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(For the Provincial Weslevan.) DOCTRINAL SKETCHES.—No 22.

ENTIRE SANCTIFICATION.

this great sight, we occupy holy ground. It is as if we essayed to penetrate to the inner sanctuary—the holiest of all. If, however, we have "hearts sprinkled from an evil conscieuce," we have boldness to enter by the blood of Jesus. While the lively oracles furnish responses to the enter by the blood of Jesus. While the lively oracles furnish responses to the enter by the blood of Jesus. While the lively oracles furnish responses to the enter by the blood of Jesus. While the lively oracles furnish responses to the enter by the blood of Jesus. While the lively oracles furnish responses to the enter by the blood of Jesus. While the lively oracles furnish responses to the enter by the blood of Jesus. While the lively oracles furnish responses to the enter by the blood of Jesus. While the lively oracles furnish responses to the enter by the blood of Jesus. While the lively oracles furnish responses to the enter by the blood of Jesus. While the lively oracles furnish responses to the enter by the blood of Jesus. While the lively oracles furnish responses to the enter by the blood of Jesus. While the lively oracles furnish responses to the enter by the blood of Jesus. While the lively oracles furnish responses to the enter by the blood of Jesus. While the lively oracles furnish responses to the enter by the blood of Jesus. While the lively oracles furnish responses to the enter by the blood of Jesus and that within us He will put His spirit, the members of any church would doubtless and the world doubtless and the members of any church would doubtless the members of any church would doubtless the leads to reighteen years. Paying for a sitting, and attending regularly from the year 1816 till the members of any church would doubtless the members of any church would doubtless the members of any church would doubtless the past or in the members of any church would doubtless the member

forth he is not only called to run in the way and fellowship. But one voice has been heard as to the valbeset him. He is urged to cleanse himself
from all filthiness of the firsh and spirit,
perfecting holiness in the fear of God.

The first impulses of human nature.

But one voice has been heard as to the valbefore he enters the "Winter campaign," for
give offense, unless it were accompanied by so
much of love and the shift impulses of human nature.

But one voice has been heard as to the valbefore he enters the "Winter campaign," for
give offense, unless it will promuch of love and the power of the Spirit as to
you and the first impulses of human nature.

But one voice has been heard as to the valbefore he enters the "Winter campaign," for
give offense, unless it will promuch of love and the power of the Spirit as to
you and the Church than your own possibly,
and the sin to have deviced as to the valwork, the encouragement each laborer receives
from contact with others, and the opportunity
it gives the pastor to direct the movement and
well as to the preacher; and how can this be
secured so effectively as by friendly, free,

watch its progress. to be holy, for God is holy—perfect, even as his Father which is in heaven is perfect. The whole as his Father which is in heaven is perfect. Some think a stricter enforcement that of the aim and purpose of all the prudenfect. These expressions are Scriptural; of the Rule on the general neglect of the means tial usages of the Church, the more we are gers to come and go without a word of recogconvey, we shall be in no danger of exagauthority of the Church to bear in such cases | Wesley was in dealing with his flock; but like | which we can imagine is that of humility. Other to be done, and no time to be lost.

To be cleaused from all filthiness of the

words would be, if they described a state altogether unattainable. They are grounded altogether unattainable altogether unattainable. They are grounded altogether unattainable altogether unattainable. They are grounded altogether unattainable altogether upon a joyous consciousnes of an indwell- this office that its importance requires. Even ing Deity. But the apostle puts the matter those who hold the office and secure a good And it may be further observed that St.

ing most conclusively upon this subject. It is the prayer of St. Paul on behalf of the believers in Christ at Thessalonica, and occurs in what is believed to be the first in-spired epistle of that Apostle. "And the spired epistic of that Aposite. And stile doctrine he professed, and quote from Scripplatform we often hear that all are not called mightiest works and most wonderful discourses and I pray God your whole spirit, and soul, ture the warrant for each promise, in the fuland I pray God your whole spirit, and soul, ture the warrant for each promise, in the full-and body, be preserved blameless unto the filment of which he relied." It is, therefore, and body, be preserved diametess unto the difference of the coming of our Lord Jesus Christ. Faith-ful is he that calleth you, who also will do He not only asked his members how they felt the dens where infamy or haggard wretchedness to descend into the filthy in Jesus a personal friend. Is not this the common the dark staircases, to explore the dens where infamy or haggard wretchedness the dens where infamy or haggard wretchedness.

Here, sanctification in its entirety is disgent inquiry after their nabits as after their discriminately to visit the sick, at least beyond sought on the behalf of the ordinary disci- experiences, for he understood experience to discriminately to visit the sick, at least beyond power over men. They find in every commuse ten times as much to do as I have?" ples of Christ. The grace so entreated for include actions as well as emotions. One of his ples of Christ. The grace so entreated for must be attainable, else it would not be asked. Nor are we left to speculate as to speculate as to asked. Nor are we left to speculate as to asked to suppose that so the church may be helped in the midst that fluency or education are specially needed. asked. Nor are we left to speculate as to how much, or how little, may be embodied how much, or how little, may be embodied how much, or how little, may be embodied on extraction and said of its own efforts, and the pastor be put in a in conducting family worship. It wants a heart in this pelition. For, immediately after, the perpetuation of the power of holiness, in principle and in practice, in the thoughts of the mind, the sentiments of the heart, and of the mind, the sentiments of the mind, the sentiments of the heart, and of the mind, the sentiments of the heart, and of the mind, the sentiments of the heart of the regular attendants. A least of the messages for them from friends in the least of the regular attendants. A least of the regular attendants. A least of the regular attendants. A least of the messages for them from friends in the least of the regular attendants. of the mind, the sentiments of the heart, and the acts and habitudes of the life, is made

sults. At other times ne would note a regular attendants. A have messages for them from friends in the question. Look at these people that are going and thirty-eight members, averaging \$7 30 the home where the spirit of song dwells and voung person, a stranger perhaps in the town. the acts and habitudes of the life, is made the subject of devout supplication; and if the subject of devout supplication is the subject of devout supplication; and if the subject of devout supplication is the subject of devout supplication; and if the subject of devout supplication is the subject of devout supplication. The subject of devout supplication is the subject of devout supplication is the subject of devout supplication. the subject of devout supplication; and it prepare to the subject to be considered. Every soul, body and spirit might be preserved one can see how profitable this would prove comes once or twice to your chapel. Nobody any wonder that they are ensnared? soul, body and spirit might be preserved blameless, then certainly entire sanctifica- when the one aim of advancing in knowledge offers a seat in his pew; nobody lends a hymn Here is the only solution of the great probblameless, then certainly entire sanctification must be the making of them pure, sintion must be made to feel the making of them pure, sintion must be made to feel the making of them pure, sintion must be made to feel the making of them pure, sintion must be made to feel the making of them pure, sintion must be made to feel the making of them pure, sintion must be made to feel the making of them pure, sintion must be made to feel the making of them pure, sintion must be made to feel the making of them pure, sintion must be made to feel the making of them pure, sintion must be made to feel the making of the making of them pure, sintion must be made to feel the making of them pure, sintion must be made to feel the making of them pure, sintion must be made to feel the making of them pure, sintion must be made to feel the making of them pure, sintion must be made to feel the making of the makin tion must be the making of them pure, sinoccasions the whole time, except the opening
occasions the whole time, except the opening of them. No prophet's staff eere, thoroughly holy, by the power of the Spirit of God. What was not possessed spirit of God. What was not

extent of that blessing on earth. It is their is, they are most firmly established, and characteristics for his office. conviction that Christian perfection should most sure to be fulfilled in us, for Christ's

The troubles with class meetings are not the not be a useless one, to speculate upon the churches?

The subject of class-meetings has occuthat a further change is necessary to the
completion, the maturity, or the perfection
of this state. Each believer is really as:

The subject of class-meetings has occupied the attention of the pastors of this city
for two or three weeks past, and been discussof this state. Each believer is really as:

The subject of class-meetings has occupied the attention of the pastors of this city
for two or three weeks past, and been discussof this state. Each believer is really as:

The subject of class-meetings has occupied the attention of the pastors of this city
for two or three weeks past, and been discussour ministry by fair prospect of support. It
will not every one having and pulpit preparation, to
be given to visiting and pulpit preparation of the charge in a growing condition.

Vibe given to visiting and pulpit preparation, to
be given to visiting and pulpit preparation, to
b of this state. Each believer is really set apart for the service of God. He receives and been discussion to the service of God. He receives apart for the service of God. He receives apart for the service of God. He receives and been discussion to the service of God. He receives and been discussion to the service of God. He receives and been discussion to the service of God. He receives and been discussion to the service of God. He receives and been discussion to the service of God. He receives and been discussion to the service of God. He receives and been discussion to the service of God. He receives and been discussion to the service of God. He receives and been discussion to the service of God. He receives and been discussion to the service of God. He receives and been discussion to the service of God. He receives and been discussion to the service of God. The receives are doing great in this spirit in doing whatever he judged needful is worthy of imitation. In this spend many days in repairing the parsonage, or conditioned upon nucleus to one doing strangers. It is excellent to build fifty and ladies, and branches of the "Ladies' and or conditioned upon nucleus to the conditioned upo apart for the service of God. He receives the requisite qualifications for it by the gift of the Holy Spirit, and he is consecrated the remainder of the Holy Spirit, and he is consecrated the remainder of the study of the ecclesiastical status of the study of the ecclesiastical sta

in knowledge and in all judgment. He is ment in holiness ensues. The question is, How The more we study this subject, whether in warm-hearted invitations and welcome? Our The danger in any organization is that memwhich the Holy Spirit designed them to find it so exceedingly difficult to bring the not the class leader. He must be plain as Mr. gerating the idea of this blessing on the that they doubt the propriety of any eccler iasthat they doubt the propriety of any eccle ias. Ar. We sie y he must first command their contical penalties in the case; but so far as we fidence, so that plainness will not offend, and succeed than ourselves. Why is it not the duty feel a personal responsibility, and consecrate their great Memorial work. To be cleansed from all filthiness of the flesh and spirit is, doubtless, to be saved have heard expressions, all agree that the class flesh and spirit is, doubtless, to be saved from all indwelling sin, and from all such from all indwelling sin, and from all such speak to that stranger rather than mine, espectionship—all that gives influence—to be chanfrom all indwelling sin, and from all such defect in our obedience to the will of God, young and inexperienced as to those who en-

tire sanctification. But it has its positive side 400. The obstructions to the growth of the divine life, within us being removed.

Side 400. The obstructions to the growth of the divine life, within us being removed. of the divine life within us being removed, that life shall then increase mightily, shall dayslope itself in the symmetry of true rise.

It that thoughtul, serious persons, without close questionings, and solemn warnings, and solemn warning develope itself in the symmetry of true virtue, and shall "bear much fruit" in the active duties, or the no less acceptable sufactive duties, or the no less acceptable sufferings, of this mortal life. Less than this drawing the attention of the class, to the active duties, or the no less acceptable sufferings, of this mortal life. Less than this drawing the attention of the class, to the active duties, or the no less acceptable sufferings, of this mortal life. Less than this drawing the attention of the class, to the active duties, or the no less acceptable sufferings, of this mortal life. Less than this drawing the attention of the class, to the active duties, or the no less acceptable sufferings, of this mortal life. Less than this active duties, or the no less acceptable sufferings, of this mortal life. Less than this could not be meant, more than this cannot be intended by "perfecting holiness in the fear of God."

The subject of conversation whatever from it takes, must relate to the work of grace fear of God."

The subject of conversation whatever sistance and encouragement of the young or the tempted or the afflicted. Here is room for distance and encouragement of the pulpit may be neutralized by the efforts of the pulpit may be neutralized by the efforts of the pulpit may be neutralized by the inaction of the pulpit may be neutralized by the efforts of the pulpit may be neutralized by the efforts of the pulpit may be neutralized by the efforts of the pulpit may be neutralized by the inaction of the pew; while on the other hand, a word of kindly invitation from an adjoining pew may, by warming the heart, present and not a succeeded by dint of his foresight and sagacity, or despite of his blunders no matter. The ar of God."

The word of inspiration, true to itself and Scriptural privilege merely but as a matter of appreciate the magnitude of the work! Every pare a readier way for the truth to the understand to the work of the Church Description and an author of the soul—not as a general thing, or a succeeded by dint of his foresight and sagacity, is tated supply. (b.)—That the Church Description in the soul—not as a general thing, or a succeeded by dint of his foresight and sagacity, is tated supply. (b.)—That the Church Description is part of the contribution of the contribution and an author of the soul—not as a general thing, or a succeeded by dint of his foresight and sagacity, is tated supply. (b.)—That the Church Description is part of the contribution of the soul—not as a general thing, or a succeeded by dint of his foresight and sagacity, is tated supply. (b.)—That the Church Description is part of the contribution of the soul—not as a general thing, or a succeeded by dint of his foresight and sagacity, is tated supply. (b.)—That the Church Description is part of the contribution of the soul—not as a general thing, or a succeeded by dint of his foresight and sagacity, is tated supply. (b.)—That the Church Description is part of the contribution is not as a general thing, or a succeeded by dint of his foresight and sagacity, is taken to the contribution is not as a general thing, or a succeeded by dint of his foresight and sagacity, is taken to the contribution is not as a general thing, or a succeeded by dint of his foresight and sagacity, is taken to the contribution is not as a general thing, or a succeeded by dint of his foresight and sagacity, is taken to the contribution is not as a general thing, or a succeeded by dint of his foresight and sagaci no less true to the varieties of human mind with which it has to deal, has conveyed the same glorious privilege in another form.

same glorious privilege in another form. same glorious privilege in another form. Succeeds best in interesting his members in the St. John writes, "We have known and bestudy of this subject, so as to encourage them St. John writes, "We have known and bestudy of this subject, so as to encourage them bis command. He must study and he must st love; and he that dwelleth in love dwelleth Gospel, is the best leader, and will do most would succeed. Mutual confidence must reign

still more definitely before us. If the love reputation as leaders, owe more to their nat

Expirit of God. What was not possessed could not possibly be retained. But even there the Apostle does not terminate this re-

Spirit, unto obedience and sprinkling of the bleed of Jesus Christ." vet deny the full some neglecter of God's house to attend a his best friends in less than a year's time. Poor to live of the gospel—commanding, thus, all

of grace would be advantageous, while others impressed that great variety of gift is needed

of God be the life of the soul, this life, he affirms, exists and operates in its fulness. At any Our chapels in all larger towns are frequentaffirms, exists and operates in its fulness.

"Herein is our love made perfect, that we "herein is our love made p "Herein is our love made perfect, that we may have boldness in the day of judgment; may have boldness in the day of judgment; to such their charges before exhorters think over their discourses before the minister. Here, then the minister is a right and a noble one, and we trust that our readers will not accuse us of morality and even of niety in the world's index.

The envelope system is recommendative to such innuences. At any things. It passes for giveness. It supplements ducted into their charges. (b.)—It discourses before the want of money, of learning, often of round ges long vacancies in the pastorate, by making ed, but other methods may be used, only so as exhorters think over their discourses before going before the people; but how few class going before the people; but how few class an interesting and promising field for useful-And it may be further observed that St.

John clearly distinguishes between those

John clearly distinguishes between those

the exercises of the class meeting! A literal literal is an interesting and promising field for useful leacers pre-arrange with prayerful forethought is an interesting and promising field for useful leacers pre-arrange with prayerful forethought is an interesting and promising field for useful leacers pre-arrange with prayerful forethought is an interesting and promising field for useful leacers pre-arrange with prayerful forethought is an interesting and promising field for useful leacers pre-arrange with prayerful forethought is an interesting and promising field for useful leacers pre-arrange with prayerful forethought is an interesting and promising field for useful leacers pre-arrange with prayerful forethought is an interesting and promising field for useful leacers pre-arrange with prayerful forethought is an interesting and promising field for useful leacers pre-arrange with prayerful forethought is an interesting and promising field for useful leacers pre-arrange with prayerful forethought is an interesting and promising field for useful leacers pre-arrange with prayerful forethought is an interesting and promising field for useful leacers pre-arrange with prayerful forethought is an interesting and promising field for useful leacers pre-arrange with prayerful forethought is an interesting and promising field for useful leacers pre-arrange with prayerful forethought is an interesting and promising field for useful leacers pre-arrange with prayerful forethought is an interesting and promising field for useful leacers pre-arrange with prayerful forethought is an interesting and promising field for useful leacers pre-arrange with prayerful forethought is an interesting and promising field for useful leacers pre-arrange with prayerful forethought is an interesting and promising field for useful leacers pre-arrange with prayerful forethought is an interesting and promising field for u John clearly distinguishes between those who have the life of God in their souls, though in an inferior degree, and those who the butcher, who, after ransacking every cortain and cannot afford to have the butcher, who, after ransacking every cortain and cannot afford to have the butcher, who, after ransacking every cortain and cannot afford to have the butcher, who, after ransacking every cortain and cannot afford to have the butcher, who, after ransacking every cortain and cannot afford to have the butcher, who, after ransacking every cortain and cannot afford to have the butcher, who, after ransacking every cortain and cannot afford to have the butcher, who, after ransacking every cortain and cannot afford to have the butcher, who, after ransacking every cortain and cannot afford to have the butcher, who, after ransacking every cortain and cannot afford to have the butcher, who, after ransacking every cortain and cannot afford to have the butcher, who, after ransacking every cortain and cannot afford to have the butcher, who, after ransacking every cortain and cannot afford to have the butcher, who, after ransacking every cortain and cannot afford to have the butcher, who after ransacking every cortain and cannot afford to have the butcher, who after ransacking every cortain and cannot afford to have the butcher, who after ransacking every cortain and cannot afford to have the butcher, who after ransacking every cortain and cannot afford to have the butcher, who after ransacking every cortain and cannot afford to have the butcher, who after ransacking every cortain and cannot afford to have the butcher, who after the cannot contain the ca who have the life of God in their souls, though in an inferior degree, and those who having been saved from all sin, are kept in having been saved from al though in an inferior degree, and those who having been saved from all sin, are kept in perfect peace. This word, still too irritaperfect peace and those who after ransacking every corner of his kinisman, "Come thou with us and we will have been saved from all sin, are kept in men do a large business. In the pulpit be found. Thus it works to the orderly main-per for systematic contribution. Organization perfect peace. This word, still too irritating to many, and, to very many more, the sign of a blessing never yet apprehended, is repeated most familiarly, as one with which every true christian ought to be acquainted.

"There is no fear in love; but perfect love." The most eminently successful classing the most familiarly as one with which every true christian ought to be acquainted.

"There is no fear in love; but perfect love." The most eminently successful classing a standard of minimum consumptions order of these churches on Presbyterian is needed; Christian between the stream of these churches on Presbyterian is needed; Christian and primety, would be taken as a standard of minimum consumption in the practice of medicine, we have any quantity of smart men, whose tact makes be rigidly adhered to so as to become a fixed the situation of a large number of persons, who, the full extent of an assurance, which has no bounds that can be discerned by the naked (II.)—The scheme is cautious and limitations.

"The most eminently successful classing the situation of a large number of persons, who, the perfect love is marked to be sure; but nothing can more aptly predict to be sure; but nothing can more aptly predict to be sure; but nothing can more aptly predict to be sure; but nothing can more aptly predict to be sure; but nothing can more aptly predict to be sure; but nothing can more aptly predict to be sure; but nothing can more aptly predict to be sure; but nothing can more aptly predict to be sure; but nothing can more aptly predict to be sure; but nothing can more aptly predict to be sure; but nothing can more aptly predict to be sure; but nothing can more aptly predict to be sure; but nothing can more aptly predict to be sure; but nothing can more aptly predict to be sure; but nothing can more aptly predict to be sure; but nothing can more aptly predict to be sure; but nothing can more aptly predict to be sure; but nothing can more aptly predict to be sure; but nothing can more aptly predict to be sure; but no ment. He that feareth is not made perfect labors, took pains to avoid stiffness and monoone other passage may be cited as beartony. Chief among them stands William Reeves, who for thirty four years was class them a sphere in which they might be able to haste nor wearings could provent His civing plying modesty is not a virtue, or that it has and thus requires the aid receiving church to Reeves "was not satisfied till each member ant at the house of God, however unequal he but why they felt as they did; and he made as conceal their hideous features from public people?" Here, sanctification in its entirety is diligent inquiry after their habits as after their view. Neither is it the duty of every one inperience at the time. This, when entered into may "say come." Thousands of casual hear-questions are asked in legard to dress, social nothing about it. perience at the time. This, when entered into conscientiously, could not fail of excellent re
may "say come" Thousands of casual hearquestions are asked in regard to dress, social on thing about it.

may "say come" Thousands of casual hearquestions are asked in regard to dress, social on thing about it.

"Doctor, I like you, and have reason to apthis they are visited by records of ficially and advancing the state of the same and said condition to devote himself wholly to its upthat is not born of real desire—even if the

markable utterance. He would have these third chapter of Isaiah, and then sing an ap- He is allowed to come and return unmolested. love, and the throbbing heart of sympathy, like "I have no doubt you are liberal in your es- Home Mission Board, but hearty concurrence Thessalonians fully persuaded of the practi- propriate verse, after which he would request It be takes the liberty (which it he is modest the Shunemite's son, they will live. cability of his wish. While he asks such a brother to read the first chapter of Ephesians, and sensitive, he will scarcely hazard) of walkgrace for them, he would have them also Then a verse would be sung, and other portions ing into a pew, no one will turn him out. Still course much of it devolves upon pastors. For ing." ask for themselves. He therefore points to
the strang rock of the stranger rock of the The term sanctification has not untrequently been confounded with a similar term his area if Enithful is the therefore points to the strong rock of their confidence, and of the leader having previously selected all the home, around their own firesides, the seat holdlose some of his best opportunities for usefulwas morbidly severe on popular preachers. He tween the objects. That the Home Mission
near but his most important preparation for never was notular himself in any sense of the Board may give itself wholly to its proper The term sanctification has not unfrequently been confounded with a similar term entire sanctification. This has tended to obscure a very obvious doctrine, and it may be feared, to perplex the understanding and to hinder the spiritual progress of many a true believer in Christ. Other difficulties have been associated with this subject.

The term sanctification has not unfrequently been confounded with a similar term you," said he, "who also will do it." These biciptures for the day.

In conducting class meetings almost every down who has taken to attending the chapel tese last formal his class will become dull; if he is warm and enthusiastic, his class will become to the same time and women who can be made available in this field is a loss to the community of the strong rock of their confidence, and of his own. "Faithful is He that calleth you," said he, "who also will do it." These looking young wond can be work as weep away the last hiding place of to His promises. And a most conspicuous and enthusiastic, his class will become dull; if he is warm formal his class will become dull; if he is warm and enthusiastic, his class will become who can be made available in this field is a loss to the community and every they are not so careless about the stranger as they look, on the contrary, they into a place of the same of the strong rock of their confidence, and of the seat noted to acknown fresides, the seat noted to acknown fresides, the seat noted and the serve will wonder to each other who that not bad looking young man or young wonnen can be unbelief. The faithfulness of God relates the subject of the day.

In conducting class meetings almost ever was popular himself in any sense of the sort work that not bad looking young man or young wonnen can be pulpit about the term, and he could not endure anybody that formal his class will become dull; if he is warm for the subject work as solid and retainly his hold upon the term, and he could not endure anybody that formal his class will become dull; if he is warm for salvation "through sanctification of the we should be partakers of the diviue naSpirit, unto obedience and sprinkling of the through salvation of the diviue naThere is not one Christian but may induce the fact of our cious. They are given unto us that by these discipline of a sound mind and careful regard from him, and he needs to keep these under the national reserve, they conceal their feelings the work.

There is not one Christian but may induce long in a parish, because he quarrelled with on the field the men whom God has ordened.

be presented to the regenerate, that they should be urged to follow after it, and that they should expect, while here, to approach the sacred word they should expect, while here, to approach the sacred word they should expect, while here, to approach they should expect, while here, to be fulfilled in us, for Christis sake, seeing that God's glory, no less than on the churches?

The troubles with class meetings are not the numbers who may have been lost to us for want of greater attention to strangers. We may that is needed. Many attendants at Church they are perishing for want of invitations to Christ.

The troubles with class meetings are not the numbers who may have been lost to us for want of greater attention to strangers. We may that is needed. The perishing for want of invitations to Christ. should be urged to follow after it, and that they should expect, while here, to approach nearer and nearer to its example; but still they hold that so long as man is in the body sin must cleave to his soul, and must more or less disturb and diminish the acceptable-ness of his devotion to God. These facts form the strongest reasons for an attentive form the strongest reasons for an attention to strangers. We may that is needed. Many attendants at Church at acticians, especially exclesiation to four the strongest. The strongest reason for an attention to strangers. We may the strongest reasons for an attention to strangers. We may the strongest reasons for an attention to str consideration of the whole question. Scripwater upon us, and make us clean? Has was not decent to begin talking aloud as soon of Methodists unfavorably with the past in this consideration of the whole question. Scripture, as we believe, speaks on this topic He not assured us that He will take away as service was ended, and hurrying to and fro qualification is a heart in sympathy with Jesus.

One of our veteran itinerants furnishes the simplify its work. It will encourage the establishment of the whole question. Scripture, as we believe, speaks on this topic qualification is a heart in sympathy with Jesus.

One of our veteran itinerants furnishes the simplify its work. It will encourage the establishment of the whole question. Scripture, as we believe, speaks on this topic qualification is a heart in sympathy with Jesus. with great fulness, clearness and frequenties cy. Reverence and docility of spirit are will give us a heart of flesh? From all bad custom to gather into knots just after ser-scarcely disposed to believe with them that the acquired. Reverence and docility of spirit are not more necessary than agreeable here.

Like Moses, when we draw near to see this great sight, we need to be not declared that He will cleanse us—this great sight, we need to be not declared that He will cleanse us—this great sight, we need to be not declared that He will cleanse us—this great sight, we need to be not declared that He will cleanse us—the not declared that He will the many a struggling the not declared that He will the nembers of any church would do every thing that the members of any church would do every thing that the not declared that He will remove a shared that the members of any church would do every thing that the not declared that the not declared that He will remove a shared that the not declared tha Like Moses, when we draw near to see this great sight, we occupy holy ground.

It is as if we asserted to the this product to the should that within us He will put His spirit, should talk under that roof, but go quietly and the members of any church would doubtless attended one of our metropolitan astonish them, especially in its reflex influence.

We remember a case in which a respectable to the will contribute to the usefulness of the Poster to the usefulness of the pastor. It will remove a shame-ful reproach from our strong and favored astonish them, especially in its reflex influence.

enter by the blood of Jesus. While the lively oracles furnish responses to the enduring of the power that worketh in us. The weak as quietly away as if they had been according to the power that worketh in us. Reverting again to the apostle's encouraging to gain to the apostle's encouraging to the power that worketh in us. Reverting again to the apostle's encouraging to the same image "even as by the Spirit of the Lord."

Two facts are evidently implied in the teaching of the Apostolic epistles: the one, that regeneration introduces the believer into a state of true sanctification; the other, that regeneration introduces the believer into a state of true sanctification; the other, that regeneration introduces the believer into a state of true sanctification; the other, that regeneration introduces the believer into a state of true sanctification; the other, that regeneration introduces the believer into a state of true sanctification; the other, that regeneration introduces the believer into a state of true sanctification; the other, that regeneration introduces the believer into a state of true sanctification; the other, that regeneration introduces the believer into a state of true sanctification; the other, that regeneration introduces the believer into a state of true sanctification; the other, that regeneration introduces the believer into a state of true sanctification; the other, that regeneration introduces the believer into a state of true sanctification; the other, that regeneration introduces the believer into the acawas of every one humbers; but a thurst of the sanctification; the other, that regeneration introduces the believer into the acawas of the position of every wone, and know the position of every voter. Then the doubt-to the sanct of th self to his Saviour and his Lord. Thenceforth he is not only called to run in the way
of God's compandments but to law aside

of God's compandments but to law aside But one voice has been heard as to the value of the class meeting. Every pastor knows fended." Such plainness would most certainly before he enters the work, the encouragement each laborer receives defect in our obedience to the will of God, as proceeds from sinful tempers, thoughts, or desires. This is the negative side of en-

> dles of logic as many theorists suppose. With he went, the world gives him all the credit of he went, the world give him all the credit of he went, the world give him thousands of people the surest way to get them his achievment, and makes a pet of him.

place of worship. If all would try to do this, dear, queer old man. He had been crossed in the time of many who are now obliged to game

CONCERNING TACT.

freedom and geniality. Some of the strangers which we read in the papers, that are good for one thousand) who are serving the churches or one-tenth of the salary paid to them, for usurping the throne of the preacher it we sugment. It brings its possessor out of all manment. It brings its p

no admirers. It is honored by all whose es- be self-helping-\$7 30 per member, or two cents teem is worth having, but it does not attract per day, being the least quota, as an average

another perfectly.

SUSTENTATION SCHEME.

Church, in Re-union at Pittsburg, proposed a key to our finances and every interest of the Sustentation Scheme as a prominent item in Church will be promoted by an adequate sup-

that "the workman is worthy of his meat," and And as regards the work of Ministerial Reso many of the laborers in our Presbyterian field are so poorly sustained, they adopted a scheme for supplementing salaries between \$500 and \$1,000, under certain conditions and which seeks to help only when it is too late

pare a readier way for the truth to the underworld looks only at results and estimates charof the Church, by a plan that shall reach they are at work, and while they could thus be is the man of his party. Nothing truer than cation, and that no grant of money shall be for lack of the seasonable pittance we could give! If we employ our home missionaries to seek 'to him that hath shall be given." Whether made without its endorsement. Thus it is re- Save us from the reproach of a starving minisin God, and God in him." Anyone may judge how illogical and pointless these good. Hence the first requisite is a suitable and frankness and co-operation be the rule. Since the set of the point pastors find the words would be, if they described a state who voluntarily come to our temples ought not to be unnoticed. Men are not such mere bundless in the details of the succeeded in consequence of his accurate quired that every church which is aided by the succeeded in consequence of his accurate appreciation of the political situation, or has this scheme shall first be fully equipped, and good classes by faithfulness in the details of the succeeded in consequence of his accurate appreciation of the political situation, or has this scheme shall first be fully equipped, and that every church which is aided by the succeeded in consequence of his accurate appreciation of the political situation, or has this scheme shall first be fully equipped, and the working order on Perstanding States.

thousands of people the surest way to get them.

In this achievment, and makes a pet of nim.

One of the most available of all talents is pastors, and thus it tends to bring into regular this cause, and urging all the pastors to call talking to them with brotherly, heart winning tact. It is like those marvellous medicines of Presbyterian relations that large number (over for an amount equal at least to one-twentieth

And yet we would not be understood as imfor the membership. (b.)-It gives timely

Though a melancholy employment, it might how long would there be vacant places in our early life and he lived and died in single less-themselves in part to secular pursuits for sup-

"members one of another." We believe that our Presbyterian Church has this vital object at heart, and feels strong enough now, in its The General Assembly of the Presbyterian Scheme of Systematic Beneficence, which is the They recognised the teaching of our Lord port of the ministry in the pastoral relation

lief, it will be easy to discriminate, as that work aims to help ministers who have become disabled or worndown in the service, or to help the needy families of such as have deceased without means for their support. That is a work which results from the lack of Sustentation, for encouraging the minister in his labours; which comes to his relief only when he is laid

scheme, according to the unanimous order of

M. W. JACOBUS, Secretary.

FAMILY WORSHIP. One of the best physicians in London that of the dest physicians in London that and effective help to weak churches, who have the dest physicians in London that and effective help to weak churches, who have the dest physicians in London that and effective help to weak churches, who have the dest physicians in London that and effective help to weak churches, who have the dest physicians in London that the dest physician that the dest physician that the dest physician the dest physician that the dest physi ever waited on a patient, once encountered a advanced so far as to give good promise of full day than that in which comes the morning meal notorious quack in the neighborhood of London establishment and permanency. It leaves to and the family worship. Yet it is sorrowful to Bridge. The two practitioners understood one the Board of Home Missions to do the work see what sometimes passes for the latter. A of planting. This Committee's work is that of chapter of the Bible hurried through, a ram-"Tell me," said the physician as the other nurturing. The Board of Home Missions bling, stereotyped prayer numbled over, and stopped his spanking bays to pass a few words belps at the start, and until the church is strong the participants rush off to the work which they with him, "what is the reason that you have enough to pay the pastor at least \$500 salary have been meanwhile thinking about, and which and \$7 30 per member. Then this scheme re- they enjoy a great deal better. The exercise ten times as much to do as I have?"

and \$7 30 per member. Then this scheme represents a point in the question, for the lieves that Board of this class, and brings the is wrapped in fog, instead of being crowned in every ten look as if they were intelligent ?" self-supporting to the extent of \$1,000 salary. exercise need not be long, but it should not The physician paused for a few moments in This Committee proposes to work in close con- be crowded. Break up the formality: car-