hold his face in glory." When the shattered death, but that fear has all been taken away." nerves refused her the privilege of even seeing her pastor, she would reason and say, "Am I not yielding too much to nature? Why cannot I rouse myself to see those whom I know would Just before the vital spark was extinct she asked do me good?" Alas! The very effort only re- for a drink of cold water, which, when she had ulted in deeper prostration. "Let us make this received it, she held it up in her hand, and looka matter of prayer, "she said to a relative who waited upon her: "God may hear prayer even calmages " Father, I am going to drink of that n this, and give me strength to see his servant." Accordingly prayer was made. The pastor brought her case before the church at the was her last utterance. In a few moments her usual weekly prayer meeting. God answered spirit was winging "its mystic flight to future prayer, in His own way. After special prayer and been offered, the pastor called to see her. He was admitted to her room. She reached out her attenuated hand and with a smile remarked. 4 O how sweetly bath the spirit applied the words us, even ETERNAL LIPE."-1 John 2, 25. Scarcely had she uttered the words, upon which her stendfast hope had long relied, than the spasmodic affection of the heart became so rapid and painful that paralysis of the mortal frame ensued! The despotic nervous disorder re-assumed its power and gave the death-stroke to its victim. She uttered one piercing cry. It was the last interview. From that moment she sank into deep suffering, and expired in a few days in " the full assurance of hope to the end."

JOHN RREWATER MRS. LADNER OF CHARLOTTETOWN, P. E. I. Died, at Charlottetown, February 1st, aged 58 years, Mrs. Ladner, wife of Mr. Jas. Ladner. Our departed sister was a native of Penzance, Cornwall. She was brought to the knowledge of the truth as it is in Jesus by pious relatives during the revival of religion in her native place -under the ministry of the Reyd's Mesers Burt and Tar. Several relatives of her family having found peace with God through our Lord Jesus Christ, sought earnestly to bring Mrs. Ladner to the same source of divine grace. Nor did they labour in vain. She responded to their nvitation-" Come thou with us, and we will do thee good : for the Lord bath spoken good conserning Israel." Her deep, genuine conversion to God, and union with the church of Christ proved of infinite service through all the chequered scenes of her life. Amid various changes, her departure from England to seek a nies, was not the least important and interesting. Emigration from the parent country has been, and sojourned swhile on these alien shores. Full and is now, of immense benefit to all interested of hope she had bade a fond farewell to the home therein. Yet it is associated with much that is exceedingly trying. The parting hour from beimaginable phases, the landing among strangers, turn, and the contact with new life in all its Colonial and ecceptic forms, are trying both to the wis-dom of the emigrant and to the faith of the She went forth, yet not alone, for he, her young christian. For sometime after Mrs. Ladner's heart's chosen, the husband of her fondest affecarrival in Prince Edward Island, she did not unite herself with the church. For what reason we cannot say. Probably her mild, quiet, and diffident spirit, which though ardent and affectionate towards those whom she knew, shrank in nor long a time elapsed until, homeward bound, modesty from offering herself as a member of borne onward, over the laughing waters, merrily will not promptly pay up, that we may disconmodesty from offering herself as a member of the Wesleyan Society among strangers. Or the society had probably forgotten the beautiful injunction of the Mosaic law—"Ye know the heart junction of the Church. But we may cause in the course of the Church. But we may cause in the Church. But we may cause in the Church. But let us carefully the course of the Church. But let us carefully the course of the Church. But we may cause in the Church. But we may ca of a stranger; love ye therefore the stranger."

Since you have a stranger in the stranger. Waters, and the vessel, that, "like a thing of Exod. xxiii. 9, and Deut. x. 19. But it was important to employ the most vigorous efforts to secure for in it, his eternal interests are so identified with of Christ. It includes both "matter" and of Christ. He is Head over all things to his Exod. XXIII. 9, and Deut. X. 19. But it was impossible for our departed sister to reside long its course, now in an ill-fated hour, became a possible for our departed sister to reside long it that he cannot by any effort free himself. "words," allhough God, the adorable object of church. His command on this subject was not festation of Christ to Israel introduced the new receiving an invitation to their means of grace. the life boat was launched, and the unhappy During the ministry of the Rev. Fred. Small- crew prepared to consign themselves to its uncerwood, God graciously revived his work in a most tain mercies, but scarcely had the pallid and remarkable manner. Many backsliders were trembling woman sought refuge within it, when restored, many souls were gathered in from the the frail bark suddenly submurged, and she world, and others who had stood aloof from the plunged beneath the black and yawning waves church either from fear or want of confidence, became in that day of power to give themselves sibility closed for a time the scene. to the Lord and to his church. Mrs. Ladner was among the latter, and sincerely did she re- to a sense of agonizing pain, while dimly there joice in the Lord and cleave to the people of her dawned upon her mind a remembrance of the

"With thee conversing, we forget
All time and toil and care;
Labour is rest, and pain is sweet
If thou, my God, art here."

of the most uniform and consistent character.

triumph over the great enemy. JOHN BREWSTER.

Died, at Salmon River, Guysboro', on the 18th her age. Mrs. T. was converted to God in her youth, and though educated by parents who were Wesleyans, she became immersed, and with intense fervour she would ejaculate, joined the Baptist church. Soon after this, she was united in marriage to Mr. Robert Timpson, and with her husband, removed to Providence

great joy, or that my peace flows as a river", she the will of her Heavenly Father: "Death," she though not numbered among them, shell shed anthems of the new Jerusalem. would say to her faithful and beloved attendant: said to the writer "has no terrors to me: I the tear of sorrow above thy youthful grave, yet There was no ranting, but a uniform propriety of men; now leading to conviction and repen-"but this is the promise which sustains me, I have never been afraid to die since I was conshall be made perfect though suffering, and be- verted. Before I was converted I was afraid of " Sing" she said. When asked what shall we sing ? " Sing,-

" I'm going home to die no more." ing up at her father she said, with the utmos worlds," and we doubt not she is now

"Far from a world of grief and sin With God eternally shut in."

We deeply sympathise with her sorrowing hus hand and children who will see her face no more May they follow her as she followed Christ, and ntually reign with her in life eternal. Amon. G. W. TUTTLE, Wes. Min.

> [Zion's Herald please copy.] IN MEMORIAM.

Of the late Mrs. Susannah Paton, of Yorkshire, England. BY MARY E. HERBERT.

She sank to sleep, to sleep, to dream that she Was on the billows of the wide blue sea; "Alas, few days had passed,
Ere that ead exiled stranger breathed her last,
And that young heart was free as air to roam
Not to its earthly but its heavenly home."

Too late! Bitter words, the silent burden many an aching heart : the mournful record inscribed on the tombs of blighted joys and with-

ered hopes; too late! A letter from her home? Ah, yes, but comes too late. Lay the missive saide, for cold

greetings from home, which so surely would have soothed and comforted that bruised spirit, though borne, swiftly as winds and waves could waft them hither, have come alas, too late!

she lies, and even the message of affection is sidence in the British North American Colo- powerless to awaken " the dull insensate ear of death." A fading flower she came among us,of her childhood and youth; had looked her last on each familiar scene, anticipating, with all the

tion, was with her.

Sately their vessel reached the destined port, felt her hold on life relay, until a merciful insen-

Preserved as by a miracle, she woke at length her loved one now? Alas, plunging beneath Her religious experience was deep. Her faith the billows in a vain attempt to save the life of took strong hold upon the great promises of one dear to him as his own soul, the cruel waves God. Her faith in the divinity, and power, and bore him away, and he sank to rise no more, un-

glory of the atousment of Christ was rich in its til "the sea shall give up its dead." developments of all inward and outward holi-"Who called thee strong as Death, O Love, Mightier thou wert and art." ness. To realize the utmost power of Christ to Who can paint the anguish of that widowed save from all sin; to be wholly sanctified in body all the fruits of righteousness which are by Jesus the dear old shores of England, who long, as him a very favorable reputation. all the fruits of righteousness which are by Jesus
Christ to the praise and glory of God; and at
labourers in the vineyard of their Lord, had tarried on that barren coast—who lavished on her
through the merits of Him who died for her
tenderest care, until her health partially restorwith English History, who do not follow with through the merits of film who died for her sins, was the supreme object of her life. For this she lived, and in the enjoyment of this frui-filled with ceaseless yearnings to return once of the Sixteenth Century, who by their words and

"Just as I am, without one plea, But that thy blood was shed for me, And that thou bid'st me come to thee, Oh Lamb of God I come."

rejoice to remember that " Thou art where these yearnings vain, Trouble no more the heart and brain.
The sadness of this aching love.
Dims not our Father's house above. Halifax, Dec. 4, 1863.

. See notices of Deaths

WEDNESDAY, BECR 9, 1862. out of the throne of God, and the Lamb." It New Subscribers for the New Year. consideration in the way of prizes for the largest great price." and second largest number of new subscribers with the advance payment, sent in before the esent design is to direct special attention to that we may find it necessary before the entrance in death is the warm heart to whom its tender make up for the defalcation of these, to enable first translator of the New Testament into the understand many of the ways of God with men, mation of the celestial hopes of his true disciplination of messages had been welcome as sunshine to the us to meet our increased expenses, and to place us to meet our increased expenses, and to place vernacular, was finely drawn, and we shall see as we are seen, and know as ples, which will as much exceed their loftiest, and the Provincial Wesleyan in as good circumstances She is not here, fond father; those lowing as it, as the organ of the Conference, ought to sparing him to finish the last line of his great mournfully through leafless branches, all lowly twelve mouths ago was for an addition of five Cathedrals and Churches of his native land, his tism to be read at this meeting of Ministerial Or, more after the manner of the doctors of reasonable. We thought then, and we still believe, that in the numerous Methodist congregations included within the jurisdiction of the Conference of Eastern British America there could be found, with a very moderate share of effort, loved friends, the unknown future with all its buoyaney of youth and joy, a speedy blissful refamilies, who do not take our paper, and perhaps

dant means to justify their payment of two dollars per annum for a religious Family paper, and who might be readily induced to become subseribers to the Provincial Wesleyan, by the of his discourse. matter being properly presented to their notice. 1. We have therefore to request all our Ministers to furnish us with early information as to The Shadow and the Substance.

derable improvement upon the past.

Rev. Mr. Lathern's Lecture.

Christian Association, by the Rev. John Lathern,

The notice of the Colonist is as follows: undivided heart; to walk in all the command- fully her bereaved condition. Strangers were Churches in this city, during the comparatively Him, but He that loved us." ments of the Lord blameless; to be filled with kind, and foo there were, exiles themselves from short time he has been among us, had gained for

the Saviour has declared will be the rule of final valley bright and gloricus. and everything before the days of Luther. There new life and vigour.

effort of our ministerial brethren to sustain our Lecturer, but we cannot omit noticing his touchoperations and to relieve our cares by collecting ing allusion to the last moments of the lovely arrears, as well as by the very encouraging in- Anne Boleyn, the murdered victim of her unfeelcrease to our list of subscribers in the early part ing husband, who was only waiting in the forest of many who have neglected payment. To too, of Tindail's (the venerable Bede's) life, the through a glass darkly, and hence must fail to ment of his promises of heaven—the consumseemed to hear the Gloria Patri of the saint for we are known. be, we venture to press upon our friends the work before he laid himself down to die, as regreat desirableness of vigorous exertion immo- presented in the diagram which illustrated this diately in order to secure for us a large inseesse and other parts of the Lecture. But we must of good paying subscribers with which to commence the New Year. The call made by us and his eloquent description of the venerable England's OPEN BIBLE, with the reverence or neglect of which, her greatness would stand or fall. ence loudly testified their hearty concurrence. men before him, especially those of the associacountry, and their souls-to prize highly the great privileges they enjoy in this favored land, purchased as they have been by the blood of the noble army of martyrs, who had been the theme

"God is love; his merey brightens All the path in which we rove; Eliss he wakes, and woe he lightens; God is wisdom, God is love. Chance and change are busy ever, Man decays and ages my ve

deeds moulded the age, and left their footprints restation, in that see restation, in the sands of street bodily weakness. Her faith and hope came, trusting that seen over the billows borne, on the sands of street. A lecture read on such a gotten Son, that he might become the propitideath upon the cross; his providential and gradient bliss in store.

But it might not be. For surely had the flat to was listened to with the most intense interest.

The lecturer commenced with a brief outline when she had given up to the Mission work in wallady which kind and skillful physician and to with the most intense interest.

The lecturer commenced with a brief outline when she had given up to the Mission work in wallady which kind and skillful physician and to with the most intense interest.

The lecturer commenced with a brief outline were not unsecustomto sound. No! the spotless Lamb is to be all the chords to sound. No! the spotless Lamb is to be shed, that manking by the holy, elevating aims of true religion, for these solemn, visible, significant rites of worship, it Church, which would have produced its own difwas awaiting, with a merry party in Epping prophets, reading them with a veil upon your would be profitless, presumptuous, blameable to Thou shalt love thy neighbour as thyself.

but making its way into the hearts and souls The Covenant of God with Abraham is there the doctrine of Baptism-Heb. 7, 1. If any part of word and action throughout. We were pleased to hear him while unmistakably Protestant in man understanding, rolling the load off the back scriptural amplification. The Sign of the Abrasupports it. If the foundation of the temple of every sentiment he uttered, yet candidly acknow- of the toiling weary pilgrim. Anon it imparts hamic Covenant is explicitly declared to be cirledging the good deeds of those who, before the strength to drooping souls, comforts the mourn-cumcision—Gen. xvii. 9, 14, "And God said 7. With many the real difficulties of ban-Reformation, "did justly, loved meroy and weik- er, chears the depressed, gives the victory in time unto Abraham, Thou shalt keep my covenant tism begin with the next member of our definied humbly with their God;" men who, however of temptation, and in the hour and article of therefore, thou, and thy seed after thee in thy groneous in some things, yet complied with what death smooths the pillow and makes the dark generations. This is my covenant which thou They ask, who is the person?—is it that of an

part in order to the attainment of our aim, -a ground the salient features of their lives and secrifice, ours has for its object an invisible Sa- divinely acknowledged congregation of Israel ion, satisfactory proofs of these positions may be greatly enlarged sphere of usefulness for the deeds, and their scenes of death—we all learnt viour. We look back through the long vists of under the whole Mosaic dispensation. Still fur-Provincial Wesleyan. The past year, owing to more of the history of that period, in an hour, ages, and see the hill Calvary, the open sepulthe advanced rate of printing paper, has been than while poring over the pages of Hume or chre, and the glory shutting out the God-man the service of God, they were favoured with anoments, that appear demonstrative. a trying one to newspaper publishers. Our bur- Smollet, or Burnet, or Mackintosh or even of from the disciples sight. Faith, mysterious, ther Sacramental ordinance, which was admira- 8. It is held by us, and by far the greater den in this respect has been somewhat lightened the more fascinating and romantic Macauley, heaven-born gift, thou with thy twin sister Hope bly adapted to promote their advancement in number of Christian people, that the infant chilby the frequent expressions of appreciation of Want of space forbids us to particularize the ad- dost link man's soul to God, and bring the Eter- the knowledge of Saving Truth. To this Se- dren of a believing parent are proper subjects our labours which we have received, and by the mirable delineation of those characters by the nal Son, and blood of sprinkling down to earth. Soon Jewish Sacrament, which was observed of Baptism. The institution is that of the Lord

"Faith is the subtle chain That binds us to the Lufinite; the voice Of a deep life within, that will remain Until we crowd it themse."

J. G. A.

An Exercise read at a Monthly Meeting of

ed her patient spirit. "I cannot say that have joyed in Providence; but she felt resigned to thee, yet not as those without hope, and we for the testimony of Jesus,' are joining in the nah, yet not like it stationary and silent, is found written in the 16-17 chapters of Gen. the subjects of primary importance, he places

shalt keep, between me, and you, and thy seed adult, or of an infant?-Concerning the water. the Saviour has declared will be the rule of final valley bright and gloricus.

Shait keep, between me, and you, and thy seed adult, or of an infant?—Concerning the water,—

Would that we could more abundantly feel after thee, Every man child among you shall be they demand—How much of the element is neisited the prisoner, cared for the poor the out- that mysterious influence. Would that the circumcie-d &c. &c." In allusion to this the cessary to Baptism?—Enough to cover the whola cast and the stranger. We do not and cannot "power from on high " might descend and water Apostle of the Gentiles most instructively in- person; or is the quantity of the element immasubscribe to the wholesale condemnation of all our thirsty Zion, awakening us as a church to forms us, that Abraham received the Sign of terial? These questions, and others growing circumcision a Seal of the righteousness of faith, out of their earnest discussion, have given use to and everything before the days of Luther. There new life and vigour.

was many a light shining in dark places be
If in these matters the Gospel dispensation Rom. iv. 11. Abraham's posterity in the re
a voluminous literature; to which Piety, Learn. We issued three weeks ago a call for an enlarged circulation of our Journal, offering a small rubbish, and found, and held fast, the "peari of article of faith. The Jews had continually before lected depositories of God's written Law; his but, as with many other controversies, this also, their eves the smoking alters and recking victims | chosen people for the maintenance of the sacri- appears to have effected little towards uniting in The lecturer truly said that the most effectual as symbols of the great atoning sacrifice, and oes, and ceremonies which adumbrated Christ, one judgment the contending parties. We, howand pleasing way of studying history, is to study with these evidences could they fail to believe? the promised Seed of Abraham; and the grace ever rest with calm, clear, established confidence first of February next. That call will be found the lives of "historic men." And we venture to Not so with our faith, being "the substance of of the Gospel; therefore, circumcision, the Sign in these postulates—First,—The persons capable s a standing notice on our third page. Our say, that as he made Henry VIII, and Wolsey, and things hoped for, the evidence of things not seen," and the Seal of the Covenant, was retained of Christian Baptism, may be infants or adults, Cranmer, and Latimer, and Ridley, and Bilney, it has nothing visible from which to take its rise, among the Jews, and observed by the people of according to circumstances—and secondly—The the subject, and to press upon our friends and and Tindall, and Bonner, and Anne Boleyn—to nothing seem on earth to wast it to heaven. There God, throughout the Prophetic times. It was quantity of the element employed in the ordipatrons the necessity of earnest effort on their pass in review before us, bringing into the fore- faith was based upon the evidence of a visible the appointed Sacrament of initiation to the nance is not essential to its validity. In our opin-

every year, the memorial name of "the Pass. Jesus Christ. He is well known to be a great lover over" was affixed. The statutes appointing of little children. He rebuked certain persons these ordinances, remained in force until Christ who would have turned back from him infante, Surely our faith, grasping the invisible, ex- came, who, acting as a Son, over his own House, whom others were bringing to Him, that he of the year. That increase, however, was by no for the booming of the guns that announced the ceeds that of other dispensations, as the moon's superseded the Passover, and Circumcision of might touch them, with no less of gentleness than means all that we desired or expected. We death blow of the Executioner and then away full clear light exceeds that of the twinkling stars. the Jewish Church; by appointing instead the authority he said, "Suffer little children to come therefore renew our appeal on this behalf; and with his hounds to the snorts of the day; this The shadow has past, the substance has come. Sacraments of the Lord's Supper, and of Bap- unto me, and forbid them not, for of such is the we are the more strongly led to do this, because narrative alternately drawing tears for the fate. It is our privilege to gaze upon the finished picof the lovely Queen, and arousing indignation at ture. Let each see that the gaze be to some pur- Christian Church, until he shall come again, to his arms put his hands upon them and blessed of the new year, to strike from our list the names the brutality of the King. The closing scene, pose, and let us remember that now we see only introduce his approved followers, to the fulfil-

gift of God is eternal life through Jesus Christ

water is applied to the person, with the simultaneous use of the words of institution, whereby 1. In consenting to prepare an article on Bap- the person becomes a member of Christ's church. hundred to our subscription list; and we are warm sulogy on the Institutions of England. Brethren, I merely submitted to the nomination Theological science. Baptism is a Sacrament of satisfied that in this we were by no means unsuffrages of my other brethren who were present covenant of grace. Or, more briefly still, Bapat the time. It was not one of the conditions tism is to make Christians. This brevity, as in Sentiments, in all of which the numerous audi- that the paper should be original, nor that it many other instances of the too sparing use of should be exhaustive. The article was not ex- words, is obscure, and equivocal. It requires He concluded by an earnest appeal to the young pected to be either learned or long. On the explanation. Baptism is the service whereby contrary, it was desired that my essay should men are admitted to discipleship to Christ. The tion, to work for the cause of their God, their be short, and, perhaps pertinent to the appre- adherents of the cause of Christ, were first hended state of feeling, knowledge, and practice, called "disciples." Their name was afterwards some Christians in this region, with respect changed to that of Christians-To disciple men this ordinance; and suggestive rather than then is to Christianize them, so that Baptism is conclusive on the Theology, Ethics, and Design in fact a Christianizing-or as in some parts of of the Institution, What has been prepared, is the Church it is called a Christening. That is not now to be presented, with deep respectfulness to constituting a person a Christian-an Israelite my audience, who are better informed on the indeed in whom there is no guile, -in the judgsubject than myself-in hope-that an impulse ment of God-but the declaring him a Christian, The inquiries indulged in the course of the and Pastoral Services generally that shall result, judgment of the Church. But let us carefully 9. It is likewise to be observed, that the Gosformer article have been in a measure uninter- through God's blessing, in great profit to our review these definitions. Duly appreciated they pel, the grace of God revealed in the New Tes-

"New Covenant," Heb. viii. 7, 13. The manie possible for our departed sister to reside long among the zealous and devoted Wesleyans of Charlottetown without feeling their influence and Despair filled each heart as silently and quickly and quickly of which the law was but a shadow.

It that he cannot by any effort free himself. "words," nilhough God, the adorable object of paying subscribers, so that we may commence that he cannot by any effort free himself. "words," nilhough God, the adorable object of paying subscribers, so that we may commence the fine cannot by any effort free himself. "words," nilhough God, the adorable object of paying subscribers, so that we may commence the fine cannot by any effort free himself. "words," nilhough God, the adorable object of paying subscribers, so that we may commence the fine cannot by any effort free himself. The fine cannot by any effort free him paying subscribers, so that we may commence Look then for a moment at the body, the gospel, religion is a spirit, and the worship which he re- given until after his Resurrection from the covenant, when he entered fully into his mediconfidence that the ensuing year will be, as Nothing can be found in the one that clashes His understanding is infinite, He is our Creator, sojourning, on the eve of his return to the akies, regards the financial business of our office, a con- with or negatives the other. Everything through- He fully knows his human creatures. A part of when he spoke his final words to his Apostles, ant, baptism is the initial sacrament—the sign out is in harmony as the lights and shades of a man is material—he consists of Body, and Spirit, the first ministers of his gospel—representatives and the seal. If children are included in the picture, and as note answers to note in a well The senses of the body are adapted deeply to of their successors to the end of the world—the covenant of grace, it should not be questioned, executed piece of music, so does the one dispen- impress the soul. It is well that the whole man Lord Jesus commissioned them in these high that they have a right to its seal. Now who The lecture last week before the Young Men's sation to the other.

The declarations of the law relative to the Creator, Upholder, and Portion. Hence a part unto me in heaven and in earth. Go ye thereon the declarations of the law relative to the Creator, Upholder, and Portion. Hence a part unto me in heaven and in earth. Go ye thereon the declarations of the law relative to the Creator, Upholder, and Portion. Hence a part unto me in heaven and in earth. Go ye thereon the declarations of the law relative to the can be meant, by the emphatic iteration of the has been commended by several of the city pa- Divine character have already been noticed, and of divine appointments from the beginning of fore and teach all nations, baptizing them in the can be meant, by the emphatic iteration of the pers in terms of unqualified admiration, and de- turning to the utterings of the gospel these are time, and in one of the Dispensations, a great name of the Father, and of the Son and of the words "the promise is unto you, and to your servedly so. Were we to express our own views confirmed, and another attribute is shown to part of prescribed duty, has had direct reference Holy Ghost. Teaching them to observe all children." Now said blessed Paul addressing in relation to it at length, we might not be regard- belong to Him who is the "Father of mercies to things material, visible, temporal, the objects things whatsoever I have commanded you, and believing parents, yea speaking of cases in which choice until death. From the time of that rechoice until death. Fr choice until death. From the time of that revival, her union with Christ and his people was

| death | From the time of that re| and God of an element was a disciple—" now are your
| faces alone met her longing glance. Where was |
| faces alone met her longing glance. Where was |
| faces alone met her longing glance. Where was |
| faces alone met her longing glance. Where was |
| faces alone met her longing glance. Where was |
| faces alone met her longing glance | faces alone met her longing glance |
| faces alone through the dim past, from the trembling lips of sented his gracious purposes to men, has been gelist Mark avi. 15. 16. And he said unto them are admissible into the company of God's peothe favourite disciple, " God is love." This that of Covenant, and inviting contract. Hu- Go ye into all the world and preach the gospel ple. Surely the offspring of Christians, may be, "Temperance Hall was crowded to overflowing opens a new scene, a new light dawns. It is true, man contracts, in weighty cases, have often been to every creature. "He that believeth and is with equal propriety, as fully interested in the on Tuesday evening last to listen to a lecture on that, in the workings of providence, in the bless- written, and then rendered valid, demonstrable, baptised shall be saved; but he that believeth covenant of the New Testament, as the offspring the "Reformation in England," to be delivered ings vouchasfed to man, in the tenderness and binding, by appropriate Signs, and by Seals, by the Rev. Mr. Lathern. This gentleman had care shown to individuals and nations, this fact which might be seen and handled. These have appeared before a similar audience last winter, was more than apparent; but it remained to the proved satisfactory and assuring. God, that men administered it to their female children, and to has taken the place of circumcison, as appears as and from the talent then displayed, as well as gospel to declare, in words that should be written might have strong consolation in his holy service the Gentiles who became proselytes to the Jew- well by analogy as by scripture, Col. ii. 11, "In save from all sin; to be wholly sandtined in body send the unit of the Uestian wholly sandtined in the same principle. Is save from the same principle. Is system of doctrines, morals and worship. In amazing mercy he has entered into Covenant This rite had also been so remarkably performed obligations with his servants, stipulating, and by the Lord's immediate forerunner, the renownprescribing the duties which they should perform, ed son of the holy pair Zacharias and Eliza. Christ, buried with him in baptism." Hence and engaging himself, in that case, to fulfil his beth, that this his peculiar work, became for all whatever might be objected against children's Promises, of most abundant grace; the end of time the ground of his distinguishing epithet which is the holiness, happiness, and eternal life "the Baptist." There was besides, a Baptism of his faithful worshippers, and thereby the performed by the Apostles, which however es. king them into covenant by circumcision. It is This love met its complete fruition and mani- glory of his ever-blessed name. These external sentially differed from that of which we chiefly undeniable, that before Christ came infants were this she lived, and in the enjoyment of this first she lived, and the enjoyment of this first she lived, and the enjoyment of the she lived, and the enjoyment of this first she lived, and the enjoyment of this first she lived, and the enjoyment of this first she lived, and the enjoyment of the enjoy of great bodily weakness. Her faith and hope and love were tried to the uttermost by intense suffering. Yet, she rejoiced with joy unspeakable, and at various seasons, "full of glory."

The sufferings of Christin Gethsemane, and his full regions of Christin Gethsemane, and his food caresses feel that earth had yet for her some of the sands of time. A lecture read on such a subject necessarily commands attention, but to have it spoken in language of thrilling eloquence is in indeed a real treat. This was the case with the lecture delivered by the reverend gentleman on the sands of time. A lecture read on such a subject necessarily commands attention, but to have it spoken in language of thrilling eloquence is indeed a real treat. This was the case with the lecture delivered by the reverend gentleman of "Sacraments," Intensity with his esaction and by his commands. The outline picture is to be and by many, they are balieved to be discoverballed up. How is this to be accomplished? The simple sending the Son to earth will not the lecture delivered by the reversed gentleman of human history. to sound. No! the spotless Lamb is to be slain, the holy, elevating aims of true religion, for these our Lord did not introduce a novelty into his towards her family, and especially to the one son gone forth, and she wasted day by day under a whom she had given up to the Mission work in Newfoundland, were mental scenes upon which her mind was so continually staid, that as far as her mind was so continually staid, that they have existed from the commencement of time, and that they have existed from the commencement of time, and that they have existed from the commencement of time, and that they have existed from the commencement of time, and that they have existed from the commencement of that mankind by the solution, the mind which kind and skillful physician and the produced its own different who before the formation, in the commencement of that produced its own different who before the formation, the commencement of the antecedents of the English Reformation, in the commenceme it is possible to realize the following sentiment, Many kind hearts and gentle hands were privilby selecting the prominent personages who figurby selecting the prominent personages who figurhim all things met their fulfillment. There was subserved the most valuable purposes. Under eged to minister to her comfort, and eyes, uned in the reign of Henry VIII, and by sketching no circumstance in his life that did not perfect the Edenic Dispensation, if it be proper so quent use. This fact may in part account for the used to weeping, filled with tears as they thought their history, shewed how closely they were conits type and show how far the antitype exto style the pristine condition of man—the of her lonely condition, but though touchingly nected with the progress of the Reformation. He coeded in glory. There was nothing in his pure to style the pristine condition of man—the manner wherein water was to be applied in Bap—the same uncomfortable level and at the same uncomf grateful to all, her heart yearned for her home grateful to all, her heart yearned for her home selected as representative characters, the mon- and holy life, his fearful agony, ignominious of the Covenant of works, peculiar to primeval tism, than is contained in the much disputed dismal distance from God as the children of She died praying for her dear son presching the gospel,—and that all her children might meet

She died praying for her dear son presching the gospel,—and that all her children might meet

She died praying for her dear son presching the gospel,—and that all her children might meet

She died praying for her dear son presching the grateful to an, her means to an and holy life, his fearful agony, ignominious of the Covenant of works, peculiar to primeval and her parents, and she hoped against hope and holy life, his fearful agony, ignominious of the Covenant of works, peculiar to primeval tism, than is contained in the much disputed and her parents, and she hoped against hope and holy life, his fearful agony, ignominious of the Covenant of works, peculiar to primeval that she would yet be permitted to great them.

It was a promise to him, and his posterity, word—Baptism. To the men of that age in the translator. The king—bluff King Bal in of immortal life on the performance of the conher in heaven. And when her voice failed in the land of the living.

death, she lifted up her hand in token of her days, in the latter days can be difficulty, it awak.

death, she lifted up her hand in token of her days can be difficulty, it awak.

dition of the federal engagement, which may be ened no inquiry, produced no doubt. If the hard, and not agreeable to that comfortable pros-Gradually dawned the conviction on her mind that her days were numbered, and as the ties of then came Wolsey, the lordly and ambitious present hecame loosened with a firmer faith, and the came with a firmer faith, and the conviction on her mind thus condensed in an innocence a sign, and life have subsequently led to, uncertainty—and life have subsequently led to, uncertainty—and the resemblance and feel the image which the thus condensed "Do this and live." The Tree changes of language, climate, habits of social plet, which the prophets in the name of God, self blinded Jews could not, and cannot realize.

On the resemblance and feel the image which the thus condensed "Do this and live." The Tree changes of language, climate, habits of social life have subsequently led to, uncertainty—and life have subsequently led to the life have subseque earth became loosened, with a firmer faith, and late; More, the stainless Chancellor; Cranmer, Oh perverse and stiff necked people, could ye seal of the covenant of works. What was more steadfast reliance, she placed her hopes on Heaven. "Simple trust," she would repeat, "simple trust in the Redeemer," and as some simple trust in the Redeemer," and as some of Holv Writ. or soothing strain of sa-Died, at Salmon River, Guysboro', on the 18th Nov., Mrs. Robert Timpson, in the 42nd year of Nov., Mrs. Robert Timpson, in the 42nd year of help Writ, or soothing strain of salmon the leading features in their character ritual? Could ye not behold in this poor way and from thence until the time of Abraham, we calrity, as is the end of every divine commandfarer, not having where to lay his head, the dare not be positive. The written history of ment. For not only is charity above rubries, but on this pleasant topic. We desire only to sug-There were here and there introduced touching prophet's man of sorrows, who was to bear the religion during those ages is extremely succinct. It is of far greater worth than the circumstantials gest an effectual answer to a widely spread and soenes, such as that on Tower Hill when Anne sins of the many? Ye could not because of inThe details of Revealed Knowledge—authorized of the sacramental, yea, then the Sacramental much-vaunted objection, to our view of the ex-Boleyn was brought to the block, in contrast belief, and although despised and scattered acts of worship—and gracious privilege, to the Institution itself. Love is the fulfilling of the with the conduct of the impatient monarch who among the nations, ye still hold the law and the people "the sons of God" are not supplied. It Law. For the whole law is fulfilled in this, asserts, that the Apostles were required to teach, the conduct of the impatient monarch who

U. S. Her views on religious matters, about "Write to my mother," she said to a friend who Forest, the first boom of the gun which told of eyes, expecting vainly, hopelessly, a Messiah invent what the authentic record does not conthis time, it appears underwent a change. She was bending over her, tenderly wiping the deaththe death of his beautiful queen, and gave him who shall restore you to your land and homes.

tain. The Ark of Noah, and the Rainbow, have words to construe them as denoting an underjoined the Methodist church, and as far as the liberty to marry Jane Seymour. In the course been designated Sacrament of Baptism, or even cannot experience ensuing faith, and therefore, writer can learn, remained a consistent member ardently I desired to have ber hand to smoothe of the lecture, too, there was an excellent episode desolations of Jerusalem, and the sorrows of her these interesting objects, are entitled to so lofty a depreciation of its divine worth. He must be till she joined the fellowship of the Church trium—my dying pillow, but oh, above all tall her that on the power of the pulpit and the press, and unhappy sons, who are now stricken with sore a name is neither abundant, nor very clear. Very ill informed, or be very inconsiderate, who the different spheres in which that power should judgments because they did not know the day of Neither the Truth, which Saves, nor any valuable does not hold Baptism in the very highest estiphant in heaven. Feeling her nemits rapidly falling, and recommended by her physicians to falling, and recommended by her physicians to their gracious visitation, because with truth and try her native air, as the only means of restoring earth, to reign, may we not believe, the below- rid opinion that infants dying cannot be saved, knowledge within their reach they crucified the lilustration of the locture, to reign, may we not believe, the below- rid opinion that infants dying cannot be saved, knowledge within their reach they crucified the lilustration of the inspired narrative iton, to its most devout observance. A host of the inspired narrative iton, to its most devout observance. A host of the inspired narrative iton, to its most devout observance. her wasted powers,—she left Providence in a set of the given by the Reporter, we make the following Lord's anciented putting him to an open seame.

A most of the inspired narrative is in order to salvation.

A most of the given by the Reporter, we make the following reasons establish this position. It is enough to Baptism, so Baptism is in order to salvation. sailing vessel,—and early in the sulumn, arrived
Redeemed, and to behold, with eyes undimned,
extract:—" His style was entirely free from the anomal of our Lord Jesus

As we become acquainted with the stupendous not elevated to a position, which would incite adduce these—the command of our Lord Jesus

Hence, if where there is no faith there can be adduce these—the command of our Lord Jesus

Hence, if where there is no faith there can be adduce these—the command of our Lord Jesus

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Hence, if where there is no faith there can be adduce these—the command of our Lord Jesus at her father's house, bringing one of her shill the Saviour whom having not seen she loved, inflated bombast with which we are sometimes scheme of salvation we cannot fail to see its fully disputation. A more confident tone Christ—the majesty of the other party to the no Baptism, when we cannot fail to see its fully not to be envised. at her father's house, bringing one of her same time barrour whom naving not seen any loved, and on whom she so implicitly relied.

The voyage proved injurious, and on whom she so implicitly relied.

Sweet be thy rest fair stranger? Though no salvation. He is not to be envised and on whom she so implicitly relied.

Sweet be thy rest fair stranger? Though no salvation. He is not to be envised and on whom she so implicitly relied.

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Sweet be thy rest fair stranger? Though no salvation. He is not to be envised and on the salvation and on whom she so implicitly relied.

Sweet be thy rest fair stranger? Though no salvation. He is not to be envised and on the salvation and on the salvation and the salvation and on the salvation and on the salvation and on rapidly under the power of that insidious disfond mother's hand smoothed thy dying pillow,
ept when the grandeur and pathos of his subless than demonstration of the Most High, with Abraham, the beautiful symmetry with the rest, how admiraFather of the faithful, the Friend of God, the spostle Paul enumerates this ordinance as one directly opposed to the character, and the words ease, consumption, which had so long been workyet the everlasting arms of love encompassed ject seemed to fill his soul with devotional fire, bly is it adapted to man's needs and blighted undoubted progenitor of the Seed, in whom all of six principles, which lie at the fountain of of the ground. By ing within her system. After arriving home, thee, and bore thee swiftly upward and onward the families of the earth were to be blessed. Christian doctrine, duty, and privilege. Thereshe frequently spoke of her sense of the deprison the regions of eternal light. In thy distant for beyond the grovelling scenes of earth to those never do. To aid his weakness the Holy Spirit This great transaction—great for its riches of fore saith he leaving the principles of the dosvation of the means of grace, which she so enmuch loved home thy kindred shall lament for glorious regions where the martyrs 'beheaded is ever present, like its glorious type the Shekgrace—and for its vast amplitude—many nations trine of Christ, let us go on to perfection. Among The truth is that adults are chiefly spoken of in

heaven is our Lord's spiritual kingdom on earth; and signifies also the reign of God over the redeemed and glorified, in the future world, are largest anticipations, as it will their deserts. The points not to be disputed. "Little children" then are the subjects of Christ's spiritual kingdom, and until they forfeit this privilege by their 4. Baptism is an ordinance of Christ, wherein own actual sin, thereby bringing on themselves personal condemnation, they remain heirs of the kingdom of glory. These gracious words taken alone afford a strong general presumption, that children are entitled to the external privileges of that kingdom, one of which is Baptism. And supreme will, surely, there would have been some imitation to that effect when he pronounced his commission to the Apostles, to go and teach all nations, and baptise them in his name, for of nations in every age and country, "little children" form no inconsiderable proportion, considered even numerically; and a no less significant part. if viewed as the proximate and immediate successors to the men of action in every land. Yet no such exclusion of infants is hinted at in the great ministerial commission—to disciple all na." tionsi nor is there any incident, or even a word in the inspired apostolic history, or spistles, which warrants the belief that they were not sharers in the baptism, obtained by parents and house

> tament is no less a Covenant, than that of which Moses was the mediator between God and the

chosen people. The Gospel is expressly styled a

atorial dignity, it was established for all mankind, through him, for his sake. Of this covencision made without hands, in putting off the body of sins of the flesh, by the circumcision of capacity of being taken into covenant by baptism, inevitably reflects on the wisdom of God in tamade known to the Jews first. They very well knew, that by the tenor of the ocvenant with

he great instructed

be Baptise none shot in. 10. it Meat to ch and may b some of il -by the have to he of the ear! ---

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severely mj

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Among t Royal-Gaz is to be 1st and Cashie F. Knight Genl's. Offi We have dent of Ac Institution, names of st stuffed bird been receiv A correst the Sun as and a half

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improved ; crime less At Antig eral that I growth of

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tion that of some is tancgs-m in the re-Longstreet might hav street. recent pur Federal c at ones int the city he in Toronto escaped fr which they GEN. M ON FRIDA The army A. M., of the fords and fe ing on Fre son's tavers road, forms the right to it came on line. Subse ened by an

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