. gram and a social time with refresh-

On Thursday afternoon Rev. showed the children how great the love of God for them was. When he

of all. Prof. Hunt was in Toronto in con- of the Stefansson expedition.

comforters and many other useful ar ticles are being made by the boys and girls. Some of the work will be through this Temple; for the glory of God will be in it. sent to New York for exhibition. The commencement concert will be

during the middle of August at Grims-

Brown of the First Baptist addressed the able assistance and help that has the school, speaking from John 3. 16. been given them by Mr. A. Finch, Mr. of God and of Christ, and shall reign the school, speaking from John 3. 16. been given them by Mr. A. Finch, Mr. of God and of Christ, and shall reign the school of the schoo By bible story and apt illustrations he Workman, Mr. Harrop, Mr. Vansickie with Him a thousand years."

sent his only son down in to the The U. S. patrol boat, Bear, and a world to die on the cross for the sins Russian patrol cruiser have started in search of the marooned members

nection with the work on Saturday.

A strike of G. T. P. machinists and The Mystery of God is not yet finish-boilermakers from Fort William to ed, the Revelator tells us; this Mys-

A SUNDAY SERMON BY PASTOR RUSSELL

Mystery Which God Has **Kept Secret From the** World's Beginning.

TEACHING OF THE ANCIENTS

Free and Accepted In Christ-Candidates For Membership In the Order—The Initiatory Degree—The Second Degree—The Third Degree—Higher Degrees — Highest Degree Limited In Number-"Riding the Goat"-Grips and Passwords—Founder of the Order -The Great Master Mason Slain -Waiting For His Return.



July 19. — The Photo-Drama of phases and an incentive to deep

research along many lines. With very few exceptions those who have seen it declare that it has revealed to their astonished eyes the lengths, breadths, heights and depths of the Love of God, which passes human understanding, and thus has brought

them a great blessing.

The discourse of Pastor Russell today was unique in every sense of the word. He took for his text St. Paul's words, "Whereby, when ye read, ye may understand my knowledge in the Mystery of Christ."-Ephesians 3:4.

The Scriptures clearly teach that during this Gospel Age our God is preparing a great Temple class, began the Pastor. After this class shall have been glorified, the Divine Power will operate through this Temple. God will be in the Church -the Temple-and all nations will begin to draw near to their Creator. All classes—Jews, Gentiles, bond and free-will come to the Father

The Priest in this new Temple of the future will be Jesus, the great Work has been exceeding brisk dur- held about August the 14th. the future will be Jesus, the great hing the past week, something doing Boy Knight's camp will be held under-priests. This High Priest will be under-priests. also be King-"a Priest Upon His Throne," after the Order of Melchtzedek. The under-priests are still in this year.

A meeting in connection with the camp will be held on Friday evening.

The Knights are very thankful for that hath part in the First Resurrection; on such the Second Death hath

The Pastor then discussed the question, How may one become a member of this Order of Melchizedek —these Knight Templars on the Heavenly plane? The Church of Christ, he declared, is the most wonderful Secret Order ever known. ployed, some 25 Hammocks have been Prince Rupert, is said to be possible tery which God has kept secret from the foundation of the world will not be finished until the sounding of the be finished until the sounding of the Seventh Trumpet. This Mystery, the Scriptures teach, is the Church. These members of the mystical Body of Christ are in the world, but the world knows them not, even as it knew Him not.

It was then shown that the great condition for membership in this Order is the absolute denial of selfthe giving up to the Lord of all that the candidate possesses, himself included. This condition is the most stringent ever known. The first degree in this Order is the re-cognition of Jesus Christ as our Saviour and faith in His redeeming blood. Some merely take this initiatory step, and never go on to perfection. Those in the first degree know practically very little about the Order, for, as the Apostle declares, "the natural man (the world) receiveth not the things of the Spirit of God, for they are foolishness unto him; neither can he know them, because they are spiritually discerned." Since the secrets of this Order must be spiritually discerned, whoever would know them must progress beyond the first degree.

The second degree, the Pastor explained, is consecration, which is immediately followed by spirit-begetting. Those who have progressed thus far have become New Creatures in Christ. To these, "old things have passed away and all things have become new." Thenceforth these should grow in grace and in the knowledge of our Lord Jesus Christ; and as they do so they are privileged to advance to higher degrees. In due time they may become Knights Tem-plars. This degree is very honorable; those who have attained it have become leaders in the Church of Christ. especial functionaries in any matter pertaining to the interests of the Temple. These know most about the things of the Temple.

As these members of the Order progress from one degree to another, they learn more and more about the Mystery of Christ. Those who have taken many degrees, therefore, know much more than do those who have grow—in grace, in knowledge, in character-likeness, to our Lord, the Grand Commander of the Order, the High Priest of our Profession, the One who died for us-who not only crucified, more or less of the Mystery

Jesus. These marks were not such as the world could appreciate, but were marks such as our Saviour had, and such as all have who attain the highest degrees bestowed by this

The Apostle elsewhere explains The Apostle elsewhere explains that as Jesus bore the marks of having been smitten, beaten, condemned and crucified, witnessing to His faithfulness to God and righteousness, so he was himself marked. Every order has its own marks, but only the Captain of our salvation knows the marks borne by the soldiers of the Cross. Whoever receives these marks in His service will be rewarded abundantly—more than he could ed abundantly—more than he could ask or even think. These light afflictions, which are but for a moment, opens the Sacred Scriptures to those who see it, but additionally sheds a light upon the esoteric

on the esoteric teachings of the ancients. Thus it is highly educative in all its no matter who he was before he en-tered the Lodge of our Lord Jesus Christ, after he has joined this Order he has a right to the regalia and to all belonging to the Order. There is only one way by which any one may become a member. There is also only one way by which one once in may be put out, and that is according to the arrangements made by the Lord; for there is a secret writing even of the names in this Order. These names are written in Heaven. No human being knows who are the members.

The members of this Order, it was shown, are free from the domination of sin, free from the fear of death, free from that condition of alienation from God in which they were by nature, when they were "children of wrath even as others." They are not free to commit sin, however; in fact, they have no such inclination. Their very desire to come into rela-tionship with God indicates that they do not love sin. The shackles of sin have fallen from them. "If the Son make you free, then are ye free in-deed." (John 8:36.) Every one thus made free by the Lord Jesus Christ, through the merit of the Re-deemer's sacrifice, and presenting his body a living sacrifice and being accepted of God, is received into this Fraternity, this Royal Priesthood.

Happy are all such; for the Spirit of glory and of God rests upon them. The more attentive each of these is to the rules of the Order, the more faithful each one is in laying down his life in the service of the brethren, the more progress will he make and the higher will be his station. He ter of the Order.

In the typical language of the Scriptures, the human nature of all New Creatures in Christ is pictured in the goat. The Bible tells these New Creatures that the "goat" which each one "rides" more or less daily is his own flesh. In the typis cal Day of Atonement two goats were brought to the door of the Tabernacle and there tied. These goats typified all who offer themselves in consecration to God. After the lots were cast, the high priest sacrificed the Lord's goat, thus typifying God's acceptance of the class represented Thenceforth the goat represented merely the old nature, the flesh; and the New Creature was represented in the members of the high priests's body. "Ye are dead, and your life is hid with Christ in

God," says the Apostle. The Pastor also showed that God has so arranged that members of His great Secret Order may tell all they desire about it and the hearers cannot understand, unless they are also of the Order. God alone knows who are members of His Secret Society; for He alone knows whether at heart each is loyal and true. Others may wear the uniform, learn grips and passwards; but the Lord knows those who are His. In other words, there are many who have more or less outward appearance of being Christians, but who are not really such at heart.

Another point discussed was that all who become members of the Royal Priesthood—"living stones," from the Divine standpoint, to be chiseled and prepared for a place in the Royal Temple—must enter by a narrow, difficult way. This Jesus set forth, saying, "If any man will come after Me (become a living stone in the Temple, be a member of this high Order), let him deny himself, take up his cross and follow Me."

The origin of this Order, commonly known as the Church of Christ, was next shown. The Great Master Craftsman, the Lord Jesus Christ, laid the foundation and arranged all pertaining to it. He alone founded this great Secret Society. Members of the organization may, indeed, recognize assistants in the work, but there is only the one Grand Master, who has supervision of the whole. He Himself has said, "One is your Master, even Christ, and all ye are

brethren.' The Pastor then set forth the facts relative to our Lord's life on earth nearly nineteen hundred years ago. taken but few degrees. The Apostle urges all in the spiritual Temple to grow—in grace, in knowledge, in Founder of the Order which is His Church, had the secret plans for the great Temple which God desired to have constructed. When He was

redeemed us and gave us the opportunity of becoming members of this high fraternity, but who also set us an example how we ought to walk. Those who attain the highest degree shall be His associates and jointheirs in His Messianic Kingdom. This highest degree, however, is limited in number to 144,000 members, the Scriptures point out.

The Pastor then showed that the members of the Lord Jesus Christ's Commandery have for their standard, not the cross on the head of the sword, but the Cross of Christ, with which they must be marked day by day. One of the very highest of this Order was St. Paul, who boasted in one of his Epistles that he bore in his body the marks were not such as the world appreciate but for they see; and your ears, for they hear." Only those who have come into this Divine Order have this spiritual insight and spiritual guidance; and only these may know the things that are freely given unto the initiated. These things are freely given to one class, but are not in-tended for any one else.

The speaker then showed the reason for this discrimination. During this Age God is not dealing with the world. After He has built His great Temple, then He will deal with the members of God's great Secret Order; otherwise mankind would interfere with the Plan of God. He illustrated his point by referring to the Scriptural statements that if the Jews had undestood His parables and dark sayings, they would not have crucified the Lord of glory. Then the Scriptures would not have been fulfilled; God's Plan would not have been carried out.
St. Peter called the attention of

the Jews to this fact, saying, "Now, brethren, I wot that through ignorance ye did it, as did also your rulers. But those things which God xxv, which should be st before had showed by the mouth of all His Prophets, that Christ should the far country the goods intrusted to suffer, He hath so fulfilled." St. Paul corroborates this statement, de-Paul corroborates this statement, declaring, "None of the princes of this world knew; for if they had known it, they would not have crucified the Lord of Glory." The Pastor praised the Wisdom of God, which withheld from the world a secret the knowledge of which would have increased their responsibility without benefit-

ting them in the least. Next were quoted various passages of Scriptures which show that whoever receives the Holy Spirit is a temple of the Holy Spirit. This class is not of the world; for the world by nature knows not God. The world is under condemnation—"children of wrath," according to Scrip-ture. God has not yet begun to give humanity the blessing which He purposes to give them. He is now dispensing blessings only to the Church, to those who have been begotten of the Holy Spirit, who have been initiated into the mysteries of His Secret Order. These alone have come into the position where He can deal with

The Pastor explained that Church class have not received the Holy Spirit in full. When the great antitypical Temple of God shall have been finished beyond the veil, then the Holy Spirit will be given in full; up his own will in order to do the Tit. ii, 11-13; Rom. v. 1, 2). will of God; and in that sense the body of each of these has become a temple. Wherever the Spirit of God dwells, there is a temple of God.

the Holy Spirit of God. All such should ever be on guard lest they grieve the Spirit—ignore it or live contrary to it. The Apostle says, "Grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption." From the very time when one is begotten of the Spirit of God, that individual is marked with the seal of the Holy Spirit. The Apostle also says, "We have this say "I have gained five talents more" treasure in earthen vessels, that the or "I have gained two other talents," excellency of the power may be of God, and not of us." That is to say, the possession of the Holy Spirit of

God constitutes one a temple. The Apostle's thought, the speaker declared, is that all such should regard their bodies very sacredly. Since God has honored them by placing His Holy Spirit within them, they should see to it that this sanctifying power operates throughout their members-in their minds, their tongues, their hands and their feet. Whatsoever such shall do or say should all be done to the glory of God.

Historic Chair Sold.

An armchair supposed to have been made by Peter the Great from the timbers of a wreck while he was a guest of John Evelyn was recently sold in London. The Russian double headed eagle is carved on the back of the chair.

Liquor Sales Fall Off.

The decrease in inland revenue continues. It is evident that Canadians are drinking less than formerly. During May last the total revenue from the sale of liquors and tobacco was \$1,641,375. In May, 1913, the revenue was \$1,948,400.

A Fish Wizard. dians used to employ a wizard, who made an image of a swimming fish

and put it in the water to attract live fish to the bait. Montreal's Inquests. slight gain in the number for the

same year. Canada's Acreage. Canada's cultivated area in 1911 was 82,404,110 acres,

Lesson IV.—Third Quarter, For July 26, 1914.

THE INTERNATIONAL SERIES.

Text of the Lesson, Luke xix, 11-27. Memory Verses 16, 17-Golden Text, Matt. xxv, 21-Commentary Prepared by Rev. D. M. Stearns.

The introduction to this parable of the pounds (verses 11, 12) seems to me most unmistakably clear concerning They thought that it would immediately appear, and they had reason to think so, for John the Baptist and the Lord Jesus and the twelve and the seventy had all, proclaimed it as at hand (Matt. iil, 2; iv, 17; x, 7; Luke

The mighty works wrought by the Lord and the twelve and the seventy world. But mankind will never be priests, members of the Temple class. Nevertheless, they will have a great blessing—Restitution to human perfection, lost in Eden, redeemed on Calvary. He declared that it would never do for the world to know all about the secrets known only to the members of God's great Secret Orindicated the coming of the kingdom. has gone to the far country to receive the kingdom and to return and has intrusted His servants with pounds and talents to use in His absence and give an account of at His return, and their position in His kingdom will depend upon their faithfulness in His absence That the kingdom will come at His return is also plainly stated in Acts iii, 21, where we read that the heavens

have received Him until the times of the restoration of all things of which In the story of the talents in Matt. xxv, which should be studied with the far country, the goods intrusted to the servants and the reckoning at the Master's return. While in each recgives opportunity to all who profess to be His servants to prove whether they really are so or not. No real servant of His can ever be lost, though

some may be saved as by fire and have no reward (John x, 28; I Cor. iii, 11-15). In the lesson on the pounds He gave the same to each, but in that on the talents He gave according to their ability, unto one five, to another two, to another one. The pound given to each may represent the Spirit given to every one to profit withal (I Cor. xii, 7). The Spirit spoke wondrously through laam, and we have no reason to doubt that Judas Iscariot did not do wonders like the others, yet neither were true servants. The talents may refer to the special gifts of the Spirit, given variously and in different measure, as He

may see fit (I Cor. xii, 8-11). The first step is to receive the Lord Jesus as Zaccheus did and thus obtain salvation as the free gift of God (Luke will rise from one degree to another until he shall have attained the highest rank, and shall have favor in the fullest sense with the Grand Masceived the Holy Spirit who has given Son from heaven (I Thess. i, 9, 10;

I am continually glad that He has appointed all our service, prepared all our good works beforehand, and that The discourse was concluded with He only expects us to minister as of an earnest exhortation to every one the ability which He giveth, holding who is conscious of having received purselves ready for any manner of service and wholly at His commandment (Eph. ii, 10; I Pet. iv, 11; I Chron. xxvill, 21). I am also glad that it is God who

worketh in us both to will and to do of His good pleasure, working all things after the counsel of His own will (Phil. ii, 13; Eph. i, 11). Notice in the story of the talents the servants while in the story of the pounds they say "Lord, thy pound hath gained ten pounds," or "Lord, thy pound hath gained five pounds," recognizing that while we work it is really God who works, and yet He gives us the credit. It must be the vine bearing the fruit, else it counts for nothing (John xv, 5). Whether the gain be five talents or two talents, ten pounds or five pounds, the words of approval are "Thou good servant" or "Thou good and faithful serv ant." Then notice in the recompense authority over ten cities or five cities ruler over many things, or, as we said at the beginning of the lesson, position in the kingdom according to faithful ness, reward according to work (Luke tiv, 14; Rev. xxii, 12; II John 8.

In reference to taking from the un faithful servant "that he hath," it is explained in Luke viii, 18, by the words, "that which he seemeth to have," or as in the margin, "thinketh that he hath." He only seemed to be a servant, thought that he was one, but was not really one.

Oh, how necessary it is to be sure that we are indeed in Christ, not thinking that it is all right because we are a bit religious or enjoy the service or tike to do good or are church members, but certain that we can under the scru-If the fish did not come soon tiny of those eyes, like a flame of fire, enough in British Columbia the Insurance of the heart, "O Lord, Thou knowest that all my trust as a sinner is in Thy precious blood which was shed for me when Thou didst bear my sins on Calvary (I Pet. ii, 24; Isa. liii, 5, 6; i, 18; xliii, 25). The order in The coroner conducted 492 in- Matt. xxv is ready to enter in, then quests in Montreal during the first six months of this year. This is a judging the nations. The order in Luke kix is saved, as was Zaccheus, then hithfully occupying till He come or till the triumphal entry shall be fully real-

We, the undersigned have known F. J. Cheney for the past 15 years, and believe him perfectly honorable in all business transactions and finanially able to carry out any obliga-

ons made by his firm. NATIONAL BANK of COMMERCE Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75 cents per bottle. Sold by all druggists. Take Hall's Family Pills for con-

HOW'S THIS

We offer One Hundred Dollars reward for any case of Catarrh that cannot be cured by Hall's Catarrh

F. J. CHENEY & CO., Toledo, O.,



Double Track All the Way TORONTO - CHICAGO - TORONTO MONTREAL portant Improved Daily Service Now in Effect

WESTBOUND EASTBOUND

Il particulars and berth reservations Agents, or write C. E. Horning, D. P. Coronto, Ont.

Highest Class of Equipment

THOS. J. NELSON.
City Passenger and Ticket Agent. Phone M.
R. WRIGHT
Depot Ticket Agent. Phone 346.

CANADIAN PACIFIC NEW LIMITED TRAINS

"THE CANADIAN"

Montreal - Toronto - Detroit - Chicago Via Canadian Pacific and Michigan Central Railroads via Michigan Central Railroads via Michigan Central Gigantie Stee Tubes between Windsor and Detroit Leaving Montreal 8.45 a.m.; Toronto 6.10 p.m., arriving Detroit 12.35 a.m., and Chicago 7.45 a.m. daily. Equally good service returning. Equally good service returning. Through Electric Lighted Equips

Through Electric Lighted Equipment.

TORONTO-WINNIPEG-VANCOUVER
Toronto-Vancouver Express No. 3
leaves Toronto 5.55 p.m. daily. Vancouver-Toronto Express No. 4 arrives
Toronto 11.45 a.m. daily. Manitoba
Express No. 7 leaves Toronto daily
except Sunday 10.50 p.m., arriving Winnipeg second day. Ontario Express No.
5 leaves Winnipeg 9.25 p.m. and arrives
Toronto 5.15 p.m. daily except Tucsday. W. Lahey, Agent

T. H. & B. Railway

For Philadelphia, Baltimore, Washington, Cleveland, Pittsburg, Rochester, Syracuse, Albany, New York, Boston. Solid train of sleeping cars from Hamilton, and from New York.

G. C. MARTIN. H. C. THOMAS. G.P.A., Hamilton. Local Agent. Phone 110.



We Have Plenty of Coal Have You?

H. B. Beckett FUNERAL DIRECTOR AND

EMBALMER 158 DALHOUSIEST. First-class Equipment and Prompl Both 'phones—Bell 23, auto, 25 Service at Moderate Prices

