

AS OTHERS SEE US.

Rev. Dr. Draper, of New York, who has spent several weeks in our city this summer, writes to the New York Christian Advocate:

Hibernian hospitality is proverbial. Refinement and taste characterize social life. In addition to drives, sailing, and evening entertainments, an afternoon garden party was recently given in honor of a distinguished guest, the presence of which has scarcely an equal in our city since the Atlantic. To be "sent to Halifax" will henceforth be its penalty for my sins, and its terror at an approaching Conference.

Halifax, with 33,000 population, has thirty churches. The Church of England, with resident Bishop and countenance of Army and Navy, has the prestige, while Dissenting bodies do the chief work, of which the Methodists, with six churches, have their full share. Their Parsonage House is centrally located, and the show-room in advance of that of 805 Broadway. The efficient Agent is the Rev. S. F. Haustus, and the Rev. Watson Smith conducts the ably-aided Wesleyan. Mr. Smith is the author of the new "History of Methodism in the Maritime Provinces." The first volume has already appeared. It evinces patient, conscientious research, and should find a place in every Methodist library. Freeborn Garretts, who for three years toiled in the pioneer work of Nova Scotia with characteristic zeal and self-denial, has, deservedly, a prominent place in the record. I find the Methodist pastors of to-day hard-working and devoted men, and the people devout and zealous. The prayer-meetings are largely attended, and the worshippers, oblivious of the modern, fashionable method, have the old-fashioned system of getting down on their knees. Preaching, in place of reading, is the habit of the pulpit. Ninety ministers recently met in Conference, but the supply is not equal to the demand, and request has been sent home—that is, England—for five recruits. An advance was reported all along the line. For the first time in Colonial history, Methodist Centennial services were held. One hundred years ago the Rev. W. Black laid the foundation of the work. Commemorative exercises will be held in all the circuits and missions. The descendants of the pioneer preacher worship to-day in the Church of their fathers. The little one has become many thousands. The Methodist denomination has a good social standing in the Province, and ranks numerically first in the Dominion at large.

The Acadian capital is distinguished for its eleemosynary institutions. There are sweet charities to assuage the woes of every class of the suffering and needy, houses, hospitals, and asylums are handsomely housed; Gospel temperance and mission work are indefatigably prosecuted. While the land is exceedingly rich in varied productions, it is also blessedly fruitful in Christian benevolence and Christian talents.

Acadia will henceforth be more than a poetic word to the writer, and the memory of a visit to "Halifax and the Nova Scotians" will be an ever-cherished delight.

Halifax, August, 1882.

THE SABBATH-SCHOOL BOARD.

The meeting of the Sabbath-school Board was held at the Mission Rooms, Toronto, on the 4th inst. Rev. Dr. Douglas, President of the Conference, in the chair.

Members present were:—Rev. Dr. Douglas, S. J. Hunter, E. Barrass, M.A., Alfred Andrews and Messrs. W. Kennedy, R. Brown and Johnson Harrison.

The Secretary read the report to be submitted to the General Conference and was requested to complete the statistical table as soon as Conference returns are all in; and Rev. S. J. Hunter was requested to present the report to the General Conference.

The Rev. E. Barrass, the corresponding member of the Board from the Toronto Conference, was requested to take part in the proceedings of the meeting.

On motion of Rev. S. J. Hunter, seconded by Mr. Johnson Harrison, it was unanimously resolved, that in our judgment the time has fully come that the General Conference should appoint some suitable man whose entire time shall be devoted to our Sunday school work throughout the Dominion, the first duty being the editorial management of our Sabbath-school periodicals, and as time may allow, attendance at Conventions, Institutes and Normal classes. And generally to assist, in co-operation with our ministers, in developing more fully our great Sabbath-school cause in the various Conferences.

It was moved by S. J. Hunter, seconded by E. Barrass, and resolved, that we respectfully memorialize the General Conference to consider the advisability of appointing the Editor of our S. S. periodicals a member ex-officio of the Sabbath-school Board, and the Secretary of the S. S. Board ex-officio a member of the Book Committee, in order the more effectually to secure hearty and intelligent co-operation between these two most important interests of our Church.

W. Kennedy, Esq., Treasurer, presented a clear and comprehensive report of the receipts and expenditures for the past four years.

It was resolved that the General Conference be requested to appoint

an Eastern and Western division of the Sunday School Board somewhat after the manner of the Book Committee. We recommend that the Board shall consist of the President of the General Conference and two ministers and laymen from each annual Conference. One half to be elected by the General Conference and the other by the Annual Conferences, the latter to be an annual election. And, if no more suitable arrangement can be made, we would request that the present Board be continued in office until after the meeting of the Annual Conferences of 1883.

It was resolved, that in future the meetings of this Board be held in our great centres; the next to be held in the Great St. James St. Church, Montreal. And that friends there be requested to make provision for the preaching of Sabbath school sermons on the previous Sabbath. And it was also resolved, that we request the General Conference to provide for the filling of vacancies on this board between the sessions of the General Conference.

Moved by the Secretary, seconded by S. J. Hunter, that to secure greater efficiency in teaching the catechisms in our schools—some slight verbal modifications seem necessary. And we would recommend the General Conference to adopt the most approved form of Catechism that can be obtained, with or without alteration, for use in our Canadian schools, our preference being strongly in favor of all quotations therein being from the authorized version.

The Treasurer was authorized to pay the Secretary \$100 for special service rendered to our Sabbath-school work during the past four years. Thanks were presented to the Chairman, the Treasurer and Secretary, and the Board closed its session at noon.

ALFRED ANDREWS, Secretary. Kincairdine, Aug. 17th, 1882.

THE HYMN AND TUNE BOOK.

MR. EDITOR.—With others, both in the ministry and in our choir, I have searched our Wesleyan for some information as to "The Methodist Hymn and Tune Book," which we hope is soon forthcoming.

I had obtained an impression that the last General Conference appointed a Committee, chosen from Eastern and Western Conferences, to compile if not to publish such book, but in the Journal I cannot find any such Committee mentioned. Still, I could not rid myself of the impression that such Committee was appointed, and it was a disappointment when the Western brethren, apart from, if not in face of the protest of the Eastern brethren, published a Methodist Tune Book. For convenience to our choirs, or for promoting the singing of Methodist hymns in our homes, the book is of scarcely any more value than the numerous tune books previously published.

Although it has an excellent lot of tunes, and the mechanical work of the book does credit to our publishing interests, yet with such matters before us as the "Wesleyan Hymn and Tune Book" of English Methodism, and similar excellent books of other denominations, it is surprising that so large a body as our Methodist Church of Canada has not a better book for the purpose than this latest by a Committee. It is not merely a tune book that is needed, but a hymn and tune book, a book with hymn and tune on one page, as the English book above mentioned. Or perhaps a book with hymn on lower, and tunes on upper part of page, with six pages out between hymn and tune, so that a choir can use any prepared tune with any hymn selected by a preacher, and yet can turn these divided leaves so that hymn and tune be as if one and same page, and thus need but one book in hand. The Methodist Tune Book, recently published in Toronto, gives the first verse only of hymn with the tune. This can but poorly serve any practical purpose. The first tune in the book is set to hymn 902, instead of the much better order in indexes and pages which is followed in some other books.

I have often been asked by members of congregations and choirs why we have not a hymn and tune book, as others have. I have answered, "We hope soon to have such." At the recent Fredericton Conference I caught a glimpse of certain tokens of preparation for this work and my hopes rose higher.

Will not some competent brother, connected with this work, give to your readers information of the plan, progress, &c., of the work, for some of us hope to see it immediately at the close of the present quadrennium.

A. LUCAS.

SACKVILLE DISTRICT.

The Financial Meeting of the Sackville District was held in the vestry of the Methodist Church, Moncton, N. B., on the 16th ult. President of Conference in the chair. The brethren Wilson and Kirby were accused, the former being detained by a funeral, the latter by personal affliction. Few of the late were present, because of the late laying.

The various claims upon the Mission Fund were thoroughly gone into and none were passed until a full account was submitted. During the preparation of the schedule of estimated receipts for the year, it was made plain that if all our people did what their prosperity would allow

them, more of our circuits would be independent, and none would have to be divided amongst their neighbors as some have this year.

The Centennial movement was enthusiastically discussed and meetings arranged for during September and October. Dr. Stewart made many valuable practical suggestions. One was that we should gather historical information about our several fields and condense it for public use in our meetings, both public and social.

Another was to get the laity to take an active part in the movement and use their knowledge and talent for the good of the Church. The Missionary anniversary campaign was also mapped out.

In the evening the question of Connexional Funds and the collections came up for informal conversation. Why really pay them, at least on dependent circuits? The brethren were divided; probably a small majority are of opinion that the initiators pay them, as they lose the collection for the day, and that means on some circuits nearly half the collections of the year.

Educational matters were next in order, when Dr. Stewart explained that he never contemplated that ministers should pay for scholarships from their own funds, but that each should undertake to raise a sum to be devoted to this purpose, in sums from ten cents upwards. Few are the circuits where one cannot get two dollars. This District promises fifty dollars, to be placed in the hands of the Faculty of Mount Allison College to be disposed of as they may deem fit, in aiding such needy student or students as may be securing instruction in the College. This course was taken because some think it will best meet the end designed.

The next Annual District Meeting will be held at Albert, on the Hope-well circuit, on the third Tuesday in June next.

J. C. B.

MEMORIAL NOTICES.

MR. JOHN MELLISH. Died at Union Road, in the Montague circuit, Kings County, P. E. Island, on the 31st ult. Mr. John Mellish, in the 68th year of his age. For many years our deceased friend was a consistent member of the Methodist Church in that place.

He was a man whose walk and conversation harmonized with the profession. Possessing a meek and quiet spirit, with unaffected humility and gentle manner, he daily sought to do the will of his Heavenly Father. His life was particularly characterized by habits of industry, with principles of integrity, so conspicuous in all his dealings, placed him not only in easy and comfortable circumstances, but also won for him the respect and love of those to whom he was known as a good neighbor and sincere friend. His love for the house of God and Divine worship formed a beautiful and prominent element in his religion. He could with truth and propriety adopt the words of the devout Psalmist and say, "For a day in the courts is better than a thousand. I had rather be a door-keeper in the house of my God, than to dwell in the tents of wickedness." He too, like the inspired author, "de-lighted in the law of the Lord." He was also one who loved our own literature, and took great pleasure in reading the Wesleyan, to which for many years he was a subscriber.

For some time before his death he was afflicted with cancer in the mouth. He bore his sufferings with patience and resignation to the Divine Will; and when the end came, in peace his spirit passed from earth to heaven. His funeral, which took place on the 2nd inst., was attended by a large number of his friends and relations, who manifested in their deportment great respect for the departed. The solemn occasion was improved by the minister of the circuit, who took for his text the former part of the 14th verse of the 14th chap. of Job.

P. Montague, August 22nd, 1882.

CANDIDATING.

In asking one of our Presbyteries to sustain a call the other day, a worthy elder remarked that if the same course had been pursued at the beginning of an eighteen months' vacancy that was pursued at the end, the congregations would have had a settled pastor more than a year ago. What was this course that brought about a most hearty and unanimous call? Simply this: the Presbytery, being anxious to have the congregation settled, sent a young man to them for several weeks, and the people called him. Forty-three preachers had been in the pulpit during the vacancy, but the majority merely stayed over Sabbath and preached, and the people forgot all about him, or at least could not agree upon them. The worthy elder told the Presbytery that he had no doubt a large number of the forty-three would have suited very well had they remained a few weeks. We have no doubt of this. This business of putting "new men" in the pulpit every Sabbath is degrading to the minister and demoralizing to the congregation. We must have some better method of supplying vacancies if Presbyter-ianism is going to hold its own in this Dominion. When forty-three preachers are needed to supply an ordinary vacancy for eighteen months, there is something deplorable wrong somewhere.—Can. Pres.

THE PRINCESS OF WALES.—No one can help admiring the good sense displayed by the Princess of Wales, having herself been plainly brought up, she desires her children to grow to maturity with as little "padding" as possible, and it is in deference to her wishes that her boys, who will shortly begin home, have as yet received none of the orders and decorations that otherwise would have been showered upon them. Some-day, it appears, recently got the Princess to give her "mental photograph" in one of the albums for that purpose. She gave her favorite name as "Dagmar," which was that of her sister, the Empress of Russia; her favorite dish, "York, sure pudding;" her favorite sport, "twilight;" her favorite occupation, "minding my own business."

BREVITIES.

"Going to Lady Such-a-one's?" "Ya-as." "So glad." "So glad you're glad." "So glad you're glad I'm glad."—Punch.

Doddridge wrote about "high, eternal noon" as one of the joys of heaven. He could not mean this noon, but some other noon, in the Winter.—New Orleans Picayune.

After Garfield had been dined at by two talking women at the White House he walked away and asked a gentleman in a corner, "Do you know what is the derivation of 'both-ers'?" It comes from 'both-er'—two people talking to you at once."

A merchant whose time for the past year has been so much taken up that he has been unable to remain at home except at meal time, concluded to take a vacation. A friend asked him where he intended to go, and he said he thought he would go home and get acquainted with his family.

Persevere in whatever calling you adopt. Your progress may be slow, and your results seemingly meager; but that is no reason for growing faint-hearted. Remember how the little brook persistently winds its way to the river, and the river to the ocean—both reach their destination.

A wooden gate had been recently painted in a garden. A little grandson, who was playing there, was charged not to open it until dry. His grandpa afterward found the marks of his fingers, and told him he was sorry he had disobeyed her. He replied: "Oh, never mind; grandpa, when I'm dead and gone you'll be glad to look at those little finger-marks."

Much of our troubles we can deal with as we do with dirt. With a brush and broom you can keep your house clean; and there is a great deal that can be swept out simply by force of will, but we cannot handle our sorrows. We love to take them up and dress them, and talk to them and pity them. So people often come to think of their wants or their sufferings. It is a pitiable bondage to the meanest of jailors where one is in bondage to his own petty troubles, cares and necessities of life.—Beecher.

Dr. E. Wentworth tells this story in the Northern Advocate: "One of my twelve-year old boy's playmates, in the Winter of 1855, fell through the ice while skating on the river near Carlisle and was in danger of being drowned. His companions brought rails from a near fence and saved him, shouting to him meanwhile: 'Hang on; keep up courage; we'll save you; don't be flurried; keep cool, Tom, keep cool.' 'I thought the last rather needless advice,' said Jim, 'to a fellow up to his neck in ice-water.'"

An old family servant of the Bronte family says that the famous sisters had very regular habits of indoor life. At nine precisely every evening all domestic work was put aside and literary tasks were begun. They talked over the stories they were engaged upon, and described their plots. Apparently there was some writing during the day, for according to the servant: "Many's the time that I have seen Miss Emily put down the tally iron as she was ironing the clothes to scribble something on a piece of paper. Whatever she was doing, ironing or baking, she had her pencil and paper by her. I know now she was writing 'Wuthering Heights.'"

To see ourselves as others see us we have but to read descriptions of our own manners and customs as they appear to foreigners. A trav-eller tells of an educated Japanese gentleman who, while travelling in Europe, thus described orchestra-music and social dancing. "In the evening I went to the Governor's house, where I saw baroness dancing. For music they had flutes, fiddles and drums. In dancing, each man takes a woman by the hand and all the couples come forward. They spread and met, assembled and dispersed, advanced and retired, and then suddenly went swiftly round and round. While doing this they did not sing. I listened to the music, but did not care to listen to the music, for all the sounds seemed alike and very die-away. All Western countries have this, and they call it 'tan-see' [dancing]."

BROWN & WEBB (Established 1824.) WHOLESALE DRUGGISTS SPICE MERCHANTS AND DRYSALTERS HALIFAX, N.S. Warehouse & Counting-rooms, COR. DUKE & HOLLIS STREETS Steam Mill and Stores TOBIN'S WHARF.

EVERY'S BALSAMIC SYRUP

Can be confidently recommended as a most pleasant and efficacious remedy for recent coughs, colds, etc., etc. This preparation compounded from the prescription of Dr. Avery, has been in use for over 30 years, and with unvarying success. Convinced by so long and thorough a trial, of its great superiority to the various nostrums so persistently advertised, we have determined to put it more prominently before the public. Once known it is always used as the

FAMILY COUGH MEDICINE

Being more palatable as well as more efficacious than any of the advertised COUGH REMEDIES, and both better and cheaper than those commonly dispensed by Druggists.

Price, 25 Cents Per Bottle Of Druggists and general dealers throughout the Province.

BROWN & WEBB PROPRIETORS. BROWN'S Universal Pills (SUGAR COATED.)

Are composed of the best Alterative, Laxative and Cathartic Medicines, combined in a scientific and skillful manner, according to the action of the different drugs upon the different parts of the alimentary canal and other organs. The proprietors claim for these pills a superiority over very many others of similar nature, because in them a number of well known and standard medicines of the pharmacopoeia are so combined and in such proportions, that although their action begins in the stomach, it by no means ends there, but extends to the liver, pancreas, lacteal glands, &c., so that obstructions in any of these will generally be overcome by their proper use and thus proper digestion and healthy blood produced.

They are not a quick medicine in any sense, unless science and skill are quackery, for advantage has been taken in their preparation of the learning and experience of eminent physicians and pharmacutists.

PREPARED BY BROWN & WEBB. AND SOLD BY Druggists and Medicine Dealers Generally. PRICE, 25 CENTS PER BOX.

BROWN & WEBB'S CRAMP AND PAIN CURE

No "Painkiller," however boldly advertised surpasses this Standard Preparation for the relief of the class of symptoms for which such remedies are so much used.

For CRAMPS AND PAINS in the STOMACH, BOWELS OR SIDE; SORE THROAT, RHEUMATISM, LUMBAGO, SCIATICA, NEURALGIA, CHILBLAINS, FROST BITES, CHOLERA, DIARRHEA, &c., &c.

It is an unerring relief and frequent cure. Its stimulant, rubefacient, and anodyne qualities adapt it to a large class of disorders, and make it a most valuable

Family Medicine

PREPARED BY BROWN & WEBB AND SOLD BY Druggists & Medicine Dealers PRICE, 25 CENTS PER BOTTLE.

BROWN & WEBB'S FLAVORING EXTRACTS

Are unequaled for strength and purity of flavor by any imported brand. They are made from the purest and choicest materials with no inferior or fictitious admixture and need only a trial to show their great superiority to the flavors commonly sold in the shops.

PRICE, 25 CENTS PER BOTTLE. Ask your Grocer for Them!

The World's Best Book For a Trifle. AT THE METHODIST BOOK ROOM

BOOKS OF STANDARD SERIES NOW READY.

- No. 1. JOHN PLOUGHMAN'S TALK. By Rev. Charles H. Spurgeon, and OX. THE CHURCH OF THE BOOKS. By Thomas Arnold. Each in one, 12 cents.
No. 2. MANLINESS OF CHRIST. By Thomas Hughes. 10 cents.
No. 3. MACGILLIVRAY'S ESSAYS. "Mid-tony," "Dedication," "Baptism," "The Cross," "Atheistic Objections," and "Montgomery's Parables." 15 cents.
No. 4. THE LIGHT OF ASIA. By Edwin Arnold. A remarkable poem. 12 cents.
No. 5. IMITATION OF CHRIST. By Thos. A. Kempis. 15 cents.
No. 6. LIFE OF CHRIST. By Simon Farr, and 7. THE WITHOUT NOTES, Contents and extensive notes. Complete, bound in two parts. Price, per part, 25 cents.
No. 8. CARLYLE'S ESSAYS. "Goethe," "Burns," "Lutero's Psalm," "Schiller," "Death of Goethe," &c. 20 cents.
No. 23. ROWLAND HILL, HIS LIFE AND SAYINGS. By Rev. Vernon Charlesworth, with Introduction by Rev. Charles H. Spurgeon. 15 cents.
No. 24. TOWN GEOLOGY. By Charles Kimberley. 15 cents.
No. 25. ALFRED THE GREAT. By Thomas Hughes. 10 cents.
No. 26. OUTDOOR LIFE IN EUROPE. By Rev. E. P. Thwing. A new copyrighted book. Illustrated. 20 cents.
No. 27. CALAMITIES OF AUTHORS. By J. Darnley. 20 cents.
No. 28. THE SALON OF MADAME NECKER. Part I. Translated for the Standard Series. 15 cents.
No. 29. ETHICS OF THE DUST. By John Ruskin. 15 cents.
Nos. 9. LIFE OF ST. PAUL. By Canon Farrar. Without Notes, Contents and index complete. In two parts. Price per part, 25 cents.
No. 11. SELF-CULTURE. By John Stuart Blackie. 10 cents.
No. 19. KNIGHT'S CELEBRATED SPELLING. 18 in 10. UCLAR HISTORY OF ENGLAND. Notes, Appendix, and Letter-press complete in eight parts. Price, per part, 35 cents.
No. 20. LETTERS TO WORKMEN AND LABOURERS—FOUR CLASSES. By R. A. By John Ruskin. In two parts. Price per part, 15 cents.
No. 22. THE IDYLS OF THE KING. By Alfred Tennyson. 10 cents.
No. 30. MEMORIES OF MY EXILE. By Louis Kossuth. Complete in two parts. Price, per part, 20 cents.
No. 32. MISTER HORN AND HIS FRIENDS, OR, GIVERS AND TAKERS. By Mark Guy Pearse. Illustrated. 10 cents.
Nos. 33. THE ORATION OF DEMOSTHENES AND 34. XENOPHON. Translated by Thomas Le Land. In two parts. Per part, 20 cents.
No. 35. FRODOES AGRESTES; OR, Readings in Ruskin's "Modern Painters." 15 cents.
No. 36. JOAN OF ARC. By Alphonse de Lamartine. 10 cents.
No. 37. THE THOUGHTS OF THE EMPEROR MARCUS AURELIUS ANTONINUS. Translated by George Long. 15 cents.
No. 38. THE SALON OF MADAME NECKER. Part II. 15 cents.
No. 39. THE HERMITS. By Charles Kingsley. 15 cents.
No. 40. JOHN PLOUGHMAN'S PICTURES. By Charles H. Spurgeon. Illustrated. 15 cents.
No. 41. PULPIT TABLE TALK. By Dean Hamasy. 10 cents.
No. 42. THE BIBLE AND THE NEWS-PAPER. By Charles H. Spurgeon. 15 cents.
No. 43. LACON; OR, MANY THINGS IN FEW WORDS. By C. Colton. Price 20 cents.
No. 44. LETTERS FROM A CITIZEN OF THE WORLD. By Oliver Goldsmith. Price 20 cents.
No. 45. AMERICA REVISITED. By George Augustus Sala. Revised for this publication. Price, 20 cents.
No. 46. LIFE AND WORKS OF CHAS. H. SPURGEON. Illustrated. Price 20 cents.
No. 47. JOHN CALVIN. By Guizot. Price 15 cents.
Nos. 48. CHRISTMAS BOOKS. By Chas. Dickens. Illustrated with 16 original page engravings. Octavo form. In two parts. Price, per part, 25 cents.
No. 50. CULTURE AND RELIGION. By Principal J. C. Sharpe. Octavo form. Price 15 cents.
Nos. 51. GURDIT'S COMMENTARY ON and 52. LUKE. With Introduction by John Hall, D.D. In two parts. Price, per part, 15 cents.
No. 53. DIARY OF AMINSTER WIFE. An excellent book. Part I. 15 cents.
No. 54. VAN DORENS SUGGESTIVE to 57 COMMENTARY ON LUKE. In four parts. Price, per part, 75 cents.
No. 58. DIARY OF A MINISTER'S WIFE. Part II. Price 15 cents.
No. 59. THE UTRIVITE CURE. By Robert Walter, M.D. Price 15 cents.
No. 60. SARTO RRESAULTS. By Thomas Carlyle. Octavo form. Price 25 cents.
Nos. 61 and 62. LOTHAIR. By Lord Byron. Illustrated. In two parts. Octavo form. Per part 25 cents.
No. 63. THE PERSIAN QUEEN and other Pictures of Truth. By Rev. E. P. Thwing. A new book. Octavo form. Price 10 cents.
No. 64. THE SALON OF MADAME NECKER. Part III. Translated for the Standard Series. Price 15 cents.
Nos. 65 and 66. CONANT'S POPULAR HISTORY OF BIBLE TRANSLATION. Revised Edition, containing the history to the present time. In two parts. Price, per part, 25 cents.
No. 67. INGERSOLL ANSWERS. "What Must I do to be saved?" By Joseph Parker, D.D. Price 15 cents.

LO 21 MACHI Manufa MACHINE Public B Steam HOT A Cast a PUMP SOL Paten SHU These INK ever introduced and may always Bl Will be found all the changes superior in character Testimonial from leading Legal WHO METY AGENC CLAI PR WE ENGLISH For Spring pared & Scot Hard AND JOB CLA Inc METHODI 8vo., or Pu Persian Morocco Morocco, gilt ed 12mo. or O Cloth, sprinkled Morocco, gilt ed Morocco, extra 18 mo., Cloth, sprinkled Morocco, gilt ed French Morocco French Morocco French Morocco Morocco, limp, Morocco, boards Morocco, extra 24mo Roan, sprinkled French Morocco French Morocco Morocco, gilt ed Small Fla Cloth, sprinkled Roan, sprinkled French Morocco French Morocco French Morocco Morocco, limp, Morocco, extra Levant Morocco gilt ed Large Flat O Cloth, sprinkled French Morocco French Morocco Morocco, limp, Morocco, extra Levant Morocco gilt ed Fall Morocco, edges like h Large Type e Morocco, gilt ed Morocco, kid line METHODI M1 Gran