

The German army tent is divisible into two portions, each of which may be converted into an overcoat in case of rain.

Rev. Fr. Dowdall has purchased from Robert Turner four acres of land for a cemetery in connection with St. James' Church, Eganville.

The Rev. Rural Dean Llwyd's medical adviser has ordered rest. The Bishop of Algoma will therefore provide otherwise for the services in Huntsville during the summer.

Sir George Williams, whom the Queen knighted recently, is a retail shopkeeper, 70 years old, of extensive society connections. He is president of about thirty religious and philanthropic organizations and a director in as many more.

On the 3rd inst., Mr. Arthur Gadd preached in the morning and evening at Cannington, and in the afternoon at Beaverton, of which places the Rev. G. A. Rix is incumbent.

We regret to learn of the somewhat serious illness of the Ven. Archdeacon Allen, of Millbrook. We trust he may shortly recover his usual good health.

Enthusiastic Russians are to give the Parisians a "Bell of Peace" in acknowledgment of the welcome accorded their seamen. It is to be a monster, but there is no tower in Paris strong enough to support a bell of the weight proposed.

A despatch to the London *Times* from Vienna says that the inundation in the valley of the Waag is the worst that has occurred since 1819. Over thirty villages are submerged.

The Rev. F. Robertson, of Stayner, has been offered the parish of Bellaire and Martin's Ferry, in the diocese of Southern Ohio; but at the earnest and unanimous request of the vestry of the Church of the Good Shepherd, Stayner, has declined the offer.

The Rev. Charles Quinney, formerly of Oak Lake, in the diocese of Rupert's Land, has been appointed to the parish of Philipsburg, Montana. He is at present temporarily stationed at Helena, Montana.

An English barque, crossing the north Pacific, encountered an enormous tidal wave on a calm day. Immediately after the ocean seemed to be boiling, and the sulphur fumes that emerged from the water were so powerful as to drive the crew into the rigging. The ship had evidently sailed over a submarine volcanic eruption.

Rev. B. W. Rayson will spend the summer in England, and Rev. F. C. Powell, of Belleville, takes charge temporarily of All Saints', Kingston. Rev. Henry Blacklock, of Wellington, will succeed Mr. Powell as curate at Belleville.

We regret to learn that the Rev. B. S. T. Marriott, of Buckingham, Que., has been afflicted with an attack of scarlet fever. He is, however, improving rapidly, and we trust will, before long, be able to resume his work. Mr. F. S. Eastman, of the Diocesan College, has taken his duty for him.

Gen. Lord Wolseley has been appointed field-marshal at an age younger than that of any of the fifty-six persons not of royal blood who have been advanced to that rank since its establishment in England in 1786, with two exceptions—John, Duke of Argyle, who, with the Earl of Orkney, formed the first creation, and the Duke of Wellington, who received the baton for Victoria at the age of forty-four.

British and Foreign.

Bishop Paret will spend his summer vacation in Newfoundland.

Bishop Hills has been collated and instituted by the Bishop of Norwich to the parish of Parham-with-Hacheston. It is an interesting fact (says the *East Anglian Daily Times*) that just thirty-five years ago Bishop Sheepshanks was collated by Bishop Hills to a benefice in the diocese of Columbia.

NEW ZEALAND.—It has been decided to perpetuate Bishop Harper's name and work by the erection of a gateway at Christ Church, facing Cathedral

square on the north-west of the building, and containing a niche, in which will be a statue, life-size, of the late Bishop. The estimated cost of the whole work will be about £1,500.

The archbishops and bishops of the Church of Ireland have elected Canon Peacocke to the vacant bishopric of Meath. The Rev. Joseph Ferguson Peacocke was educated at Trinity College, Dublin. He took orders in 1858, and was appointed rector of St. George's, Dublin, in 1873, and in 1878 rector of Monkstown, in the diocese of Dublin, which living he still holds.

Apropos of the large Church working men's Bible classes in Yorkshire and Lancashire, the following detail of work in Philadelphia is interesting: In 1863 Miss C. C. Biddle commenced a Church Bible class with 24 members. This has resulted in a work now known as the "Hospital Mission," which has now a membership of 2,150 enrolled in Bible classes and Sunday schools. A clergyman is in charge of the Mission. The Mission has buildings of its own. The members of the Mission (all mill hands "in the midst of the hardest of hard times") have during the year raised over \$3,000 for expenses and general Church work, and the Mission has been a centre for relief work among the unemployed, for which purpose, in connection with the Mission, over \$5,700 was raised during last winter. Miss Biddle was spared to be present at the thirty-first anniversary of the mission, held on Sunday, April 22nd.

Melanesia.—April 14, 1894.—The Bishop-elect was to leave England by the "Austral" on April 20, visiting the Australian Bishops on his way, and reaching Auckland in time for consecration on St. Barnabas' Day, June 11, the annual Mission Commemoration-day. Bishop Cowie, the Primate, hopes for visitors from other dioceses of Australia and New Zealand; and we are preparing for hospiting them. The "Southern Cross" returns from her first voyage in time for the consecration; she will at once convey the new Bishop to his headquarters at Norfolk Island, and then make her way back to Auckland to prepare for the final voyage of the year. The ordination of Hugo Gorovaka in Bishopcourt chapel on Easter Monday was most interesting. Hugo is a Solomon Islander; his complexion is of the darkest, but his face shows thoughtfulness and keen intelligence. The "Southern Cross" left Auckland on March 31, having on board the Rev. J. Palmer, Hugo, and Miss Farr. This lady is the daughter of Archdeacon Farr, of Adelaide, and will prove a valuable accession to the mission staff. She has used every opportunity of acquiring practical knowledge of all things calculated to help the Melanesians and to benefit the women and children. Before leaving Adelaide she herself collected nearly £50 towards clearing off the mission overdraft—an excellent example.

The latest statistics of the Salvation Army show that in foreign countries there are 2,000 corps, being an increase of 119 on last year, and 6,443 officers, an increase of 114. The number of officers abroad exceed the total number in the British Isles by about 500, but over 1,000 of them had been sent from England. Altogether there are 3,124 corps, and 10,791 officers. How many "soldiers" or other adherents there are it has been found impossible to obtain even approximate returns. Of bandmen there are upwards of 12,000, whose services are gratuitous. Thirty-eight countries outside of the British Isles are occupied by the Army. There are associated with the Salvation Army, besides a navy of half-a-dozen vessels, 183 institutions, apart from sixty-nine slum posts, worked by 1,020 officers. During the past nine years 20,000 fallen women have passed through the rescue homes, and 14,000 had turned out satisfactorily; and of 12,000 who had passed through the criminal homes, 7,000 have turned out well. Of publications there are thirty-seven foreign newspapers, published in seventeen different languages. Altogether there are forty-three newspapers, with a total yearly circulation of 37,720,000. The Army does not accept outside advertisements. General Booth said last week at Exeter Hall that he had lately an offer from an eminent advertising

firm of £7,000 per annum for one page of the *British War Cry*, which he (the General) was to be allowed to select, "and if we would consent to take other advertisements, we might have £14,000 a year for one page; and for one page in the whole of our *War Cries* we have been offered £30,000 a year."

The carrying of the Blessed Sacrament to the Sick.—In reference to the Report of the Canon Law Committee on this subject, published in the *C.U.G.* for May, p. 143, the Rev. E. Slater-Browne, Canon of Salisbury, writes:—

"In the spring of 1885 I attended the Lord Bishop of Salisbury at an Ordination in Chicklade Church, Wilts. After the service the Bishop carried the Blessed Sacrament to the Vicarage, where the Vicar lay dying. We said Psalms on the way. The chalice was administered by the Vicar's son, who had just been ordained Deacon."

Some of our readers may remember an interesting letter on this subject written by Dean Oakley (Manchester), describing his practice in this respect at St. Saviour's, Hoxton. It seems quite unaccountable that anyone should either object to this most primitive practice in itself, or should suppose that the Rubric, which the High Churchmen of 1661 inserted, in order to provide for the reverent consumption of so much of the Consecrated Elements as was not required for the Communion of the people, forbade, or was intended to forbid, the carrying of the Blessed Sacrament to a sick person who could not come to the church for his Communion. No one pretends that this charitable act, which dates back to the first ages of the Church, was forbidden in the Prayer Book of 1549, or in any of its Revisions in 1552, 1559, or 1603. It is rather too much to ask Churchmen to believe that a Catholic usage of this kind, which even the Puritans of 1552 did not forbid, was for the first time forbidden by the High Churchmen of 1661 under the influence of Bishop Cosin. We can believe a great deal, but we really can't believe that.—*Church Univ. Gazette.*

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I have used with beneficial results K.D.C. and have recommended it to a great many of my friends, all of whom speak very highly of it. To all who suffer from indigestion I can heartily recommend it as the best.
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Secretary-Treasurer, City Printing and Publishing Co., Montreal, P.Q.

Family Reading.

At Your Best.

You must live each day at your very best:
The work of the world is done by few;
God asks that a part be done by you.

Say oft of the years as they pass from sight,
"This is life with its golden store;
I shall have it once, but it comes no more."

Have a purpose, and do with your utmost might:
You will finish your work on the other side;
When you wake in His likeness, satisfied.

Love's Mastery: Or the Gower Family.

"O yes, Lora—numbers," the young girl answered, thankful for the conversation to have changed to brighter topics; "all carefully treasured up till you have strength to read them."

"I think I will have them to-day. Before you go back to Somerset, just bring them and lay them on the bed, darling, will you? I suppose you have written once or twice."

"Yes, he asked me to write. O Lora, how thankful, how happy he will be!" Stella murmured.

But Lora made no response. She had closed her eyes, and a wearier look than ever had come across her face.

"I thought, when he was gone, and Somerset was taken ill, that I should have no one left to love me," she whispered at last, in a sad, yet sweetly-grateful tone. "But I was mistaken, Stella; and I believe that you will love me as well now as before."

"O my darling, darling Lora, we all shall—"