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**Synopsis of Canadian North-West
HOMESTEAD REGULATIONS.**

ANY even numbered section of Dominion Lands in Manitoba, Saskatchewan and Alberta, excepting 8 and 26, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.
Application for entry must be made in person by the applicant at a Dominion Lands Agency or Sub-agency for the district in which the land is situate. Entry by proxy may however be made at any Agency on certain conditions by the father, mother, son, daughter, brother or sister of an intending homesteader.
DUTIES.—(1) At least six months' residence upon and cultivation of the land in each year for three years.
(2) A homesteader may, if he so desires, perform the required residence duties by living on farming land owned solely by him, not less than eighty (80) acres in extent, in the vicinity of his homestead. He may also do so by living with father or mother, on certain conditions. Joint ownership in land will not meet this requirement.
(3) A homesteader intending to perform his residence duties in accordance with the above while living with parents or on farming land owned by himself must notify the Agent for the district of such intention.

W. W. CORY,
Deputy of the Minister of the Interior.

N.B.—Unauthorized publication of this advertisement will not be paid for

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A lady in every parish in the Dominion to obtain new subscribers for the Canadian Churchman. Liberal terms offered. Apply to Canadian Churchman Office, 26 Toronto St., Toronto, Ont.

The Archbishop of Canterbury has nominated the Rev. Frank Weston, B.D., of the Universities Mission to Central Africa, Chancellor and Canon of Zanzibar Cathedral, to be the Bishop of Zanzibar in succession to the Right Rev. J. E. Hine, D.D., who will resign a few months hence. The Bishop-designate is an Oxford man and went out to East Africa as Chaplain to St. Andrew's College, Zanzibar, in 1898. In the following year he was appointed warden of St. Mark's Theological College, Zanzibar. Since 1901 he has been Principal of St. Andrew's Training College, Kinnegain, and since 1903 Canon and Chancellor of Zanzibar Cathedral. He was ordained 14 years ago to the curacy of Holy Trinity, Stratford, Essex. He took a First-class in the Theological School at Oxford.



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THE MONETARY TIMES
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62 Church St., TORONTO

The Hymn Book's Name

We want all clergy, laymen and laywomen to send in their votes (with name and address) on a post card, (the name approved of for the new Hymn Book. The following names are those already suggested: The Hymnal. The Church Hymn Book. Hymns New and Old. The Book of Common Praise. The Hymnal of the Church of England in Canada. Church Hymn Book. The Book of Praise. Hymns of the Church. Church Hymnal. Authorized Church Hymns. The Church Hymnal. Anglican Hymn Book. The Canadian Church Hymnal. Canadian Church Hymns. The Catholic Church Hymnal. Church Hymns. Anglican Church Hymnal. The Prayer Book Hymnal. The Hymnal of the Prayer Book. The Prayer Book Companion. The Synod Hymn Book.

On Palm Sunday, in St. Paul's, Cleveland, O., the Bishop of the diocese confirmed 38 candidates, amongst them were a number of former Presbyterians, Congregationalists, Methodists, Lutherans and Roman Catholics.

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The Bishop of Maryland has given notice of his intention to make request at the forthcoming Convention of the diocese for the election of a Bishop Coadjutor, which election, he trusts, will be proceeded with immediately.

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A Few Opinions from the Press

"His commentary on the evangelist John is the best practical commentary we have. Ryle is thoroughly evangelical, clear-sighted as to principle, and an utter enemy of cant and shams of every kind. His training, no doubt, greatly conducted to this result.—SOUTH-WESTERN PRESBYTERIAN.
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**TWO MANUAL
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A memorial altar and reredos were dedicated on Palm Sunday in Christ Church, Germantown, Pa. The reredos is a beautiful structure, partly of Indiana and partly of Caen stone, in style perpendicular gothic, the chief feature being a cross in the central panel. The altar bears the words upon it in raised gothic letters: "He that eateth of this Bread shall live for ever." They are the munificent gift of Mrs. Crowder in memory of her late husband, who was for some time a vestryman of the church.