clothing itself spontaneously in fitting external redemption. That according as it is written, He the Father, through the merits of the Son, it is South, of "the glorious Union." How much of glowed upon the altars of Methodian, and whose thermometer is at zero. Christian charity would expression. It gives beauty to the plainest face, that glorieth, let him glory in the Lord." But exceedingly congruous, and Scriptural withal, ilolatrous language have been offered at he transforming power led to the great achieve- allow me to do it in summer, but not in the present and to all future generations to admit to the decision of a shrine! How often we have heard that repre- ments of the past, might be kindled afresh winter. ignorant. There lives at this moment, in the Evidently, it may be replied, under the direct upon the efficient energy of the Holy Spirit. town of New Hartford, Connecticut, in a small, and special influence of the Holy Spirit. "No

unpainted house by the roadside, some two miles man can say that Jesus is the Lord,"-that is, from the village, a poor woman by the name of none can so acknowledge His true Godhead and moved, the subject of a continual bodily pain, ner yielding to impenitence, can at the same time and at times of such excruciating pain as to make submit to Christ, and receive and rest upon Him

Her father, her mother, her four sisters, have row is the result of the Holy Spirit's operation 116, 12-13. Returns for benefits.

stated companionship but that of a common hired fected, still we claim that the power to trust ex- the date of many baronial halls in England, nor rich lands and opulent eities to devastation and an Apostolic measure of success. Our hope for domestic. Yet the grace of God has so wrought clusively and confidently in the Lord Jesus Christ the architects of many parish churches there, yet ruin, and pouring out their blood like water, for the masses of neglecters in Christendom is in Fredericton, Nov. 1864. in the heart of that lone womap, that her very is wrought in the penitent heart by the "Spirit the design and excellence of the edifices are the sake of doing with themselves as they like. those extraordinary exhibitions of the power of ace is said to beam with angelic sweetness, and of faith," 2 Cor, iv. 13. All admit that it is the beyond question. By many of the earliest Chrisfall who go to see her come away charmed, as if " Spirit of truth" which convinces the sinner of tian expositors the 116th Ps. was appled to the see in their struggle a sacrifice for liberty. This Perhaps not a score of our readers hesitates they had been to visit the abode of a princess. his lost and undone condition, and that it is the Messiah. It may be appropriately sung by His priceless boon we possess. The light of heaven upon this point. They doubtless are prepared One of Mr. Wesley's Injunctions. fording opportunities of equal insight into the Young people for miles around visit her, not in "Spirit of grace and of supplications" which people is all ages. the spirit of compassion, but for the pleasure leads him to mourn and to plead for mercy. All The text expresses a deep sense of Divine those of our own Province.

they find in her companionship. The very chil- admit that the influences of the same Spirit are mercies, and a resolute purpose of making a suit- God hath granted to us, as a people, the bless- repentance of thousands; but they have long Wesley. That, Wesleyans should trade with cations of society in all its departments which dren troop to her abode to show her all their specially needed by the believer in the working able return. treasure; and no new dress, or doll, or knife, or out of his salvation. Can we suppose then shat it into they could from other parties. It would be well ings of the entire whole when combined auder

is kind. Good manners are only the natural knowledge of the opposite truth and duty, must How prosperous the trade of the Province. crowned the year with His goodness and His which God has appeared to establish his church Now, sir, if this is the case, and I do not doubt knowledge and experience, in reference to the expression of unselfish benevolence. If this be conquer. Even when this is subdued, and man Our fisheries how productive. To God alone be paths drop fatness. wanting they are a cheat and a sham. But hav- is made willing to be saved in the appointed way, praise ! the limbs or the person, the most trifling word ency, but a want of power to trust wholly, and with works. As the age of the world in which we 3rd. Some acknowledgement must be to the happiness of any human being .- Mistakes of Educated Men.

Provincial Wesleyan.

WEDNESDAY, DEC'R 7, 1864.

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not but be followed by the gift of faith, and by through Christ, and for His sake. " Thanks be Methodist Theology-Saving Faith the joy which springs, not from mere sentiment, unto God for His unspeakable gift." There is no question which men may ask, that but from the attestation of the Spirit to our ac- IL 1. It is man's honour and joy to be capaceptance with God, and the felicitating manifes- ble of, and disposed to, acknowledge benefits, is of any thing like equal importance with that tations of His paternal love. (Watson's Works, and to make acceptable returns to their Donor. be saved ?" Happily for all, there is none which vii. 225. Eng. Ed.) Saving faith then is brought. The Psalmist's determination is best explained of the Jailor at Philippi : " What must I do to admits of a more direct and universal reply. The into exercise by a prayerful dependence on the by the social habits of the ancient Jews, elevated answer of St. Paul is for all time, and for every grace of the Holy Spirit. We know that there and directed by their sacred law. man : "Believe on the Lord Jesus Christ, and is refuge and salvation for us in Christ alone, nd we came to Him for the unamigned blessing of St. Peter : " To Him give all the prophets But we no less feel assured that to take of the things of Christ and show them unto us is the witness, that through His name, whoseever bework of the Divine Comforter, and to Him we lieveth in Him shall receive remission of sins." Yet neither these words, nor the doctrines which cry, " Lord I believe, help thou my unbelief." they affirm, nor the promises to which they refer, are to be supposed to constitute a charm, which are to be supposed to constitute a charm, which has but to be received in order to be felt. They Rom. x. 10. "Ye are risen with Him, through Mercies. have no power, independently of Divine grace, the faith of the operation of God." Col. ii. 12. on the one hand, or of the exercise of the will "To them that have obtained like precious and the affections of man, on the other, to effect faith with us." 2 Pet. i. 1. a saving change. They make their appeal to our understanding, and through that to our Yet the objection has sometimes been made. that this view of the subject invades the proper heart. They prescribe the condition upon which responsibility of man, in the matter of his perthe true penitent may obtain the pardon of sins sonal salvation, and, as that is abundantly and and a renewal of the heart. Other enquiries, strongly affirmed, this must be incorrect. therefore, may very naturally be suggested by To this it might be replied, that the statemen the seeker of salvation. Nor need we suppose on one side are just as clear as those on the other. that it is unbelief which prompts them. When and, that therefore, whether we can see the harthe man who had miraculously received his sight mony which subsists between them or not, we have was asked : Dost thou believe on the Son of no right to cast either aside. It would involve the God? he inquired : Who is He. Lord, that] utmost profanity to reject any doctrine of the inmight believe on Him ? But our Saviour breathspired record, in order to harmonize those which ed not a word of disapprobation respecting this remained. - But the objection itself is evidently inquiry. Nay, rather, with another gracious founded on a failacy. It does not follow that sentence He opened his spiritual vision : " Thou because saving faith-" the power to trust wholhast both seen Him, and it is He that talketh ly and confidently in the merits of Christ"-is with thee." Then followed the act of faith, and the gift of God, therefore the act and exercise of he said : " Lord I believe. And he worshipped that faith is not the duty of man. The very op-Him." In like manner Paul and Silas did not posite, we believe, will be found the truth. For content themselves with delivering the Gospel to just in proportion as " it is God which worketh the Jailor in its most abbreviated form, but they in" us. " both to will and to do of His good also, "spake unto him the word of the Lord, and pleasure." so are we required to "work out" to all that were in his house." So it is still. If our "own salvation with fear and trembling." men are to be brought from darkness into light Our blessed Lord himself lays down the princiand from the power of Satan unto God, they ple, which is broad enough to cover all the must not only be told to believe, but they must ground of human responsibility in the matter of also be shown what and how to believe. salvation, that " to him that hath"-that rightly The grand object of our faith is Christ Jesus improves what he hath " shall be given, and he That the work of righteousness is peace, and the the parasitic plant has developed into a majestic the Lord, the Redeemer and Saviour of our shall have abundance; but from him that hath souls. He is the true and eternal Son of the Father; the brightness of His glory, and the ex- not shall be taken away even that which he seemeth to have"-that which is really entrusted to press image of His person, and "whosoever" him for improvement. therefore, " denieth the Son, the same bath not

dollar is no longer the symbol of solid money power !- Pittsburg Ad.

provincial Westegan.

of them are now irrecoverably lost to our know- millions of men sgonized and debased by bond- tecostal effusions of the Holy Ghost, and by the scribing to the declaration of the Apostle, "One nevertheless be well qualified and capable means for support but that which occasional and cannot be brought into operation. means for support but that which occasional and cannot be brought into operation. and them are now irrecoverably lost to our know-unsolicited charity has sent her, and with no But allowing that true penitence has been ef_ ledge. This is not material. We know not age ; and millions giving up their beautiful homes, preaching of the Gospel with nothing less than faith, one Lord, one baptism."

kite is thought quite complete till it has the ap- is unnecessary for the penitent alone to be the tained in answer to Prayer. They might, there- shadow has fallen, and the destroyer stalks forth the rank of the first great commandment of the if members of the church would read over the one general government. proval of their dearest confident and friend. subject of such influences? Can be, in the ta- fore, well make a deep impression on the pro- by noonday, and the mourners go about the law, and for order's sake to be willing to denude rules occasionally, and adhere to the same. One The design of these remarks is, if possible, to What has given this lone invalid such power to king of that solemn step on which his acceptance phet's heart. Christians receive mercies in a streets, and the din of traffic and the voice of joy the church of that life and variety in business in this city states, he has not induce thought on the subject, and to elicit discaptivate and charm both old and young? Noth- with God depends, dispense with an agency similar way, and other benefits also. Some of are silonced, know how to appreciate this bless- a place for order can be found. They will rather more than half a dozen members; who are cusing but the Spirit of the living God, working in her a heavenly sweetness of character, that finds het a heavenly sweetness of character, that finds het ing, and thank God that Nova Scotia has not her a heavenly sweetness of character, that finds het ing, and thank God that Nova Scotia has not her a heavenly sweetness of character, that finds het ing, and thank God that Nova Scotia has not her a heavenly sweetness of character, that finds het ing, and thank God that Nova Scotia has not her a heavenly sweetness of character, that finds het ing, and thank God that Nova Scotia has not her a heavenly sweetness of character, that finds het ing, and thank God that Nova Scotia has not her a heavenly sweetness of character, that finds het ing, and thank God that Nova Scotia has not her a heavenly sweetness of character, that finds het ing, and thank God that Nova Scotia has not her a heavenly sweetness of character, that finds her a heavenl natural expression in all lovely and beautiful prejudices of a Theological system, cannot be en- Of these the first place may be assigned to life of prosperity. Notwithstanding the disarrangetertained. Many we doubt not, who hold it in -to existence. How wonderful is buman life. ment of ordinary business, we have been favor- Mr. B., " is to be a land of revivals of religion. compelled to open a shop in a distant village, posed federation, nor yet the best mode of such If, then, you would have truly good manners theory, happily deny it in fact. It is no part of Man is fearfully and wonderfully made. The ed with a good degree of commercial success. It accords with the character of our people ; the in their very highest type, seek first of all good. the Theology of experience. One of the most continuance of life is a benefit, especially when The harvest has been abundant. God hath visit- active, hardy, mighty enterprise of the nation. useful in the congregation, not only as a lay ble of taking a common sense and disinterested ness and purity of heart. Be filled with a kind pious and learned divines of the present century attended with physical robustness and mental ed the earth and watered it. He hath watered it. He hath watered it. He hath watered it. and loving spirit. Drink largely of that charity has said, "There is a sin of unbelief, a repug- vigor. How multiplied are the comforts of our the ridges thereof abundantly. He settled the spread, by deep, rapid, thorough excitement and and leader at the prayer-meetings, and a very attention thereto, for the purpose of laving bewhich doth not behave itself unseemly, and which nance to the committal of the soul to Christ, life. To us earth has become almost a Paradise. furrows thereof. He made it soft with showers, hasty revolution. It accords with our history. It kind, civil, and obliging man in all other reseeketh not her own, which suffereth long and which the influence of grace, not merely the How abundant the recent harvest in Nova Scotia. and blessed the apringing thereof. He hath is the way, the grand, glorious awful way, in spects.

and study, if thereby you can add in any degree like the disciples, and all good men in all ages, for the amelioration of our earthly state than acknowledgements were termed sacrifices. Their their hearts, as the most glorious manifestation every man in these circumstances prays for faith ; ever before ; the place in which God has cast offerings were of several kinds :-- sin offerings, of the power of spiritual truth. They look for self in the atonement made for his sins. Thus Empire. We have peace, freedom, the Gospel. offerings. "To the altar, to the altar." Bring touch revival until "the Kingdom of Christ i be recognizes Christ as the 'Author and Finisher These are valuable as light, air, water, of faith,' and faith as the gift of God, though his 4. Many rejoice in the possession of spiritual your offerings. Free will offerings and thank the one thing thought of in the world, and at offerings are both appropriate and acceptable. own duty : Thas there is in his mind an entire benefits, like precious faith, hope of eternal life, At each of these services a collection was taken enunciation of self on the one hand, and a seek. love to God-evidenced by purity of life. This up in behalf of the Deaf and Dumb Institution of the glory of His Kingdom and talk of His ing of all from Christ on the other ; which can- is the pearl of great price. All descend on men of this city. nower, one to another, making known his mighty acts, and the glorious majesty of His Kingdom.'

Organizing Force of Methodism

says, written in the glow of early revival times Among ancient peoples it was customary to must be roused, and severed-however rudely give men names expressive of some trait in their -from earthly things ; and hurried onward, and character, or of some office which they filled, or hrown into the deep solemnities of a universe of some marked event to occur along the line of where the God of justice reigns ; where everytheir bistory. Thus the first man was called thing is full of God ; and where voices from

Adam, which signifies the red one; because, as 2. His words denote the presentation earth and heaven and hell meet and mingle and thanksgiving. The Hebrews had a service styled is supposed, his body was fashioned out of red

sentative, but blasphemous expression; "the throughout all our houses of worship, and start I cannot think that christianity, in any case, few even of the leading minds of these Coronies, almighty dollar!" The Union is severed and the anew a growth and development of unequaled requires a human being to wait eight months for who may possibly be as liable, as those of less baptism, or that it refuses it to the sick and the potent powers, to be led astray into regions of aged. How very simple, and easy of observance vision and fancy by their large and extensive

to set forth the doctrine of atonement, but also by the visions of elevated positions, honours and mercles. Religious benefits. Open sanctuaries. part of the church, in the necessity of genuine easy? surely, when rightly understood. For their longing, as does the deceitful mirage of the her continued life almost a continued miracle. as He is offered in the Gospel. But godly sorfreedom. Look at the civilized millions of Eu- balance of profit and loss is struck ; in a gene- ed. I feel that I am acting conscientiously and All classes of the community are interested, and Her father, her mother, her four sisters, have row is the result of the Holy Spirit's operation 110, 12-13. Iterrested, and successively died before her eyes, and been car, or the sinner's heart. Therefore even on this intelligently in refusing to go into the water at men of humble pretentions and of lest excensive ried out to their long home. She has been for account it may be asserted that without the Gences for the Divine inspiration of the Holy other countries. How little they know of liberty true revivals. It is felt that the conversion of one time, and doing so at another; yet seriously acquirements and less grasp of mind and informany years left alone in the world, with no other sp cial operation of the Holy Spirit, saving faith Scriptures. Historical incidents of many parts such as we enjoy ! Look across the borders; the world is to be brought about mainly by Pen- preferring not to go at all, and still heartily sub- mation than the leading men referred to, may

For the Provincial Weslevan.

write.

ints in charity, not harshly.

Fredericton, N. B., Nov. 26.

For the Provincial Wesleyan.

The Union of the Colonies.

MR. EDITOR,-Although you wisely and stea-

A WESLEYAN.

AND THE SON OF A WESLEYAN.

taking prudent and practical views of matters of G. O. H. general interest, and may in fact, from the daily experiences of practical life be prepared to suggest common place, but yet important considerations which might possibly escape the notice of those in positions more elevated and not saflast states

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falls upon no people happier or more free than for some scenes of an unwonted character, some MR. EDITOR,-A thought struck me to day, common and ordinary workings of provincial confusion in the simultaneous conviction and relative to the rules laid down by the Rev. Mr. interests, habits, customs-and the various modi-

the varied views and arguments which their

in our land." Especially since the blessed work it, there is certainly something wrong, and it great interests of the provinces might enable God bath shewed us the light of Peace. We of 1858, the whole church-and we may say the should be rectified, or how can matters go on them advantageously to present to their fellow ing this, you will not count the slightest article of dress, the most inconsiderable movement of dress, the most inconsiderable movement of dress, the most inconsiderable movement of the sacrifice of Christ, or its suffici- relation to the wide empire of God over all His tations of war-horrid cruel war. with far different feelings. God's people are pre- here the Roman Catholics take the lead in every to the Editors of the Press, however able and made pared, as they never were before, to value, to branch of business, and schy not? when they qualified they may be to treat it impartially and the most ordinary occasion as beneath your care confidence, in it, as to the issue. It is then that, live, in which science is more effectively applied suitable to the occasion. In Hebrew worship all pray and labor for, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them with all patronize each other, and to welcome them welcome them with all patronize each other, and to welcome them welcom them. Yes, the very flower of our denomination, the community are interested, and men repreassist them to the detriment of our own congre- senting every department of Colouial interests for this power to trust personally, and for him- our lot-a peaceful Province of the British trespass offerings, free-will offerings, and thank revival to overtake revival, and for revival to gation. I have heard them say that the Wes- should lend their aid in contributing such inforleyans were their best customers. The Presby- mation and such views and suggestions as their terians, especially the Scotch, stick to one several qualifications and means of information every market, in every Exchange and on every another like leeches, as do also most of the may enable them to do. In a multitude of counbulletin-at the street corners, men shall speak Episcopalians, and Baptists, and I only wish I cillors there is safety.

could say the same of the body about whom I. This communication has exceeded the limits I had contemplated, or I should have added some

Some few years ago, there was a collection in remarks on various aspects of the subject which his city by our people, to raise funds for the have presented themselves to my mind, but I poor at Christmas, when two leaders, as a com- forbear, praying that He who is the great Governmittee, went shopping with the funds, and to the or of the Nations may so dispose of the affairs stonishment of dry goods men of their own and interests of our beloved and native land as persuasion, the whole amount of the money was to subserve His own glory, and the welfare of expended in the shops of a Roman Catholic and our children and children's children, whose desan Episcopalian, thus paying full profits to those tinies and interests may be bound up with the parties, whereas their own people in the dry destinies of these provinces, to the latest gene-

Another objection is sometimes offered, no the Father." But He is also the Son of man perhaps to the doctrine itself, but to its inculcafor "the Word was made flesh and dwelt among tion. It is suggested that in the case of the penus." In His person the Divine nature and the itent, the less complex that are the views of duty human, are conjoined, without being confounded, and of privilege put before him the better; that and by this mysterious union is He qualified to

the great point is to fix his attention upon his sustain the offices of our daysman, and is be present duty, that of believing on the Lord Jecome the one Mediator between God and men. sus Christ as his Saviour; and that to introduce He is the Word, or Revealer of God, for " no to him the necessity of prayer for Divine influman hath seen God at any time ; the only begotence, is in effect to perplex and embarrass his ten Son which is in the bosom of the Father, He mind. hath declared Him." His birth and life, His

We freely admit, that complexity of doctrinal sufferings and death, His resurrection and ascendisguisition is unsuitable to earnest seekers of tion to heaven, as well as His personal uttersalvation ; but surely we must likewise beware of ances, and the words of those holy men of old attempting to simplify the nature of faith by leavwho were inspired by His Spirit, are His maniing out one of its most essential principles ! This festations of the Divine counse's and will. Hence would involve our being " wise above that which in the most solemn and emphatic manner has s written," our greater solicitude for the welfare the voice of God proclaimed, once and again, of the penitent than God himself had shown ! " This is my beloved Son, hear ye Him." He is the High Priest of the human race. For The great point with the convicted and sorrowing sinner is, as we believe, to fix his attenthose whose nature He bore, he offered the ran tion upon Christ. He alone is our hope. som of His own life. In the presence of God

He is evidently set forth as crucified for He appears, and makes continual intercession us. To take of the things which are his, to for us. And inasmuch as His sacrifice was o infinite value, and His priesthood is unchangeshow, as human language cannot of itself, that "He loved me, and gave himself for me," able, He is able to save them to the uttermost s the peculiar work of the Holy Spirit of God. that come unto God by Him.

Io this great result we can probably best contri-He is our Sovereign Lord. The law of God oute, by turning away the mind of the penitent bears the seal of His authority. Repentance rom himself, to the " Lamo of God which taketh and remission of sins are preached in His name. way the sin of the world." In so far as we are By him deliverance is given from the wrath o netrumental in leading him to ' look unto God, God, from the dominion of sin, and from the for salvation, and in convincing him that it is wiles and violence of the wicked one. Finally, His free gift, and can be had from none else, so He shall come again to judge the quick and Father.

Faith in Christ regards and honours Him in all these respects. It worships Him. It learns special aid? Are human sympathies, directions, ship of brutes. of Him. It relies upon His atonement and in-

tercession. It submits to His authority. For peace with God, for holiness of heart, for preservation from falling, and for eternal life. Christ thought of so little value as not to be sought, by whom that empire was won and consolidated, Methodism, and advanced it to its present proceeding in the present day? nay, more, as of so remote a relation to the con- it was suddenly shaken, and its very existence alone is received and trusted in. Then, "all things" are ones ; and this that while the atmost version of the soul, that the asking for it would imperilled. The crown-rights of the Redeemer satisfaction in the Divine mercy should possess interpose a cloud between the sinner and the Sa- had been compromised, and the claims of Chris-Christ Jesus, who of God is made unto us wis- self to each person in the adorable Trinity. impolitic as it is irreligious.

dust. The father of the faithful was called Abra " thank offering." The ritual of this service a "thank offering." The ritual of this service than, which signifies a father of nations; because to God !" exclaims a writer, in a late number of the benefits of the benefit comprised a grateful enumeration of the benefits for which the service was then held, and an immediate drinking from the "cup" of that feast the stars of beaven for multitude. And the which 'hopeth all things and beareth all things' The guests in succession took the cup, and thus patriarch Jacob was called Israel, which signifies this subject are numerous and explicit. "With participated in the offering of thanks. Thus we one having power to prevail with God; because so long as souls are being saved and Christ gloought to give fervent thanks to the Father of he had wrastled with the angel by the way of 3. Many have understood the prophet here to vival of religion which began under the Wesleys

signify his purpose of resignedly taking the cup, in the earlier part of the last century, and whose portion, which might afterwards be brought strength and sweep are as yet witnessing no to him in the course of Providence. He resolves knows the "evil" of chastisement may be ex- indeed the so-styled "holy-club" of Oxford, pected, as well as the "good" of deliverance, abundance and prosperity. whose strictness of life provoked the jeering multitude to style them Methodists, that won

Thanksgiving Sermons.

BRUNSWICK ST. CHURCH.

Appropriate services were held on Thanks-

this appellation for the uprising denomination. 4. Another and final sense of the passage is, the purpose of the Psalmist to devote himself fully to But whatever the origin of the name-whether the service of the God of our salvation. He will from the ill-will of foes, as "Chri-tian" was become "an Israelite indeed." In v. 9, he says fastened upon the primitive Church, or from the he will walk before the Lord in the land of the living. He will emulate the honoured piety of ing event, as in the case of Abraham-the name self has proved a prophecy of what we have Abraham, Noah, Enoch. In v. 14 he resolves that he will pay his vows unto the Lord. 5. Thus the proper return for divine benefits s holiness of life. Then will the Sabbath be possible adjustment of supply and demand ; and duly observed. Domestic religion will be re-

vived. Good citizenship will be exemplified. everywhere employed to push forward its grand The laws will be kept. Magistrates will be revered. The morality of trade will be further enterprises. The perfection of our Church system is the perfected. Temperance will be practised. Education will be promoted. The poor will be more surprising as the founders of Methodism benevolently considered. The widows will be did not originally propose to establish a separate visited. The aged will have peace. The young church organization. In this respect they were will be trained in the way they should go, men of humble views, not schismatics, but true Nova Scotia will more and more become a de- reformers. They aimed aimply at an improved

lightsome land. The urban and rural population, religious society within the pale of the English the miners, fishermen, and mariners of this old Establishment. A separate Church was an after and loval Province, shall prove more and more, thought and a necessity. It seems strange how for ever.- Is. 32-17.

GRAFTON STREET CHURCH.

The Rev. Mr. Lathern preached in this church, hath abewed us light : bind the sacrifice with cords, even unto the horns of the altar."-- Ps. 118, 27,

The Psalms abound in language appropriat uncertain. Thought to be a triumphal ode in honour of some Hebrew Conqueror. Luther wrote on his study wall : " The 118th Psalm is the one I love. Without it, neither Emperors nor Kings, however wise or prudent, nor Saints could have helped me."

1st. A recognition of the Majesty of God: God is the Lord-the Mighty One. This thought is peculiarly appropriate. We are called upon to render thanksgiving to Almighty God. The material universe a monument of omnipotence He lit up yon blazing sun, gave to the moon its brightness, and rolls the stars in their courses. He laid the foundation of the earth, gave to the well appointed in means and appliances for ag- laws of physical health? Surely not. The great wide sea its boundaries, built up the everlasting mountains, and scooped out these valwrought ?

It is impossible to compute the good that In the moral world the power of God is dis-Methodism should be doing in the world. What played. He is the Mighty One. He doeth his the fathers accomplished with their simpler and

embarrass him then to plead for the Holy Spirit's driven from dominion and empire to the fellow-respect worthy sons of those mighty men who water that met their footsteps were used. If in justed and perfected in all its parts.

the brook and prevailed. Now that great rebeguile souls to hell, the Lord's people are justiunlawful in itself for winning souls to Christ."

Says Mr. Barnes in the essay already quoted : " He is the best theologian who is best apabatement, has been called by a name most exto be patient in tribulation. Like Job, he pressive of a great fact in its history. It was prized of the proper means of conducting a revival of religion, who under the inexpressible pressure on his spirit of a revival has been urged to the Rible to know what is to be done to save trembling sinners."

" Man." says Mr. Barnes, in another of his es-

Il on his ear and tell him to hasten away from

his delusions and be prepared to die." "Would

These are the conclusions which, after long lily guard against introducing party politics into he columns of your valuable paper, I cannot but years of controversy, the church, on both sides of the Atlantic, has reached ; genuine revivals are overruling providence of God forecasting a com- to be prayed for and welcomed as the greatest of blessings. Special measures are, as a matter of been, and are, and will be. Methodism is a expected. So clear and fixed are these conclusystem, complete, well-appointed, efficient ; its sions that we may set it down as a deliberate hurtful in the extreme for a community to reorganization the most thorough and vigorous is main long indifferent on these points; and that attention and involving the interests of the pubit is the most solemn and delightful duty of the lic at large. Lord's people to be prompt and active in availing themselves of every facility in their reach for promoting true revivals and rousing the masses

> to repentance, upon pain of being held responsible for the loss of souls.-Am. Presbyterian.

For the Provincial Wesleyan. Baptism.

Is christianity adapted to mankind in all places and under all circumstances? Certairly. To effect of righteousness, quietness and assurance and self-supporting tree; how the chaos has doubt this would be a reflection on His wisdom, given birth to beauty and order. It was John who hath said, "Go ye into all the world and Wesley's organizing mind, says the historians of preach the gospel to every creature." The Methodism, that impressed symmetry upon the Mosaic dispensation was not designed for unithe case. In lifting the unpretending society places on the Continent, with inhabitants and sion were made. The delegates to this convocafounded by the Wesleys up to the platform of Christian Missionaries, where for eight months uon to be elected by the people. the best and most thoroughly organized Church in the year, water is never seen, or obtained for It appears necessary that the subject should esculent. But one thing they are not good for. principle in the divine economy-that they who even in the warmest climate, where immersion tive Legislatures, and, after being duly canvassed even in the warmest climate, where immersion twe Legislatures, and, after being duty chartered **Some employments may** be better than others; would be a luxury, how are the sick, descrepit by them, referred to the delegates above referred but there is no employment so bad as the having humble themselves shall be exalted. Our found bumble themselves shall be exaited. Our found, would be a luxury, now site the non, then the by them, referred to the delegates have referred to the there is no employment so bad as the having none at all ; the mind will contract a rust, and and their children; and so God has built for us carried into the water, or refused the sacrament and when duly matured to be ordered by them an unfitness for every good thing; and a man and their children; and so God has built for us carried into the water, or released the satisfiest of the be printed and when dury instinct to be printed and widely distributed throughout to be printed and widely distributed throughout must either fill up his time with good, or at least We were nothing—without name and reputa- young and mentary, in reference to the shows of of time, the Legislatures of the Provinces might of waste, to sin and vice. February. Can it be required by the gospel of be prepared to give the plans thus matured their to a well-organized Christian commonwealth, Jesus Christ? Does religion interfere with the final and authoritative sanction.

"Christians, if your hearts be warm, Ice and snow will do no harm."

will among the armies of heaven and among the humbler means is as nothing compared with the never been well since the day they submitted to The consequences of the measure conteminhabitants of the earth. In the palmiest days potential and far-reaching influence that we the rite; and of others, who were thus hastened plated, are so vast and profound as to demand inderstandings concerning the requirements of of the old Egyptian monarchy the Lord entered into a contest with her haughty and self-willed Sovereign, that He might show forth his power. The Rabularia K include the thermed, and work an ecclesiasti-The Babyloni n King looked proudly upon all cal machinery efficiently arranged, beyond any- was received, there and then they baptised the thorough ordeal as above referred to, and that

the might and magnificence which surrounded thing that was known in their day. But will our converts; and their households, if they had any it should finally be laid before the Imperial Go-thing that was known in their day. But will our converts; and their households, if they had any it should finally be laid before the Imperial Go-ment, upon the meeting of the Legislature, for him. Walking in the pillared walls of his pa-success compare well with theirs? Are we doing near at hand. If by a river, they went down to far do we induce him not to detect the unbelief lace, he exhibited all the ostentation and insufferthe dead, and to Him every knee shall how, and of his own heart, or to struggle against it, but able pride of an oriental despot. He had done plished that our enlarged means and better or- Jordan, the converts did not go down to Jordan, Parliament—ere it finally goes into operation. actually to believe with the heart unto righteous-ness. And how can it be said to perplex or hour an unseen hand was upon him. He was feared that we are not proving ourselves in every the water is scarce, the first spring of to the subject in order to its being carefully ad-

built up Methodism in Great Britain and a house the water was brought, which is certain- It may be well for the populations of the ion has yet been made, meetings may be

and prayers on behalf of the penitent deemed In the centenary year of our empire in India, throughout this broad American continent. Yet ly implied in the question of Peter, "Who can several Provinces to forward petitions to the and prayers on behalf of the penitent deemed not impertinent, but very salutary and appro-when senators and orators were eulogizing the our race is not run, nor our life force exhausted. forbid water?" If that was the custom in Apos-to render the proceedings of such meetings legal, priate; and must the grace of the Comforter be bravery of warriors, and the ability of statesmen God has not built up the wonderful edifice of tolic days, why should it not be the mode of next to be holden, praying that no ultimate decision on the subject be come to by those bodies,

thoroughness of organization, without having a high mission for it in the world. The Church to baptise any person or persons who profess to has but entered upon her career and history. believe that "Jesus Christ is the Son of God," culars of the plan contemplated, and an oppor- maps. sould be excluded: "But of Him are ye in the part of the sinner, is a yielding up of him-

disposed to endanger my own or my neighbour's Parliaments.

world's history. With heat wishe ave sold them to the committee at cost, or for the welfare and prosperity of my native land. ereabouts, under the circumstances, as they I have to subscribe myself were intended for presents to poor, half naked AN AGED NOVA SCOTIAN

1 am not much in the habit of writing for PUMPKINS FOR THE PASTOR .- A Western ewspapers, but as yours, sir, is the recognised Minister communicates the following to the rgan of the Wesleyans, I throw out those few Boston Recorder :--

My brethren, carry pumpkins to your ministers. Do not think, that because they are so cheap that you feed them to your cows, or boil ttem for your pigs, that they are beneath his acceptance. Instinct teaches the cow that they are good for her, and the nig thrives on them They might help to feed the minister. True. what is found inside of them is not brain, but the pulp beneath the rind, will, when properly prepared, repair the waste and wear of brain.

uppose you will deem the subject of the follow-Pumpkins contain sugar, in a shape much ng remarks as perfectly consistent with the more healthy for children than candy. Growing bjects of a religious journal, especially so as children must have sugar. If your minister has course, to be employed, when special results are neither the Editor nor the proprietors thereof a large family of small children, roll in the pumpcan be expected to be held responsible for or as kins by the dozen into his vard. Roll in the endorsing the sentiments of their correspondents big, yellow, jolly fellows, till the little ones shout forces are distributed and employed by the nicest judgment of the church that it is perilous and seeking through that medium to give expression again, and the mother stands in mute amage. to their sentiments on any subject engrossing the ment.

> There is work in preparing pumpkins for human lood, and ministers' children are sometimes

With these views I venture to request the ad- in worse business. Pater familias (Pater paromission to your paper of a few remarks on the chier) comes out of study to cut the spheres into mportant, and at the present time much talked rings. And while mother and her elder daught subject, the Union of the Colonies. I at once ters are busy with their needles, patching, darnadmit the subject to be far too profound and in- ing, or making smaller garments out of larger. tricate to admit of persons of limited information all the rest that can wield a knife, pare and cut, on such matters, or of mere common and ordi- and the merry pot receives the pieces, chuckling nary acquirements and qualifications for the dis- merrily the while. At length the last piece is in pussion thereof, entering minutely into its vast, and disintegrated by steam. The cover is then and complicated details, and its bearings on the taken off, the pudding-stick is put in, and it is present and future welfare of the countries in- stirred and stewed, hissing not resentfully the erested. A few suggestions for the considera- while, till it has lost more than half its weight. tion of the readers of the Wesleyan, whose in- and concentrated its sweets.

terests in common with those of all their fellow This pultaceous mass can be used otherwise Colonists, are deeply involved, is all I propose. than in making pies. Added to bread and milk The Rev. Mr. Lathern preached in this church, it and in making pies. Added to oread and milk taking for his text: "God is the Lord, which temple in which we worship; and the organizing versal extension; the gospel is. And were it I was much struck with the seeming propriety of a it ekes out whichever may be scant; it is milk to temple in which we worship; and the organizing versal extension, the gooper at the second which everywhere visible to-day is preached and practiced to day, in every locality suggestion I recently heard made in a conversathe logical result of the systematic arrangements on earth where human beings live, its sacra- tion on this all engrossing subject, viz. ; That sauce, or a healthy substitute for preserves it is with which he cast the great revival of the ments and ordinances could be all observed, a large Convocation of delegates from all the not to be despised. Children, one with another, eighteenth century adrift upon the world. So without any difficulty. Not however, if immer-Provinces should be convened to take the whole can dispose of one pumpkin each per week. Do The Psalms abound in language appropriate for Thanksgiving. The authorship of this Psalm we think. But there is an additional view of the We think. But there is an additional view of the We think. But there is an additional view of the We think is a additional view of the We think is an additional view of the We think is a additional view of the We think is an additional view of the We think is a additional view of the We think is a additional view of the We the We the We the We the We the We there is an additional view of the We there is an additional view of the We Count their noses and roll out the pumpkins.

the best and most inorougniy organized United in the year, where is better by melting snow or ice, be well matured by the several Governments of Do not, my dear brethren, do not try to pay of this nineteenth century, God has wrought ac-cording to a well-established and long-published Would immersion be practicable there? And the Provinces, by them laid before their respec-your "subscriptions" with pumpkins.

innocent business, or it will run to the worst sort

ADVERTISEMENT

Educational Notice. (No. 3.)

MANY irregularities having occurred in the proceedings of the Annual School meetings, in consequence of imperfect knowledge and mis-

2. Where it is deemed necessary in order to

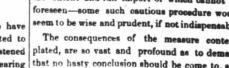
complete the arrangements entered into at the Annual Meetings, or to make provision for supporting schools in sections, in which no provis-

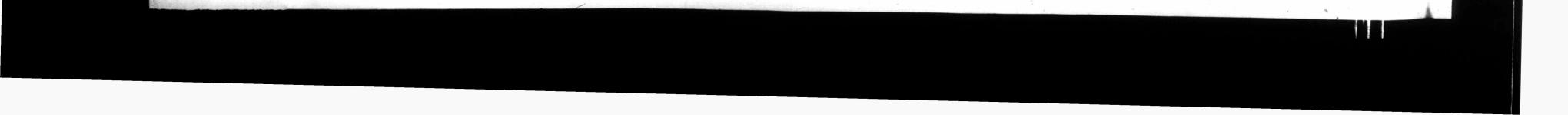
It must be borne in mind that Schools, unless

By order of the Council of Public Instruction. T. H. RAND, Secretary. Halifaz, Nov 22, 1864. 4w.

gression upon the world. What hath God couplet sometimes uttered on such occasions, is does such vast and important interests-interests In a matter so momentous, involving as it

the extent and full import of which cannot be foreseen-some such cautious procedure would have sometimes heard of persons, who have seem to be wise and prudent, if not indispensable.





brightest pages of the past.