OF HEALTH wn Physician

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Religious Miscellunn.

Life-Thoughts. BY JAMES CHALLEN.

Take thy first steps with care : Thou enterest on a path unknown to thee ; Never was needed more an earnest prayer, The end thou mayest not see. Wisely our Father hides futurity.

Look well to all thy ways ; Make no false step; be sure that thou art right; The springs of comfort, and of grateful praise Will cheer thee, day and night. Live while thou livest, even in the light.

There's one approving smile Worth more to thee than all the world beside ; His presence will thy checkered way beguile, His hand thy daily guide. In his pavilion thou mayst safely hide.

Deem it not wise to know The depths of evil, in thy wayward heart : The mercy and the grace his hands bestow Will be thy " better part." Along thy narrow way with courage go.

Three Words of Strength. These are three lessons I would write-Three words, as with a burning pen, In tracings of eternal light, Upon the hearts of men.

Have Hope! Though clouds environ round, And gladness hides her face in scorn, Put thou the shadow from thy brow-No night but hath its morn.

Have faith! Where'er thy bark is driven-The calm disport, the tempest's mirth-Know this: God rules the hosts of heaven, The inhabitants of earth.

Have Love! Not love alone for one, But man, as man, thy brothers call, And scatter, like the circling sun, Thy charities on all.

Thus grave these lessons on thy soul-Hope, Faith, and Love-and thou shalt find Strength when life's surges rudest roll, Light when thou else wert blind.

Blessedness of the Pure in Heart.

in the full promise : " They shall see God."

With rapturous awe on Him to gaze, Who bought the sight for-me,
And shout and wonder at his grace
Through all eternity."

should see God. Isaiah said : hold the land that is very far off."

The loving John said: " Bahold, now are we the sons of God, and it doth not yet appear what we shall be; but we know, that when he shall appear, we shall be like him; for we shall see him as he is."

Heaven is a place of purity and of glory .-

being is filled with God.

"Oh for a lowly, contrite heart,

We do not think of heaven as a place of mere retirement and rest. It is not a place where reply. while my eyes are closed; and so I have felt them. We must do God's will in heaven as well as here. The angels work; all heaven is intensely engaged. But we shall see God, know him, delight in him evermore. All this is pro-

mised to the pure in heart. The first great work daughter each separately to the place of prayer, of life is to seek this blessing. Having gained and kneeling with them before the Lord, tell this we shall be able to overcome, and then we him the name, the daily history, the special want shall see God.

"Not all the archangels can tell
The joys of that holiest place,
Where Jesus is pleased to reveal
The light of his heavenly face;
When caught in the rapturous flame,
The sight beatific they prove,
And walk in the light of the Lamb,
Eujoying the beams of his love." -Central Adn.

The Closet.

How few can have a place where the soul can arge houses with many convenient and roomy chambers, all fitly finished and furnished for thy Father which is in secret." Alas, there is no to the answerer of prayer? spot in the whole house set apart for prayer!

Between company, the children and the servants, it is only in the dead hour of night that perfect quiet reigns, but at all other times the whole house cannot furnish one room where prayer can be meable and the servants.

Alas, there is no substantial prayer?

When the mother and child rose from their talking and laughing in a corner of the room, and told her there was material for the fire and hammer of God's word. Nothing daunted, she accepted the charge, and went over to see what bounded and the Servantial over the superintendent introduced in the superintendent introduce be made, or the Scriptures be read secure from angels that carry little children to the Saviour her, and left at once for other duties. interruption. The poor, too, suffer this privation—crowded in chambers where there is scarce—at me so pleasant, and say, "Wby, this is Willie in the said, "do you think that I am a lady?" A glance assured them of that, and The purgatory that I don't believe in the solution. ly room to move, and none to spare. They find Huston; his mother told me about him; how assent was given. "Then I should like to see I don't believe prayers for the dead have virtue, for solitary thought-when the night, softly de- be nice, mamma?" scending, shuts man in from every eye but one.

And yet it is in the closet, those places and hours

Mrs. Huston never forgot that scene. And every quid was removed, and either pocketed,

I leave the Popish seven for those who do.

I don't believe in prieatly absolution, of prayer, where the great work of life is to be Willie and Sarah, but the children afterwards thrown away, or hurled into the face of some It doesn't suit the Christian constitution, the Father of our spirit is the employment to which all else should be tributary, and all labor of the field, of the office, of the worshop, is to the end that time may be gained for this refresh- it to praying mothers by telling them this touch- lad said to her, " If you only lived where we do, ing entertainment of the soul. All who have ing incident. When we meet our children at you would swear too; we hear swearing all the been eminent in the favor of God have been the last great day, may Jesus own as his those noted for much private prayer. The Saviour, whom we have "told him about" on earth.— session she promised them a book if they would Was ever Virgin parent to another. who set every good example, and taught by London Christian Times. action, enfolded himself in the double solicitude of the night and the mountain, and " continued" in prayer for many hours. The prophet Daniel, amid high concerns of state, always kept one Wednesday evening, in the lecture-room. Dear For some weeks this trial was carried on, and soul out in that direction "three times a day." meetings." Luther prayed in proportion to the amount of work on hand; the more work the more prayer.

Some of the "dear brethren" deported themstructions had been given, and this gifted wowork on hand; the more work the more prayer.

The providence of God has frequently secured

Brother A. thought it looked like rain, and

Brother A. thought it looked like rain, and gained influence over them, and her looked like rain, and loo

1. Among the sweetest passages in the word of God is the blessing pronounced upon the pure ment. And the world is much indebted to the course, had better remain at home. On Thurs- as she was going to her seat at the organ, to I'd just as soon believe them prone to drinking. in heart. What grace and benignity sat upon sublime solicitudes of the Midian desert, of the day evening it was raining very hard, and the lead the worship of God, one of the class acthe face of Jesus as he taught his disciples the beatitudes. All were full of meaning, grace and beauty. They are, all in all, the tenderest, beauty. They are, all in all, the tenderest, sweetest, most beautiful words found in human to the Reformer and to Bunyan ample leisure

St. Paul, as well as to the prisons that furnished a lecture on the "Intelligence of the Lobater."

St. Paul, as well as to the prisons that furnished to the Reformer and to Bunyan ample leisure

Brother B. thought he was too tited to go, so voice that day when she began, "We praise speech. To us they were always affecting .-- for their great writings. Sometimes protracted he stayed at home and worked at the sled he had thee, God;" there was a mellowness and soft-Jesus in the mountain speaking these wonderful words attracts and moves the soul. Sometimes anguish, turn the world into a desert, and, as it the believer can almost see him and hear the were, transport us in spirit to solitudes where slippery. It would be very dangerous for her the return of the next Sunday, that the progress gracious promises that drop from his lips. Let the soul can think of nought but God and its to venture out. I saw her next morning going of the good work might be witnessed. But on us go with Jesus to the mountain side, sit down own wants. The bleak, shrubless black moundain down street to get her old bonnet "done up." opening the paper one morning of that week, with him there and study the beautiful words : tains of Horeb were necessary to draw off the She had an old pair of stockings drawn over she saw the sad tale, that the poor boy had with him there and study the beautiful words:

"Blessed are the pure in heart, for they shall see haunts to the contemplation of the true God.

Sister D. thought there wouldn't be more than he was at work, and killed!

What was done in thet 2. We would be happy. God knows that Amid a congealed, heaving ocean of naked rock a dozen people at prayer-meeting. She doesn't What was done in that poor soul? Who none of us court unhappiness. We fly from his voice might be heard, his light seen. Long, like these little meetings, so she didn't go. If shall tell or conjecture? Was it the breathing wee, and only endure it because we must. Our too, must needs be the way, and sterile the land- she had gone, there would have been thirteen. of the wind which bloweth where it listeth, and sing confusion and misery upon us, and scape, to wean man from the earthly; and then I met her next evening at a social gathering which wasted the perfume from a flower of the increase always our grief. God sends his Son often only at the end of the earthly journey, where there were just ten folks. She said she Lord's planting? Was that soul imbued with to save, and we turn to him with full purpose of heart to shun sin. Who does not look with of the dark mountain, does he see for the first of the members stayed at home.

Locus planting: Was that sour induced with had spent a "delightful" evening.

Three fourths of the members stayed at home. loathing upon his effences against God. Happi- time the glory of his Lord. We all die upon God was at the praying-meeting. The pastor enough to induce effort, and cause thankfulness

The first real happiness is found in the tears of last point of earth can discern heaven. The first real happiness is found in the tears of pentited with God is but the growth of pentitence, for we are then going to Christ. Ultimate bliss includes all past blessedness. We that attraction which constitutes the strength seat. God don't bless empty pews. "Heet wheel was the passing chariot of Immanuel, have in Jesus pardon, peace and fellowship with and joy of the saints in light. " There is one fabula docet," etc.—Exchange. God. What inconceivable blessedness is found | Lord;" truly so, when to him, who bought them, all are knit. It is the unanimity of a 3. No man bath seen God at any time with common love that makes the "innumerable ashis natural eyes, yet Moses endured as seeing sembly' possible, that constitutes the law and I desire to bow myself before the will and These things are enough to make the laborer bim who is invisible. There is a sense in which him who is invisible. There is a sense in which government of his blessing the City of God which we perfect on earth in of Christ, there is no hold of God at all. I fear the last opportunity may be afforded to us to when he walked with God. We too may dwell the hours of the closet. Here the soul is learnwhen he walked with God. We too may used in the hours of the many the hours of the dospel as the great initiatory step of our palian. him in a spiritual, heavenly sense. What bliss good is thronged with life in its purest, noblest return to God. Let us work as we may before is found in communion with God! What won- forms. The fear of being alone with God must this, we may widen our distance, but certainly derful glory in the revealed presence of God to be changed into the desire to be alone with him; not shorten it; and not till the tidings of great be changed into the desire to be alone with nim; not shorten it; and not till credit is given then shall we be fit for Paradise—then only. joy be simply taken in—not till credit is given to help himself. the praying sour:

4. We do not believe that this is the full mean
And to the child of God there is no pleasure to the plain word of the testimony—not till we will not find the decalogue in the chancel. It had sought out proselytes at the end of the a. We do not believe that the state of the comparable to that which he experiences while believe the word—not till we are persuaded by has been removed; and in the place of it there is earth. commune with the invisible God, we shall see conversing with God in prayer. He looks forward to the place and to the hour appointed translated into the vantage-ground of reconcili- ing. Why is this? Because they have not yet with delightful anticipation, as Adam, ere he fell, counted the moments until God's evening voice is also the entrance into holiness.—Dr. Chalmers as the Romanists have done; and yet to have it should be heard in the walks of Eden; and how Job rejoiced in the blessed assurance that he often has the closet of the good man proved to be an Eden restored! Such was the room where
Do not wait for more feeling. Start forth at
do bow down to them, would be more than even ould see God. Issian said:

"He that walketh righteously and speaketh prightly; he that despiseth the gain of oppres- Jopps, the heights of Carmel, or the banks of their impudence could encounter; so they have Jopps, the heights of Carmel, or the banks of the Ulai. O, reader, if you are about to build wisdom, and as you go, Jesus will as surely meet the Ulai. O, reader, if you are about to build wisdom, and as you go, Jesus will as surely meet removed the schoolmaster out of the way. Dr.

Pray with your Children. cently joined his church was talking with her own soul will soon glow with an unusual warmth. sense. We shall be like him in righteousness about her maternal responsibilities, and urged. Carry that lost soul upon your heart for a short and true holiness, and shall dwell with him for-

ences of the Holy Spirit.

"I think it of much importance, Mrs. Huston, especially as a help to our faith, and to the clearHe that waters shall himself be watered.

Christian Propagation Societies and London

of each, and see if your heart is not opened to

as she said with trembling lips, "I'll try." meet God without disturbance. Rich men build knelt by her side. As he heard his name men- dence of God she was led to connect herself To aught of Peter's-save to his transgression. sleeping, eating or sitting for company, for chil-fingers more tightly as each petition for his specare of the worst class in the school. The su- I don't believe in Rome's infallibilitydren for the servants—elegant and luxuriant cial need was breathed into the ear of his Father perintendent was struck by the novel request, Her character is famous for fragility.

done. Frequent, uninterrupted communion with added to ber family circle, each successively con-

window open toward Jerusalem, and poured his brethren, I urge you all to attend these weekly some success attended the effort. One said he For saints to wed—there was a Mrs. Peter !

ness eludes the grasp of the unrepenting sinner. solitary peaks; happy the soul that from the was there. One fourth of the members were for the efficacy of almighty grace. But the great there, and God blessed them. The persons who day alone can clearly declare the result in such

Believe and Live.

"Go Work in My Vineyard."

given him, his waters shall be sure. Thine eyes eye and heart daily, kneeling at its base; or shall see the King in his beauty; they shall be- let the shadow of thy field fill thee with holy and strength of heart for which you have been the Commitment. But the Commitment dislet the shadow of thy neid in thee with noisy praying so long in vain. Then your prayers will meditation, when at eventide it reflects the lindown the blessing of God. If you wish to grow representation of him is strictly forbidden. To in grace the most rapidly, go and do the most suit these men, it ought to have added in parenearnest work you can find for Christ. As you thesis, " Except me," which it would have done, The pastor of a young mother who had re-

Religions Intelligence.

A Useful Woman.

Tears were in the eyes of the young mother which we are sure will be the prompter of seri- minism I had ever seen in India. ous thoughts in the minds of all who shall hear As evening came she had not forgotten her of it. In a distant city there dwells a lady of promise, but as she saw that Sarah, her daugh- refinement and culture, who is celebrated for ter, was unusually prevish, she thought best to ther musical accomplishments. She is owned to take her little son first to her chamber. Willie be peerless in musical circles, and the first perwas a bright and plaasant boy of five years, and former in private or public. But her talents are when his mother whispered her wish to pray consecrated to Christ, and she is a devoted is- Of any Church but her's whose badge is red. with him, he gladly put his band in hers and borer in the saving of souls. By the provi- I don't believe the Pope can claim succession tioned before the Lord, a tender bush fell upon with a mission enterprise in the city, and when I don't believe in Papal right Divine, his young spirit, and he clasped his mother's she went to offer her services she asked for the Or own Rome's Church legitimate in line. apartments; but in all there may be not one for "the Master." "When thou prayest, enter into little hand warm her heart to new and more ferthy closet; when thou has shut the door, pray to vent desire as she poured forth her supplication worthy courage. He pointed her to a class of I don't believe in saintly mediation, fourteen boys who were standing, lounging, Or any work of supererogation.

abstain from swearing during the week, and tell I don't believe that any sinless birthher so next Sunday. Next Lord's day they Except our Lord's-has taken place on earth. were all in their places, and every one acknow. I don't believe priests' celibacy needful, Prayer Meeting Notice.

ledged that he had been guilty of swearing, though all had tried to give it up or avoid it.—

That he, they dub their founder, thought it meet

ness in the notes of the instrument, and "the promised to make for Billy.

Sister C. thought the pavements were too stop that prays" was touched. She longed for been caught in the machinery of a mill where

which in an instant broke off the hard shell of carnal nature, broke open the prison of corrup-

Spirit, free.

there, staring them plump in the face, and saying "Thou shalt not make to thyself any graven image," etc., while they have their images and

A Tremendous Difference.

say try this plan. God in his infinite wisdom and goodness, has so ordained it that when we and goodness, has so ordained it that when we and goodness, has so ordained it that when we and goodness, has so ordained it that when we can missionary. He says: "Is it to be thought Saviour Son, before the dangerous days of puberty and passion came upon them.

A leccturer discoursing upon the characterisfully-manned air ship, Walk-the-Clouds. Can ply.

"I think it of much importance, Mrs. Huston, do the greatest Christian good for others, the that you are going to spot Hindostan with Bap. berty and passion came upon them.

plead for them as you have never done before." A touching incident has been related to us, could not help saying that was the worst Brah- himself the expenditure of speech, he draws a appears equal, if it does not surpass many of the

General Miscellang.

A Protestant Non-Credo. I don't believe the Pope to be the head I don't believe in sacerdotal passes,

within God's curtains alone their only moments for solitary thought—when the night softly de be nice, mamma?"

Won't that for solitary thought—when the night softly de be nice, mamma?"

Won't that "Then, boys, if I am a lady, I would prefer not I don't believe in sacraments, save two— And can't be supplemented or repeated.

I don't believe in holy shrines or vapours. I don't believe in gorgeous decorations, I don't believe in bowings and prostrations.

I den't believe in cardinal or Pope. I don't believe in papal bulls-and then I don't believe in Popery .-- Amen.

It is not alone that the natural avenues to the heart and brain are closed against the sufferers that they can never hear a mother's voice or the prattle of playmates, or the measured breathings of sweet music, or the voice of pealm, or organ, or sermon; or vespers; but it is, that this of human calamites;" leaves those on whom it falls, mentally and morally, mere savages, while born in the midst of civilization, they feel the physical wants, and are subject to the temptations of civilized life. It is a melancholy fact, that all the deaf mutes who have been examined as to their previous state, after instruction, man's redemption, of course they know nothing build their nests. of it whatever. Some, who had observed speakor sky. Those, therefore, who rescue one such their heathen in the midst of civilization, and

MUNICATING KNOWLEDGE.

It may show how much we ought to value and trained to take part in a mock battle. reverence language—the ripener, if not the sow- He had taught them to range themselves in tute was found for language-or, perhaps I which they did with marvellous precision. sions, that shaketh his hands from holding of birdless, that shaketh his hands from hearing of blood, and shutteth his eyes from seeing evil; he shall dwell on high; his place of defence shall be the mountains of rocks; bread shall be shall be the mountains of rocks; bread shall be shall be the mountains of rocks; bread shall be shall be the mountains of rocks; bread shall be shall be the mountains of rocks; bread shall be shall be the mountains of rocks; bread shall be shall be the mountains of rocks; bread shall be shall be shall be shall be the mountains of rocks; bread shall be the marerials at hand; they actaully create their tack or the retreat.—Kind Words. meditation, when at eventide it renects the lingering glories of descending day.—N. Q. Ch. Ad.
be living ones, a living power, which will bring
is in heaven above; so as Christ is in heaven, a children-by seven years painful seeking and lorn state of interior savagery, in which no God "Do you pray for each child separately, and by name?" inquired the pastor.

"No, that has never been my habit," was the "No, that habit," was the "No, that

a man as lives—a most excellent man I then and among those nations which have the most asked him if he would not, in consequence of sensitive artistic organization it is most keenly Who has not admired the wonderful proceeding these differences, worshp Jesus Christ with practiced and enjoyed. When a Neapo- of chickens and partridges, and other little creathem. 'Yes,' he replied, 'under protest.' I litan means to say "to-morrow," and to save tures whose wisdom on the first day of existence

The Bird-Charmer.

were regarding with so much interest, I hastened on, and found that the object of their attenof its own domestic retirement. But the question was, "the bird-charmer," of whom all the

his arm, he stood by himself in the grand walk, paratus for carrying the air-bubble, and power near the railings of the private gardens; and taking some small pieces of bread from his pocket, around it. But how it comprehends the manner threw them one by one in the air.

The sparrows soon came, and as each piece ing it, making its opening in the water, instead was thrown, one or the other caught it before it of in the air, and then filling it with an invisible fell, and went off with it. Sometimes several of them flew at one piece.

Shortly several pigeons, who, no dobut, had seen their friend from a long distance, arrived, and slighting on the ground, the bird charmer building, carpenter and tent-making, and stoneand alighting on the ground, the bird charmer put a morsel of bread between his lips, and held out his hand; one of the pigeons came and seture of ants of every description, the galleries which they excavate in trees, the towers which by, while another pigeon took its place.

some, while waiting their turn, perched familiarly upon the arm of the charmer. The people who were gathered round, and the children who left their play to look at this amus-ing spectacle, did not in the least frighten the ing spectacle, did not in the least frighten the birds; indeed, they took no notice of them, and seemed only to see this man in whom they had reason, or intelligence derived from experience. placed their confidence, and who appeared to have absolute power over them.

What is the secret of the bird charmer, which makes him thus the master of these timid birds? no other witcheraft.

No doubt he is eareful not to frighten them mains where he is and dies, although the slightin any way, not to speak loudly, or to make any est exercise would enable him to reach the rough, hasty gesture. Thus reasuared and en- waves, which are, perhaps, tossing and tumbticed, the birds have become bolder by degrees, ling within a yard of him. There is a tide in till now they regard their protector with the human affairs that casts men into " tight places', not one in ten thousand had any previous idea same freedom and familiarity that they do the and leaves them there, like the stranded lobsters

in at the open door and windows of the houses, to be expected to help him who makes no effort

SIGN LANGUAGE, THE GREAT MEDIUM OF COM- that one of the kings of Lahore had large bands of tame pigeons in his palace, which he had

er of all ideas,—the conductor, if not the produ- phalanx—to attack, pursue, rush into the thick his self-sufficiency—he would have all the world cer of thought,-that it was only when a substi- of the fight, then to return to their ranks, all of to understand that he has " learned out"-that should say when the sign language was invented The vast expanse of the heavens served as the all mysteries. But as he grows older, he grows

In the days of our fathers there were such man." reigne, and no law binds. It ancient times, even things to be met with as men and women; but in the palmy days of Roman civilization, the now they are all gone, and in their place a race born mute was outcast and outlawed as a mon- of gentlemen and ladies,-or to be still more ster beyond the pale of law; in modern times, refined, a race of "ladies and gentlemen" has acreons, or flying machines, become as common the duty of constant and believing prayer for time and you will speculy and time and you will speculy and time and girls are among the things that were that "ladies" are found and true vital religion has been inthe early conversion of her children. One asself-consecution and true that region and street that two balloons came into collision up in the
the early conversion of her children. One asself-consecution and true that region and street that two balloons came into collision up in the
the early conversion of her children. One asself-consecution and true that region and street that two balloons came into collision up in the
their natural rights, from the civil law: but it
the early conversion of her children. One asself-consecution and true that region and are self-consecution whatever as to
things that were; but "ladies" are found everythat two balloons came into collision up in the
their natural rights, from the civil law: but it
their natural rights, from the civil law: but it
their natural rights from the civil law: but it
there as private carriages are now, we notice
there are private carriages are now, we The nearest, best way to happiness is to come patiently to Jesus. The highest bliss of heaven patiently to Jesus and Jesus patiently to Jesus patient patiently to Jesus. The highest bliss of heaven is the beatific vision, when the whole enraptured is the beatific vision. grace, yet complained of a want of faith and or description of the many of the special influ
definiteness in asking for them the special influ
for a greater consecration and devotion, I would heathen soil, and that the converts of societies tury, that it produced such men as the Abbe D'

wered by the warden, "We have no ladies here phrase it. Before twenty years shall have to be a special influ
tury, that it produced such men as the Abbe D'

| We have no ladies here phrase it. Before twenty years shall have a present made m." Now so far as the ladies here phrase it. for a greater consecration and devotion, I would heathen soil, and that the converts of societies of societie say pray none the need, out we seek, out we seek, out we seek will consider his are concerned, it was very well that none of a seecon as indispensable as his yacht. Then were in prison, but then were in prison, but then it sounds a listle that more calculated. Then were in prison, but then it sounds a listle that none of the seek, out we seek, will consider his are concerned, it was very well that none of the seek, out we seek, in the crawhere the seek, out we seek, in the craare concerned, it was very well that none of the seek of the

In some sort or other sign language is univeridleness is tolerated, and time wasted. God will it with his glory, but the living souls enjoying its mansions will still have work to do. Wo pray with them, I trust, as well as for piness, by spending without doing good. The attempt is a failure. Halleughab may intensify the glory and pleasure while my eyes are closed; and so I have felt my form the lips, pointing upwards; and solven them that there could not live always upon of the septial plant and the consideration of the consideration of the septial state the cross? Ladies. Who were the first at the cross? Ladies. Through in two days." We shall leso read in the sepach the sepach at the cross? Ladies. Through in two days." We shal

Reason in Animals.

circle in the air, beginning from below, outwards, finest efforts of elaborate reason? The knowmeaning that the earth will perform a diurnal ledge which they seem to possess of the world revolution before such and such an event happens; and an Italian anywhere—who wishes to the food which is agreeable to their palates, and inform you that a friend is dead, without speak- suitable for their digestive organs, their fear of ing, describes a cross in the air, in answer to danger, and their confidence of security in cirquestions on that head. But the dazzling ra- cumstances of which they can have no experipidity of the dactyl language among our deaf ence, the facility with which they use their legs mutes surpasses the powers of even Italian mim- and their beaks, walk and run, eat drink—a faicry, and we hardly compassionate them enough cility which reason itself could not equal—are for the loss of spoken language, when we see quite unintelligible to man, who gains all his that they have got, at least within their own nar- knowledge by labor and experience, and is but row circle, so admirable a substitute for speech. little indebted to instinct for anything. Indeed, Nor are they without other dispensations. The the difficulty which reason experiences in undereye and especially the touch are unusually scute deretanding the movements of instinct, would be in these persons, of which a remarkable instance quite sufficient for skeptical philosophers to deny its existence, were the evidences not so palpable inburgh artist, who could keenly enjoy music, and undeniable as the thing itself is comprehentational placing his fingers in contact with the aible. There is a little spider called the waterdoor of a room in which music was performed.

Let us be thankful, however, for the glorious not only upon the most scientifis principles, but gift of speech! the gift of God to man! the organ of the Divine will in Eden, on Sinai, at the natural philosophers have not even yet discoverbaptism in the Jordan, and throughout the whole ed the secret of its patent. This diving-bell is life of our Redeemer. Let us be thankful for a little cylinder lined with silk, and fastened with this precious gfit of God, and let us not be unmindful of those who have never known, and open below, so that the spider has to dive under who can never know, its delights and consola- the water before it can get into it. But when it is tions.—T. D. McGee's Lecture on Heroic Charin, how can it live unless there be air? It solves the difficulty in a manner that puzzles the philosophers. It carries down, round its body, a bubble of sir. and lets its escape at the mouth One day when crossing the gardens of the equal to its own bulk. The spider goes on divof the bell, and displaces a quantity of water 'uilleries in Paris, I saw in the distance a group ing with these air bubbles, until it has filled the Being desirous to know what it was that they with an atmosphere, and secure from all molesdiving-bell with air; and, being now furnished world has heard, and who was now about to ingenious and intricate process of house-buildgive their daily repast to his feathered friends. With his hat on his head, and his cane under himself? No doubt it is furnished with an apof using the apparatus, shaping the bell, fasten-

gas, is a problem difficult of solution. and disputed for the possession. At others in their impatience, they flew close to the face of holdsterer, carder, lapidary, and humble-bees, holdsterer, carder, lapidary, and humble-bees, the state of the state o tled on it, and took the bread from his mouth; then, threw off by a slight movement of the hand, perched on the pedestal of a statue close their military establishments, their nurseries, and their "maiden ants," or females exclusively Several birds came thus in succession; and Church, for superintending the nurture and admonition of the young-the almost infinite variety of modes of industry exhibited by worms. of the wonders of instinct in contradistinction to

Den't be a Lobster.

Your lobster, when left high and dry among Nothing, certainly, but patience, gentleness, the rocks, has not sense and energy enough to and the foed which he offers them; he employs work his way back to the sea, but waits for the flung them, expecting some grand billow to In India, where the love of birds is carried so take them on its big shoulders and carry them ing people pray, thought they prayed to the sun far as to take care of them in hospitals when to smooth water, the chances are that their sick or infirm, we find results yet more surpris- hopes will never be realized. Nor is it right creature from the darkness of the soul, find ing. There the jays are so tame, they fly freely they should be. The social element ought not

Time Does it. Time has a wonderful power in taking the conceit out of persons. When a young man first emerges from the schools and enters upon the career of life, it is painfully amusing to witness he is master of all knowledge, and can unraval for the relief of the deaf and dumb, that they be- battle-field for the evolution of these beautiful wiser; he learns that he knows a great deal less thousand times, I was not half as sure of most things as I was before. At present I am hardly sure of anything but what God has revealed to

Good Things Coming.

About that period railroads will be used as coaches are new, for the transit of slow people and heavy merchandise. People in a hurry will