Probincial Weslevan. WEDNESDAY, NOV'R 7, 1566.

and Agents.

scribers acquainted with certain arrangements Ministers and of all our people. decided upon at the last Conference, intended to take effect from the first of January 1867, in relation to the business management of The relation to the business management of The devoted to an earnest canvass for The Wesleyan. and "Breathings of the Better Life," by Lucy have now to say will not be distasteful to any of the close of the year, but that at the earliest needs one but dred years ago - have ame enemies to be one but dred years ago - have ame enemies to be one but dred years ago - have ame enemies to be one but dred years ago - have ame enemies to be sibility involved in publishing a weekly Journal.

course to be adopted for the future, so as to a proportionate effort on every Circuit should be some criticism. sustain The Wesleyan in its career of usefulness made to reach this point. It can be done, if our Messrs. D. Appleton & Co., have just issued travelled intelligently, el. queut'y and thoroughwithout pecuniary embarrassment; and, aided brethren but resolve that it shall be done. To several most valuable works, among which are, ly. He described the work which Methodism by the experience of the past, as well as by the those new subscribers whose names are for- "Thoughts on personal religion," by E. M. history of similar periodicals in the United States | warded to us during the present month, we will | Goulburn, D. D. The object of this work is to | the work there still remained to be done all over | and Canada, the conclusion at which the Con- send The Wesleyan until the last of D. cember show the principal elements of the christian life the world. He showed the peculiar adaptation ference arrived was, that the only safe system to free of charge. be pursued, in conducting the business matters of the Paper, is to adopt strictly the plan of pre-

It will be remembered that our terms have always been announced as being on the principractically ignored in regard to a large number proportion has been paid; but it is felt to be of our subscribers; under the notion that some reniency in the application of the rule was nethe people of these Provinces; and also in the accounts may be closed, the lists published, and as being among those matters of religious interest having a first claim on their attention. It is ence on this subject :has unhappily been large, yet we should be quite unwilling to regard their neglect as arising from has every year been left unpaid-much of it lost irrecoverably-thereby disappointing reasonable expectations, and entailing u burden not longer to be endured. We fear that many never consider the heavy and continuous expense involved in newspaper publication, or they could not bear usaless to remonstrate; we can only hope that of system, will be led to reflection and to suitable

year.

It is possible that our new regulation may largely of spiritual influence. necessitate the removal from our Lists of the names of many to whom our Journal has been sent for several years, and thereby reduce con-ment of the city of New York. It has long had sent for several years, stated and sent for several years, siderably our present disculation. But it is not optional with us, to send the Paper, or not, to a bad name, and occasionally a newspaper article appeared showing it corrupt, but the country constitution, have been regularly held, and it ister that the subscription for the year, for any ple out of more than a million of dollars per free of charge. such subscriber, shall be paid without fail prior year. It is well written—able—presenting an At our last quarterly meeting a special com-

to risk of loss in any doubtful case.

the same. This sged couple appear to have extend the circulation of our Church organ. been brought to the knowledge of the truth as The number of Methodists in the Provinces, the it is in Jesus, and united themselves to the Wes- amount of means at their command, the expen-Society tickets, which have been preserved, bear in the families of our people, of a religious jourdate 1820. They were firmly attached to the nal representing our denominational sentiments, Church of their choice, and greatly loved her and operating as an antidote to the pernicious Ministers. After their convenion and union principles and tendencies of the age,—these and with the people of God, their house was for other weighty reasons might be adduced as to the mobbing of its editor. Things are apmany years one of the homes to which Wes- sufficient to warrant the expectation that The leyan Ministers were always welc med, and Provincial Wesleyan should be much more exspiritual, as well as temporal interests, they reduced, but that in many places we shall have law.

We have addressed a Circular to the Minislived to see several of their children, and some of their grand-children following their godly of their of their grand-children following their godly example. Sometime before their death the infirmities of body, and mind, incident to extreme forward between this and the first of January fusely illustrated, and though there were several during the past year, and express their hope cld age, quite laid them aside from the erjoy- will be entirely satisfactory. We have received very popular month ies published and some of that their successors may be yet more successful ment of the public and social means of grace. trom some of our brethren strong assurances of them had a very wide circulation throughout in their efforts in this branch of christian workbut their love for God's cause, and desire to see vigorous effort on behalf of the Paper, and enand at length, death, as a welcome messerger, Much will depend on the spirit in which the of one hundred and twelve thousand, and is still Rev. Mr. Narraway's Centenary came to release them from the burden of the Ministers enter into the discharge of the obliga- advancing. They soon commenced an illustratflesh, and we doubt not, the Master has fulfilled tion imposed on them by the Conference. We ed "Weekly," and this has gone up to one hunthe promise. "I will come again, at d receive hope none will be found to withhold their efforts dred thousand. The success of these periodicals TENARY CELEBRATION SERMON in Portland, on you unto myself, that where I am, there ye may nope none will be found to witingoid their enorts furnishes a new chapter in the history of Amerithe evening of Sabbath, Oct. 28, from the text: object of so much consequence. We are greatly the public great service by supplying it with a Acts v. 24. The St. John Globs furnishes to mistaken if it will not invariably be found that literature not only taking and popular—but in- short outline of the discourse, thus describing those who take our Periodical are the best friends structive and useful. of the Ministers, and the most liberal supporters of every good work; and that so far from their subscription to the Paper stinting their liberality, New books are announced nearly every day. prize of the Church, by the information acquired in a few weeks, and will publish before the first concluded Wesleyanism had said a Mission to through the Provincial Wesleyan. The Paper of January, no lsss than thirty works, and some perform, and a still brighter future, from, 1st,

It is well understood that The Wesleyan is the to say to our brethren, with all the earnestness giving the public more new works than any Organ of the Methodist Conference of Eastern which we can command, that we cannot afford, other publishing house in the country.

The Jubilee Fund Contributions.

The Conference of 1864 resolved upon uniting with the Parent Connexion in the celebration of the Missionary Jubilee. Of the subscriptions instead of being rigidly enforced, has been recorded at the Jubilee Meetings, a considerable desirable that the remaining unpaid amounts should be collected as early as possible, and Halifax and Dartmouth Sabbath the duties of Methodists in present times were cessary to meet the views and circumstances of transmitted to the General Teasurer, that the belief that our subscribers were honest men, who the money invested agreeably to Conference are the resolutions adopted at the last Confer-

That the Chairmen of the several Districts be eral Treasurers, immediately after the Financial District meetings in their respective Districts.

Letter from the United States.

CENTENNIAL. We are now in the midst of our centennial the thought of appropriating week by week the services. The Societies are receiving the thank to read the subjoined report, which was adoptproduct of means and labour, expended for their offerings of the people, and thus far, their liber- ed and ordered to be printed. benefit, for which no adequate return is made. ality has been all that was anticipated. Last But with some of these it would now seem to be Sabbath, the Bromfield St. Church, Boston, gentlemen were elected office-bearers for the contributed about \$83,000, and expect to raise it ensuing year. others, and these the greater number, by the to \$100,000. Other Societies in New England necessity of the case as indicated in our change have commenced their subscriptions, and are doing nobly. Many of the Societies are taking effort to place themselves in the position which this opportunity to free themselves from pecuthey certainly would wish to occupy, and at once niary embarrassment—such as church debts to redeem their character by payment for the and others are building new church edifices- M. M. Lindsay, Esqs. past, and advance payment for the e suing and though what is given in this way will not be reckoned as centenary thank offerings-yet it Our punctual subscribers will readily under- is equally important, and as fully answers the stand the reasonableness of our new arrange- great end of our celebration. It will be some brief report of their proceedings for the past ment, and will not be at all disposed to take weeks yet before the exact amount of cur cen

GOVERNMENT OF THE CITY OF NEW YORK. Co siderable interest is felt in the govern- Average attendance.

of parties and the same of the

ILLUSTRATED LITERATURE. couragement to expect very favourable results. ped all i's rivals, and has reached a circulation may suffer by what is done for a Connexional can journalism, and the publishers have done They doubted of them whereunto this would grow.

AMERICAN PRESS.

writings"-"Life of James Gates Percival;" earth was even nominally Christian. Again,

British America, and that heavy Connexional that they cannot afford, to publish The Wesleyan, Messrs. Hurd & Houghton have announced a obligation has been necessary for its sustentation unless the number of our paying subscribers is new and beautiful edition of "Macaulay's His-At the last session of the Conference special considerably increased. We therefore most tory of England," edited by his sister Lady Trevconsideration was given to its financial position, kindly entreat them to enter upon this work elyan, in 8 vols. In paper, printing, and beauty as showing its increasing liabilities, and the large at once, and one and all, to press it persever- of style, it will exceed any previous edition of amount of subscriptions for past years remaining ingly until a decided success is reached .- Macaulay. They have also just issued the unpaid, accumulating year by year. It was seen It has in many instances, we fear, been cus- "Spanish Papers and other Miscellanies, hitherto that the working expenses of the office, and the tomary to defer effort for the Paper until a time unpublished," by Washing on Irving, -a work could be met only by punctual payment on the nature called for attention, and the consequence House," by B. F. Carpenter-a work that no one part of all the subscribers, and that this burden has been just as might have been anticipated. should fail to read who wishes to understand the was much heavier than it ought to be owing to Our brethren will now permit us to cay, that to real character of the late President Lincoln; the large amount due by subscribers. It was ensure success in collecting arrears and procurary and "Alice Cary's Poems"—a volume of balled that by the system of payment puring new subscribers, a matter in which they are sued hitherto very considerable loss had been equally interested with ourselves, will require living writers of Lyrics. They announce a numstanding being now irrecoverable. It became commence the New Year with a list of Five which will awaken considerable interest, and we ject for that evening's consideration—" Has then a matter of grave deliberation as to the Thousand is but a reasonable expectation, and should not wonder if one of them scalled forth Methodism a mission yet to perform, and has it

-devotion and practice; "An Introduction to of Methodism to engage largely in that work, the Devotional Study of the Holy Scriptures." and recounted the efforts, at home and abroad, by the same author, and "The Idle World." be- being made to he ministerial workers for the ing essays on the Gift of Speech, and its employment in conversation. They have several valuable works in press, soon to be issued.

CECH

School Association.

The annual meeting of this association took place on Tuesday, 30th inst., in St. Andrew's belief that our subscribers were honest men, who would regard payment for their Church paper order without any further delay. The following Church. The president Chas. Robson, Esq., occupied the chair, and the Rev. Mr. Goucher opened the proceedings with prayer. After a est having a first claim on their attention. It is only right to say that this reasonable expectation has been fulfilled with great punctuality immediate payment of the balance due by substitution that the proceedings with prayer. After a few remarks from the precident, the statistical few remarks from the precident, the statistical few remarks from the various schools, comprised in returns from the various schools. by a good proportion of our patrons; and al- scribers to the Jubilee Fund, that, if possible, the Association, were read by the Superinten-

> The president then called upon the Secretary At the conclusion of the report, the following

President, D. McN. Parker, E.q., M. D. Vice-Pres dent, T. A. Brown, Esq. Sec'y and Treasurer, W. B. McNutt,

Committee.-Charles Robson, Geo. Robins, W. L. Bell, John Grierson, R. N. Beckwith, and

The Committee of the Halifax and Dartmouth

Teachers.

But shall our List really be reduced by the —is the oldest and among the most able—re cach of the schools, in connection with the Assomence, in 1813), and accompanied by two of its time as you war a reading the policy of its time as you war a reading the policy of its time as you war a reading the special district for members, he went forth to found Methodism in connection with the Assomence, in 1813), and accompanied by two of its time as you war a reading the policy of its time as you war a reading aged 83 years, Frances Chandley, and at Monk- every Circuit ought to be, No, No. We by try-and the paper appearing as it does in house to house visitation. This p'an has been Asia. ville in the Windsor Circuit, August 4th, 1866, no means think that an exhaustive effort has columns, will be read with great interest, and generally carried out, though there are parts of When some of the London Methodists objectwe can do be paper appearing as it does not be some of the London Methodists object.

When some of the London Methodists object try—and the paper appearing as it does not try appear appearing as it THE MORMONS.

from which returns have been already received, spend so much time in Ireland, and send so the from which returns have been already received, spend so much time in Ireland, and send so the from which returns have been already received, spend so much time in Ireland, and send so the from which returns have been already received, spend so much time in Ireland, and send so the from which returns have been already received, spend so much time in Ireland, and send so the from which returns have been already received, spend so much time in Ireland, and send so the from which returns have been already received, spend so much time in Ireland, and send so the from which returns have been already received, spend so much time in Ireland, and send so the from which returns have been already received, spend so much time in Ireland, and send so the from which returns have been already received, spend so much time in Ireland, and send so the from the from which returns have been already received, spend so the canvassers have found into the We are evidently to have trouble with the Mormons. The Salt Lake city which is strictly it is in Jesus, and united themselves to the Wesleysn Church, about the same time, asy their
Society tickets, which have been preserved, bear

Society tickets, which have been preserved, bear

We are evidently to nave trouble with the expendience, and Ireland with repay you,

it is in Jesus, and united themselves to the Wesleysn Church, about the same time, asy their
Society tickets, which have been preserved, bear

Mormons. The Salt Lake city which is strictly attending no Salbath school. As soon as practiinto Contrition and love, about the war of penitence and joy, and ravishes our souls with ter am de hardest chapter in the distribution and love, about the will repay you,

amount of means at their command, the expendience, and Ireland with repay you,

if is in Jesus, and united themselves to the Wesleysn Church, about the same time, asy their

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amount of a Mormon city, contains a number of inhabitants strictly anti-Mormon or Gentil s as they are strictly anti-Mormon or Gentil s as they are called there, and they have sus ained a weekly called that they will speedily be strictly anti-Mormon or Gentil s as they are called there, and they have sus ained a weekly be notified of the residence of these neglected but the field, the "I cannot speak for Jesus," said a Christian cabin, and found his hymn book to be the field of the world be notified of the residence of these neglected but they will speedily be shown to be notified of the schools of the various denominations will the devoted and continuous immortant nopes. But results in power. The field, the "I cannot speak for Jesus," said a Christian cabin, and found his hymn book to be the schools of the schools of the schools of the world be notified of the residence of these neglected but the schools of the schools of the schools of the world be notified of the residence of these neglected but the schools of the sch

it :- " The subject, as announced, was " Has Methodism a Mission yet to perform, and has it The press seems unusually active just now. a chance of long life?" What we have said in the Wesleyan body to perform its work were vated ministry. It core using he called upon Wesleyans to prz the r privileges-to esvy no own duties in their own patienter pert of the

> attention." a chance for a long life '-the revigentleman has performed in the past, and pictured vividly duties of their position in the future. The probable changes which time would effect in the matter of Church "establishments" in Great Britain and Ireland, and the position which Methodism would occupy in respect thereto were discussed at some length and with great candor. The closing passages of the discourse, in which especially urged, were distinguished by their bri liancy, power and force."

Influence of Irish Methodism. We clip the following from a communication by Rev. William Butler, D.D., in last week's

" Irish Methodism has been honoured of God though the number of ron-paying subscribers the business of this fund may be closed at the dents present; several of whom interspersed to plant our cause in many lands. In the Uni-Financial District Meetings to be held the en- their reports with interesting details as to the ted States, in 1766, Philip Embury, an Irishstate and efficiency of their schools. The reports, man, laid the foundations of the M. E. Church anything worse than carelessness, and not by authorized to receive the sums yet to be collectany means with a dishonest intention. But from ed for this Fund; and they are hereby instructed "The best mode of retaining the senior pupils America, about the same time, Lawrence whatever cause, a heavy amount due the office to forward what they may receive to the Gen- in the schools," was introduced by Alexander Coughlan, an Irish preacher, planted it in New-James, Esq, who, in the course of a somewhat foundland. In Upper Canada, in 1786, George Source of Power in the Church. lengthy address, through out several valuable Neat, a local preacher from Ireland, began the suggestions, as to the means best adapted to secure this desirable end. Mr. T. F. Knight fold Irishman presched the first Matheliat course this desirable end. Mr. T. F. Knight fold Irishman presched the first Matheliat course this desirable end. Mr. T. F. Knight fold Irishman presched the first Matheliat course this desirable end. Mr. T. F. Knight fold Irishman presched the first Matheliat course cure this desirable end. Mr. T. F. Knight followed with a few remarks.

It is be need an anointing too. Though the opening prayer was as he distributed by my heart began to melt.

Resetting to the earth, and for this she need an anointing too. Though the opening prayer was as he distributed by my heart began to melt.

Resetting to the earth, and for this she need an anointing too. Though the opening prayer was as he distributed by my heart began to melt. and organized the first class-meeting. In South India and Ceylon it was a member of the Irish and infidelity and the aggressions of worldliness the lesson hour had been somewhat prolonged noffin but a po' prodigal—close all sorts.

| South | Sout Methodism in those countries; and in Africe, strength. in 1813, John M'Kenny, a member of the same In 1813, John M'Kenny, a member of the same conference, laid the foundation of the South African Methodist Church. Thus, porth and church in any merely human devices. There is proposed address, or against it, was more than the church in any merely human devices.

But in the United States we find the chief re- siestical arrangements, will make a church insults of Irish Methodism. First, in the origin vincible and triumphant. There is but one ingly given, coupled with the scriptural injuncof our Church, Philip Embury, Barbara Heck, comprehensive and sufficient source of power.

Robert Strawbridge, and Robert Williams, the THE BAPTISM OF THE HOLV Green Williams, the THE BAPTISM OF THE HOLV Green Williams.

make the advance payment; or surject himself it al and financial computer. The North Am sociated with themselves the Superintendents of Twenty-five times he visited that country to pre-will not do wrong, because they revolence right, e.c. Bar rical and financial compuption. The North Am sociated with themselves the Superintendents of Twerty-five times no visited that conferrence, and from that conferrence, and because they act always in the fear of God. was mastered. "When I got clay to the various schools, arranged a plan by which side in their conference, and from that conferrence and because they act always in the fear of God. was mastered. "When I got clay to the various schools, arranged a plan by which side in their conference, and from that conferrence are described by Messrs. "Tecknor & Fields" the various schools, arranged a plan by which side in their conference, and from that conferrence are described by Messrs. "Tecknor & Fields" the various schools, arranged a plan by which side in their conference, and from that conferrence are described by Messrs. "Tecknor & Fields" the various schools, arranged a plan by which side in their conference are described by Messrs. "Tecknor & Fields" the various schools, arranged a plan by which side in their conference are described by Messrs. "Tecknor & Fields" the various schools, arranged a plan by which side in their conference are described by Messrs. "Tecknor & Fields" the various schools are described by Messrs. But shall our List really be reduced by the —is the oldest and among the most able—re each of the schools, in connection with the Asso-

> generally carried out, though there are part to generally carried out, though the truth we may do much, according to generally carried out, though the truth we may do much, according to generally carried out, though the truth we may do much, according to given with the truth we may do much, acco attending no Salbath school. As soon as practiattending no Salbath school. As soon as practical, the schools of the various denominations will include a present men of God?
>
> of penitence and joy, and ravisuse on religion, is immortal hopes. Earnestness in religion, is born of the Spirit; and earnestness is power, the field, the "missis" went down.

herzelf poor in enriching others; and now she ing to die for Christianity, Christianity still lives asks the Methodist Episcopal Church, which she asks the Methodist Episcopal Church, which she ing to die for Christianity, Christianity still lives thing, he replied truthfully that he had let my proaching a crisis. A more iniquitous—corrupt system than the Mormon does not exist, and it system than the Mormon does not exist, and it is time the Government took it in hand, and it where they were treated as the Servents of Christ.
They were blessed with a large family, for whose spiritual, as well as temporal interests they are the sociation as the servents of Christ.

They were blessed with a large family, for whose spiritual, as well as temporal interests they which above all things else, she requires. smongst teachers—to render present Subbath which, above all things else, she requires. Meschool organization more efficient, and to exchange the dism in Ireland needs a college where she institutions and all the blessings of civil liberty, opened the book and read "How such the dism in Ireland needs a college where she in this country, because thousands have been name of Jesus sounds," etc. school organization more efficient, and to exthe dism in Ireland needs a college where she
in this country, because thousands have been name of Jesus sounds," etc.
Still also read
the dism in Ireland needs a college where she
in this country, because thousands have been name of Jesus sounds," etc.
Still also read
the dism in Ireland needs a college where she
willing to die as martyrs on the sacred altars of not believe him; that we have There is a great rage for illustrated literature.

tend as opportunity may arise the influence of an educate and save to herself her own sons, at this country to the sacred alters of not believe him; that was a hymn "he'd not her willing to die as martyrs on the sacred alters of not believe him; that was a hymn "he'd not her willing to die as martyrs on the sacred alters of not believe him; that was a hymn "he'd not her will not her will not here." "Read this about the unit their the Union and the Constitution. But the mar-

Rev. Mr. Narraway delivered his third CEN-

mersion.

both as regards its inersty excenting, and is depth of thought and research. It took in hour and a quarter in the delivery, and was listened have succeeded in deepening our conviction of the Holy Ghost and with power.—Central Adv. dey, for Yankees dey war, fur she', best de to throughout by a crowded house with marked its correctness, and awaketing our surprise that our hearers or readers were so obtuse or per-The News in referring to the same effort, thus verse as not to share in our conviction; but in pretty much as they have long been-perplexed

and divided on the subject. What are the legitimate inferences from the

above facts and considerations? mislead them, and earnestly desiring to see eye always extended to these " Southern brethren " porant-

may perulex, barnes and in itate the disputants: but does not promise to barmonize the views of

because of the lack of qualification for adminisrequire the exercise of this forbearance and toleration .- Religious (Baptist) Herald.

The Christian Church has a great work to do in the earth, and for this change of the school, expressed some healta-

India and Ceylon it was a member of the Irish and infidelity, and to carry forward great enter
Conference, James Lynch, who succeeding Department of the Irish and infidelity, and to carry forward great enter
and the singing—the crêms de la crême of Sun
noffin but a po' prodigal—cross the lesson hour had been somewhat prolonged and infidelity, and to carry forward great enter
and the singing—the crêms de la crême of Sun
noffin but a po' prodigal—cross the lesson hour had been somewhat prolonged and infidelity, and to carry forward great enter
and the singing—the crêms de la crême of Sun-Conference, James Lynch, who, succeeding Dr. prises of Christian beneficence for the world's day-school exercises to the African—had also remember dat ar hymn, Jo, what yet read in Coke as superintendent, laid the foundation of reformation, she needs Ged-given energy and taken up more than its allotted time. The su-

quence, position in society, nor admirable eccle-

Rober: Strawbridge, and Robert Williams, the THE BAPTISM OF THE HOLY GHOST. We may Sabbath School Association, desire to present a which will be "had in everlasting remem-gifted and highly cultured minds into our pulpits, addressed the company, whose e aculations were brance." The influence of Irish Methodism has we may organize Christian Commissions for the frequent, and not seldom effectively interspersed been equally marked in the progress of our masses, we may send out our colporteurs and amid the remarks of the speaker. In the outtake place in the plan of payment, and that to take plan of payment, and that to take place in the payment, and that to take plan of the payment, and that to take plan of the payment, and the payment is the payment and the payment is the payment in the West. For us estimated in the payment is the payment in the West. For us estimated in the payment is the payment in the West. For us estimated in the payment is the payment in the West. For us estimated in the payment is the payment in the West. For us estimated in the payment is the payment in the west. For us estimated in the payment is the payment in the west. For us estimated in the payment is the payment in the payment is the payment in the west. For us estimated in the payment is the p continue longer as we are, would be unjust to the Connexion and to the funds invested in the Connexion and to the constitution of the Association, and connected in the Connexion and to the constitution of the Association, and connected in the Connexion and to the constitution of the Association, and connected in the Connexion and to the constitution of the Association, and connected in the Connexion and to the constitution of the Association, and connected in the Connexion and the connected in the Connexion and to the constitution of the constitution of the Association, and connected in the Connexion and the connecte the Connexion and to the funds invested in the Office, and prove a positive moral injury to those who are unmindful of the obligation of psy-who are unminded a psyling round of the obligation of psyling round of the obligation of the obligation of psyling round of the obligation of who are unmindful of the obligation of psyment. It is certain that the usefulness of a religious journal must be hindered by the credit system, as the man whose subscription is unpaid system. It is certain that the usefulness of a religious journal must be hindered by the credit pecuniary contributions of the celebration will be fully realized. Whether we shall be disapment. It is certain that the usefulness of a religious journal must be hindered by the credit system, as the man whose subscription is unpaid system, as the man whose subscription is unpaid.

The spirit gives us the death of a beloved source of the celebration will be fully realized. Whether we shall be disaptorally and of their statistics at present are as follows:

The spirit gives us the death of a beloved source of the celebration of the death of a beloved source of the celebration will be fully realized. Whether we shall be disaptorally and the constituted good remains to be seen of the celebration will be fully realized. Whether we shall be disaptorally and the constituted good remains to be seen of the celebration will be fully realized. Whether we shall be disaptorally and the constituted good remains to be seen of the celebration will be fully realized. Whether we shall be disaptorally and the constituted good remains to be seen of the celebration will be fully realized. Whether we shall be disaptorally and the constitution of the celebration will be fully realized. Whether we shall be disaptorally and the constitution of the celebration will be fully realized. Whether we shall be disaptorally and the constitution of the celebration will be fully realized. Whether we shall be disaptorally and the constitution of the celebration will be fully realized. Whether we shall be disaptorally and the constitution of the celebration will be fully realized. Whether we shall be disaptorally and the constitution of the celebration will be fully realized. Whether we shall be disaptorally and the celebration of the celebration will be fully realized. Whether we shall be disaptorally and the celebration of the celebration will be fully realized. Whether we shall be disaptorally and the celebration of the celebration will be fully realized. Whether we shall be disaptorally and the celebration of the celebration will be fully realized. Whether we shall be disaptorally and the celebration will be fully realized. Whether Mr. Wesley, a true judge of character and alters and in the social gatherings or public them as learnin' yer." The young man then readaptation for usefulness, loved Ireland and means of grace; we can testify and exhort and lated how, when he was a boy so down in Virger. Severe bereavements.

REV. CANON COCHRAN.—This worthy can be a boy so down in Virger. valued her Methodism, and helped it as far as possible. So did his brother Charles, and so did Mr. Fletcher and Dr. Coke. These great and long imposes when we have the Holy Ghes. The Spirit brings to our minds alphabet—the "a b abe" and the means of grace; we can testify and exhort and entreat sinners to be saved; we meet all the obligations which religion imposes when we have the Holy Ghes. The Spirit brings to our minds alphabet—the "a b abe" and the means of grace; we can testify and exhort and entreat sinners to be saved; we meet all the obligations which religion imposes when we have the Holy Ghes. The Spirit brings to our minds alphabet—the "a b abe" and the means of grace; we can testify and exhort and entreat sinners to be saved; we meet all the obligations which religion imposes when we have the Holy Ghes. The Spirit brings to our minds alphabet—the "a b abe" and the left of the same to be a saved; we meet all the obligations which religion imposes when we have the Holy Ghes. The Spirit brings to our minds alphabet—the "a b abe" and the left of the same to be a saved; we meet all the obligations which religion imposes when we have the Holy Ghes. The Spirit brings to our minds alphabet—the "a b abe" and the left of the same to be a saved; we meet all the obligations which religion imposes when we have the Holy Ghes. The Spirit brings to our minds alphabet—the "a b abe" and the left of the same to be a saved; we can testify and exhort and the low, when he was a bow "down in Virginal the left of the same to be a saved; we can testify and exhort and the left of the same to be a saved; we can testify and exhort and the left of the same to be a saved; we can testify and exhort and the left of the same to be a saved; we can testify and exhort and the left of the same to be a saved; we can testify and the left of the same to be a saved; we can testify and the left of the same to be a saved; we can testify and the left of the same to be a saved; we can testify and the left of the same to be a saved; we can test Mr. Fletcher and Dr. Coke. These great and the Holy Ghest. The Spirit brings to our minds alphabet—the "a b abe," and "up to baker. In the secution from the surplice in presenting to wear the surplice in presenting the present the present the surplice in present the present the surplice in present the present the surplice in present the good men visited Ireland and sympathized with a clear vision of spiritual and eternal realities, Now and then, by stealth, he gained a little inoptional with us, to send the Paper, or not, to those who will not comply with the terms of adpeared showing it corrupt, but the country vance payment. The Conference has decided this matter, by ordering that from the first of January next. The Wesleyan shall be sent to those only whose subscriptions are paid in adthose only whose subscriptions are paid in the only exception we can make is those only whose subscriptions are paid in adjustment of the great me; and the only exception we can make is tropolar and the united States is exceedingly as also to the Trustees of the united States in the conference, in conversing with the united States is exceedingly as also to the Trustees of the various churches; by whose kind permission they have shall be stirred, our activities whose of other conversing with the united States is exceedingly as also to the Trustees of the various churches; between forty and fifty traveling preachers. I ed, and we shall multiply our endeavors for the client and the united states in the conference, in conversing with the stirred, our activities whose whose kind permission they have been believed. vance; and the only exception we can make is by receiving a guarantee from the Circuit Minby Registration of signers. The Spirit produces done

Registration of signers. The Spirit produces done

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Registration of the great mesalso to the Trustees of the various churches, between forty and fifty traveling preachers. I count such a body of men as I hardly believed

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corrunt—that its manager, are swindling the peosalso to the Trustees of the various churches, by whose kind permission they have found such a body of men as I hardly believed could have been found in Ireland: men of such more could have been found in Ireland in Ireland: men of such more could have been found in Ireland in Irelan could have been found in Ireland; men of such moral convictions in the soul, gives strength to the day's toil was ended. It must have proved Office in this city, calling attention to the day's toil was ended. It must have proved Office in this city, calling attention to the day's toil was ended.

strictly anti-Mormon or Genth's as they are called there, and they have sus ained a weekly ones, and it is hoped, that they will speedily be paper which has been out-spoken, and has held paper which has been out-spoken and has been out-spoken and has held paper which has been out-spoken and has held paper which has been out-spoken and has held paper whi alled there, and they have sus ained a weekly apper which has been out-spoken, and has held mormonism up in its true light. This has led Mormonism up in its true light. This has led large which has been out-spoken, and has held marry when thrust into the flames, "but I can back to the house, and the next day the least light. This has led large which has been out-spoken, and has held ones, and it is hoped, that they will speedily be and for herself, if she is assisted. She has made the lock it has led large when thrust into the flames, "but I can back to the house, and the next day the least light. This has led large when the lar and for herself, if she is assisted. She has made martyr when thrust into the mander, and for herself, if she is assisted. She has made die for him." And because men have been will-herself poor in enriching others; and now she herself poor in enriching others; and now she herself poor in enriching others; and now she him to die for Christianity, Christianity still lives however, when she asked if he has made in the line of houlders to the effort, and have done all they tyr spirit in rengion is produced by raising about \$80,000; but this will men, who have constant beart-communion with and read the hymn through. "Den missisher cross," said Jo. and upon least the box culd by raising about \$80,000; but this will men, who have constant terms. The Spirit procross," said Jo, and upon learning that be he
cally provide the buildings. If the enterprise is sty provide the buildings. If the enterprise is the great riend of the church and upon searning that he had to be a weakness, but a source of strength duces holiness, and holiness is power. "There gained all this knowledge unaided, there has a weakness, but a source of strength duces holiness, and holiness is power." There to be a weakness, but a source of strength duces holiness, and nonness is power.

It to be a weakness, but a source of strength duces holiness, and nonness is power.

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It is a weakness, but a source of strength duces holiness, and nonness is power. her, she must have an endowment of \$100,000 is, says George D. Argument may be resisted; to be whipped fur it." The speaker college. She makes her appeal to potence in holiness. Argument may be scorned; the "Now Jo, says I to myself at the many potentials and entreaty may be scorned; the "Now Jo, says I to myself at the many potentials and entreaty may be scorned." the college. She makes her appeal to potence in nonness. Angumay be scorned; the "'Ngw Jo, says I to myself, 'don't say ago. persuasion and entreaty may be accounted, the thrilling appeals and monitions of the pulpit, set bad,—speak 'umble.' But right away when

forth with all the vigor of legic and in all the opened my mouf, 'misses,' says I, 'you kin forth with all the vigor of riggs and or disre-glow of eloquence, may be evaded or disre-whip me, an' you can kill me, but yer's the readin' up yer in my head It can't come out no state of the second of the se garded. But the exhibition of the stand. It is the how." He excaped a flogging-perhaps the mersion.

a might which nothing can without the missis saw the argument of Jo's answer by the patterned correspondent writes: "A Bap- Gospel, burning in the héarts, beaming in the connection in connection in connection in connection in connection." At esteemed correspondent writes; "A Bap" Gospel, burning in the treath, and preaching in soon after he was sold "down soul" to the out t minister of my acquaintance wishes me to eyes, breating from the hips, and produce er of a Georgia plantation, where, according to churches persons who have been immersed it; no conscience can ward it off; no bosom Jo's statement, the poor slaves received and churches persons who have been immersed it; no conscience can wait it on,

Pedel-ptist ministers after they have prowears a mail that can brave the energy of its thing but "patrisrchal treatment." Bimele by Pedel intist ministers after they have pro-fixed a change of Leart." On this subject attack. It speaks in all languages, in all climes, and Jo, "Gen'l Sherman—de mighty God ob subscription to the Paper stinting their liberality, New books are announced nearly every day.

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Special Notice to our Subscription t the sea h, have been agreed. The Pover Asso - invincible; and clad in induced the coldest, largest and most engoes on from victory to victory. Let Zion in ful bad stories we po' slaves herd bout den ciution, one of the oldest, largest and most engoes on from victory to victory.

Yankees. (Laughter.) Des kill all de slates. us that in a few weeks the year 1866 will close, and that it is necessary we should make our suband that it is necessary we should make our subscribers acquainted with certain arrangements.

the work of the christian ministry, and worthy, issues, are the "Bigelow Papers," by Jas. Rusdies. The Philadelphia Association has, if we progress! "But how shall this crowning, transpicess! (Renewed Laughler) Yah, Jables we trust, of the very warm support of all our sell Lowell; "Treasures from Milton's prose work. Not one half of the population of the progress of the very warm support of all subduing nower of holiness by duamo into the same inconsistency. mistake not, failen into the same inconsistency. scendent and an auduling pour and in- thought we'd better be a lookin' out for Gora secured, except through the anointing and in- thought we'd better be a lookin' out for Gora Many years ago, the to est ministers of the de-nomination, in various parts of the country, dwelling of the Holy Spirit? The Spirit shows ment purtection. See? So we took de wing referred to present their views on the us the way to God, and moves us to come to him ob de mornin', an' left for parts unknown, we do Provincial Wesleyan. We hope that what we have now to say will not be deferred till Larcom. This publishing house is doing an imf und to be very conflicting. Nor is it strange nection with a battery of infinite power. Then didn't know noffin but de great and glaring one hundred years ago have ame enemies to by that this diversity of views should axist. The the word of testimony is in our hearts and on proclamation—noffice that this diversity of views should axist. The thoughtfully bear in mind the financial responshills involved in publishing a workly Laurent visited, arrears and advance payments collected, "Our Young Folks," and "Every Saturday" skepticism—" mystical masery smelling of Gerand additional subscribers secured. We wish all of which have a large circulation—they are man tobacco smoke to be compatted now as a century ago. 3rd, the facilities possessed by ample to guide us in its decision. We must and comfort the people of God, and to warn sin- But we went fur to see dese yer mudaille (lane) reach a conclusion in regard to it from general ners to flee the wrath to come, and to lay hold ter) -ire'd heard bout 'em. One min, be a the Wesleyan bidy to perform its work were read a continuous regard reg greater than ever before. The Rev. Gratteman | Market and Continuous and pray - O, Jesus, breat took occasion to advocate the recessity of the reasoning; and conclusions reached by such have all the resources of power when we have logs he kneel down and pray - O, Jesus, breather than the resources of power when we have having a thoroughly educated and highly culti- a process are usually more or less uncertain. the promised Spirit of God. Let us wait then de good mudsills! O, bressed Jesus, bing a We have our opinion on this sulj ct-are Not sluggishly and indifferently, but as the apos- (Renewed laughter). We trabbel on by night for the descent of the blessed Comforter ! How ? safe on de road to dere yer good sudeille Wesleyans to privileges—to every no other section of the chairly ond to pretty strongly set in the and we derived it from the waited, in prayer and supplication till the twenty-five mile, and den in de morning we are other section of the existing entered and broaddus, the venerable guides of shout of Pentecost is heard. Sinners will be some soldiers horseback—cavalry der mind their own builders borseback—cavalry der mind their own builders being better borseback—cavalry der mind their own builders borseback—cavalry der mind their own builders better the Dover Association, at the time when we pricked to the heart, revivals will be multiplied, 'Who's dar?' says one soldier.' So me an' no. own duties in their own particular part of the first become acquainted with it. We have some and all the borders of Zion will be garnished ther man we come out, 'ant,' says, 'an a side of the man we come out, 'ant,' says, 'an a side of the man we come out, 'ant,' says, 'an a side of the man we come out, 'ant,' says, 'an a side of the man we come out, 'ant,' says, 'an a side of the man we come out, 'ant,' says, 'an a side of the man we come out, 'ant,' says, 'an a side of the man we come out, 'an a side of the man we come out, 'an a side of the man we come out, 'an a side of the man we come out, 'an a side of the man we come out, 'an a side of the man we come out, 'an a side of the man we come out, 'an a side of the man we come out, 'an a side of the man we come out, 'an a side of the man we come out, 'an a side of the side of the man we come out, 'an a side of the side heavy burden of interest on invested capital, of leisure, or when nothing else of a pressing of great interest; "Six Months in the White both as regards its liverage excellence, and is times essayed, vicu coce and with the pen, to both as regards its liverage excellence, and is

A Freedman's Story.

Not far removed from our metropolis is a colored Sunday-school of very humble pretensions, (Laughter and cries of 'Hallelujah.) I knowled What are the legitimate interences from the in which a few white ladies sasist as teachers.

Laughter and cross of maneugan; ganossi the facts and considerations?

In the decision of this question cannot be of The little company has received of late several neber heern dem words before. (No! No!) great importance. A matter left in the Scrip- accessions from Southern freedmen, who in cir- wasn't no perfesser, I tell'd yer, but I stood great importance. A matter lett in the sorris-tures in so great uncertainty, that the wisest cumstances, or their own inclinations, have led shakin' an' a chatterin', an all dis po'chile coat and best men, with no motive or influence to northward. A cordial right hand of welcome is say was 'Glory! glory! hallelujah!' (Echo to eye, are unable to agree concerning it, must by the coloured superintendent, who introduces to de pickets, and dey call out, 'Advance me be among the things of which we may safely be them to the school with his own quaint preface gib de countersign.' We ain't jes' prepare concerning their experiences, character, and ac-2. All discussion of this subject is useless, and quirements. As it is " the day of small things" worse than useless. It murt consume time, and with this humble society, the stranger brethren are often invited forward to give " a word of consolation" to the little company, and, in view (' Praise the Lord'). of the disadvantages of their training, the re-3. Churches should be left to the exercise of marks made on these occasions are by no means Savannah, and den we went shead to make their unquestionable right to receive or reject discreditable. Oftentimes the accounts of their ton. I tended on an officer for sevenants ench baptisms as they may deem best. No diffi- efforts at learning while in the "house of bon- I got \$10 a month-all my own moss-side culty has arisen and none should arise, on ac- dage," and of their escape to the Union lines, de grub and closs I wanted, bress along and count of different views and practices among the are given with a simplicity and pathos that would when I come fur to go to New York, de flort churches touching this matter. For our own commend them to a selecter audience. The gib me \$75-\$5 war a present (with emphasis) part, we dare not re-immerse one who has been African has not, perhaps, the gift of cloquence, from my employer. One Sunday night is New solemnly immersed on a profession of his faith but the power to speak with ease and even fe- York I went to a colored meeting and thur to licity, with the impressiveness that belongs to folks a praisin' and a singing like you do get, tering the rite on the part of the administrator; an earnest, unaffected mind, may, perhaps be 'an',' see I, 'you Jo, what fur did de Loi but we cheerfully accord to our bretaren the accorded to him as a natural endowment. A Jesus come long wid you all de way from den privilege of following their own convictions on few Sundays ago an adult scholar rose and re- woods to de Yankee camp? (Yes! Yes!) this subject; and we are well satisfied that the marked that one of these brethren from afar was What fur did he stan' by your side as keep peace and welfare of the churches imperatively present with the assembly, and, with the superintendent's permission, the school might like to roun' you po' head? What for side be builty hear a few words from the newcomer. But that you out wid glory into the promise lan-de proofficer, being an elderly man of a deliberate turn mise land ob Canaan? (Yes! Yes! Glory!) of mind, and keenly alive to the responsibility You Jo,' ses I, ' ain't you shamed? Yet ought in maintaining "law and order" in all the pro-

perintendent, therefore, was in doubt. Whether African Methodist Church. Thus, north and south and east and weat has the kingdom of Christ been planted by frish Methodist preachers.

Church in any merely human devices. There is no power in creeds, rituals, organizations or any external appliances, to bring sinners to Jesus.

Numbers, wealth, respectability, learning, eloquence, position in account nor destinated in the delivered of the model of the church in any merely human devices. There is no power in creeds, rituals, organizations or any external appliances, to bring sinners to Jesus.

Numbers, wealth, respectability, learning, eloquence, position in account nearly of the church of the church in any merely human devices. There is no power in creeds, rituals, organizations or any external appliances, to bring sinners to Jesus.

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Numbers, wealth, respectability, learning, eloquence, position in account nearly or a sint at the difference in the church of the church in any merely human devices. There is no power in creeds, rituals, organizations or any external appliances, to bring sintential the church in any merely human devices.

Numbers, wealth, respectability, learning, eloquence, position in account nearly or a sintential to the church of t pleasure in listening to a few words from the Southern brother. The interest of the state of the Southern brother. The invitation was accordingly given, coupled with the scriptural injunction. The invitation was according to a few words from the scriptural injunction. The size of the scriptural injunction. blooded negro, with a strongly-marked, but fo' my po' soul 1"-Methodist.

such subscriber, shall be paid without fail prior to the ensuing Conference. In such case the Minister becomes personally responsible for all the names he forwards; and it will at once be seen that it cannot be expected that he should the names he forwards; and it will at once be seen that it cannot be expected that he should seen that it cannot be expected that he should for reforming and purifying this fount of polit no Sobbath school. This committee, having ag-

friend, the Baptist preacher, loaned him a Tea. worldly and wicked men.

We can do nothing against the truth, but for tament, and the second chapter of Manthes values accomplishing wide-Lord (' Hallelujah !') ' You'se all right-go ahead. You'se fice.' Den I stood dar and be gun for to knock an shake like a hoss as is mos'

groun'. 'Go ahead,' says dey ; ' You'se free men! What's de matter wid dat ar nigger? from the audience.) Little way long we con to gib you dat ar,' sea I, but when dey been our story dey say too: 'All right-go sheed; an', my frens, we's been going ahead ebersion

" We went ahead with Gen'l Sherma 4"

"I'll go to Jesus though my sins Like mountains round me close," etc.

General Intelligence.

FUNERAL SERV SUPREME COUL Geizer for the Me sulted in the acq with the foul deci-being insufficient general opinion the sight of Heav-enshrouded in my MURDOCH'S

GRAND DIVISIO Session in this ci-was large, upwar present. Quest cussed, and cond nefit the cause of sions were insti Agents in the fi continued, and and liberality and liberaity
be appreciated
throughout the
largely attended
day evening, wh
Dr. Cramp, G
others. The folfor the year: G. W. P.—Thos.
G. W. A.—R. M.
G. Scribe.—Patri G. Chap.—Rev. G. Con.— David G. Sent.—Wm. P. G. W. P.—H

The G. D. Ses January, - Bridg April, - Berwick, July, - New Glass Annual, - Halifax LECTURE TO Mr. Narraway C Portland Divisio ddressed to wor to every day life, tical, common set ercise of frugality meass, and how ings-savings ma objects-might be Many other matter adduced to exemp dance was tespec

THE RESULTS a suggestive item bec fire, is is now break men were sins at cards. F. and the table bein oil lamp, in a mon momente moreword. In one he let on. In ten m cut by some mis thing happened t atricken. Twent and \$3,000,000 w whiskey!

> The New Yor the following :ingenious as Mr sition for paym ceded, as to dra But we can cene

such a course, no any desire to see a war with Great NEW YORK, C great excitement ganizations, who ng the Fenian The Queen's nouncing those the bidding of V Our Ottawa geance by the Fer is creating great e

war with the U A Montreal spe Irish will not allo executed, and it is difficulty between Catholic Lower (The Attorney ened with assass tion of the Fenian BUFFALO, N.

heavy rain a meet the Court House against the Briti The Fenian apoke, stirring the degree of enthusi The Irish are arge amount of p omen are at wo NEW YORK, N a stirring address salling on them t companies at onc nce will no longe try to your injury are in the future

A fund is being of the Quebec su Government con Reform question. to death the Turi with them terms employ the Great from New York French evacuation cember 4.

you may be called land. Let not unprepared. He

structions requir different circles."

DUBLIN, Oct. this city. At the which was a gree urging in strong LONDON, Oct. quet in nonor of Atlantic Cable most brilliant au sarily absent,—b Paris, Oct. 31 informed the E. better tell Maxim ces to the United

VIENNA, Oct. Buest is to be Austria. Rome, Oct. 31