Marriages.

- In; evening last, by the Rev. R. Karry ounds, to Miss Abig is Graves, both of P -

in s. Newfoundards on Wolneslay, 24 n of St John's.

in ult., by the Rev. John Martin, Mr. Joh in the, by the revel duri startin, are done, to Miss Lucy Lessor, both of this city, y the 4th inst. in the Vesleyan Chapel, it dr. John E. Wells, of Wallace, to Elean ur, John L. Wens, or wanace, to Lieun unglater of Mr. Richard Thompson, of the

Horton on the 27th July, by Rev. T. H. Da. G. Donkin, Esq., or Amherst, to Miss S.

Deaths.

el of August, in the 4 th year of her age. ed of Angust, in the 45th year of her age, set Lawier, a native of Wexford, Ireland, and, London, on the 24th July, Mrs. Electrical and the first Lawier of the late John Whitman, of Hall

yn, N. Y., on the 25th July, of small-poy , Dav. I B. Clark , son of the late D. S

Shipping News.

PORT OF HALIFAX.

ARRIVAD.

August 3rd-R. M. Steamer America, Shan-Alcunst 3rd—R. M. Steamer America, Shan-lork, 69 hours—92. passengers, 12 for Hall-Primrost, Clawson, Mayaguez, 16 days— & Allisons: Indus, Day, Baitimore 9 days; 5, Bollong, New York 6 days—P. Power ocke, do 7 days; Siberia, Boilong, Bait; —W. Pryor & Sons; brigt Manilla, 6 Brish, Clays—Paristonaka & Allisons; Unduk 5 days-Fairbanks & Allisons ; Dands att. do 9 days ; brigt Undoras Garrett, do 1) ecico, Parker, Philadelphia 8 days; Barbara. erico, Parker, Philadelphia & days; parcara P E Islan I; Providence, St George's Bay-

4th-R. M. Steamer Merlin, Corbin, 8 days im's, N. F., via Sydney, C.B. to S. Cumarling Vallage Bell, Matchier, 12 days from Fredto S Commel & Co.—int Mary Sophia, Par-g ireight for Haiffer : pkt schr Liverpool. il seposi i schr Virgine. _____, Arichat-to; schr Aurora, Crowell, 7 days from La Polle, der,-lett O ean Queen, hence; schr Cali-

der.—ier C ean Queen, nence; senr Can-in, nagged Islands. Eth.—Breg Hint port. Helmes, 8 days from a, to 1 Whitman; brig Griffin, Webb, 28 Trini ald Cuba, to Softus & Wainwright; Jimston, Payson, 9 days from Philadelphia arm: barge Scotound, Kehoo, 22 days from 1 from Quebec, to Creighton & Grasse; schr addong, Port an Dasque, to W. Pryor & Son; z, Port an Basque, to W. Pryor & Sons , Cape Breton, to Fairbanks & Ail

tih-R M stramer Cumbria, Leitch, 10 days poot, to S Cunard & Co : barque (Prussian) earth, 45 days from Liverpool, to Cochre

7th -Brig Belle, Laybold, Boston, 7 days. rere passengers—to B Wier & Co; sch die Judkins, I ston, 33 hours, to S Cunar

TEATER. 1- Schrs Um, Lornway, Newfoundland, Rem. Labr der i Waterloo. Glasson, Boston Boston, Queson (St. Crox, Former, do i Londri: Vallege, Watt. Phonochi ebrigt Va

Kingston, Is 2-Beiet Yata, Charly, Stanga de Cuba w. Flam, Bay Chaleur, Maria, Mereier, Queter, Gray, Oderin, N. F.; Maria, Irvin, B.W. arle Refine, Rossean, Quebec.

3-Mario Priscilla, Albard, Qualco-Master cus, Qualco-master; Albia de Victoria, Raobec, assort: I care - Cre chton & Grasse : isn. Lar dois Quebec, molasses, T.C. Kinnear Cresw. H. Bede as. P E I - Master : Brok ell, Mail 1921—Crelighton & Grassie: Victoria tuchec, molasse — N. J. A. J.T. West: Perfe alla, Qreloge -- Vaster, The or of ourgo - W. Mortmor : Providence, Bog. s. Bay insorted ciril - Ressolut & Brown 5- Mary, Bunks, B.W. Lahes, assorted carr rr : John Essen, Hector Newfoundland, w-Sulter & Twining, Marie, Bondrey, Bes usserted one -18 M Tobin, Maydower, Charlottet wo, PEL asserted cargo-E M and other; Ophir, Lewis, Br. West Index unber Caley & Co; Primase, Jones, Gasp

5-Victory McLeman, St Georg's Bay, as Boy assert carry-B War & Co. Proillust, Sr Coorgo's Bay -B Wier & Co: Cana Citch, Boston-S Conord & Co; Falcon, (sc) la, assorted cargo—S Canard & Callary Mitchener, Harrison, Quebe —Coch Fairy Locke B W In Yes, assorted cargo schau : Skylark, Triumlingham, B. W. Indes, aug.)—G. & J. Mitchell and Co.; June Sprut day, Chalcur as a red cargo—Farbanks & A.

t - July 15- Arr. Malera, McNeil, Halitax re, July 25-Saile Londy Blane Carl West -arr, Nother ev. It defect.

July 31—Arr Ac I Velocity Marks, Halfsy

arrived IC And Build, Part urine to U. And itside, Profits, one August I. - And Richard C. Schen, Hubb. one by 2 - 21 p. M., arts. Castlat. (a) Hubbat.

ESTAYAN is published for the Proposition the Wiscovin Colles

WESLEYAN

A FAMILY PAPER-DEVOTED TO RELIGION, LITERATURE, GENERAL AND DOMESTIC NEWS, ETC. Yol. 11. - Yo. 6.]

Whole No. 5%

Ten Shillings per Annum. Half-Yearly in Advance. HALIFAX, N. S., SATURDAT MCRIMO, AUGUST 17, 1850.

(Single Copies,

Doctru.

If I were a Voice.

If I were a voice, a porsuasive voice, That and travel the wide world through, I would fly on the beams of the morning light And speak to men with a gentle might, And tell them to be true I would fly, I would fly over land and sea Wherever a human heart might be, felang a tale, or singing a song In praise of the right-in blame of the wrong.

fff were a voice, a consoling vuice, I'd fly on the wings of air; The home of sorrow and guilt I deeck, And calm and truthful words I'd speak, To save them from despair, I would fly, I would fly o'er the crowded town, And drop like the happy sunlight, down Into the hearts of suffering men And teach them to look up again.

If I were a voice, a convincing voice, I dtravel with the wind; And wherever I saw the nations torn By warfare, jealousy, spite, or scorn, Or hatred of their kind, I would fly, I would fly on the thunder-crash, And into their blinded bosoms flash; Tuen, with their evil thoughts subdued, I'd teach them Christian brotherhood.

If I were a voice, an immmorta voice, I would fly the earth around; And wherever men to id its bowed, I'd publish in notes both long and loud The Gospel's pyful sound. I would fly, I would fly on the wings of day, Proclaiming peace of my world wide way, Bidding the saddened earth rejoice-It were a voice-an immortal voice.

Christian Miscellany.

We need a better requisitance with the thoughts and reasonings of pure and lof y minds."-Dr. Sharp.

Pelitics and Religion.

feetly absord and out of place as seen in conceived him to entertain. practice. The moral government of God bility among them. In this way results are It is often regretted when a shower comes that we have but one thing to do, viz., the stability to trust him; our sincerity to love court to, of the most observable unitare, on just before the commencement of public will of God. It assures us that when, at a him, and our felicity to enjoy him.

vidual emicity. It results, from these views, that to discard all consideration of Christian doctrines in enactments directly religious, is to evade a plain, obvious, and common-sense duty However, to decline to acknowledge the authority of Christianity in a court of legislation, does not abrogate one of its provisions or principles; to disregard the word of God as the recelation of his will, and the enunciation of his laws, cannot annul their force on earth or in heaven; the purpose to make no account of the Saviour's redemption and power, of the omnipresent and pervading dominion of the Divinity, and of the glories of the spiritual state, as touching and giving life to the secular, can have no effect, except on the blinded parties who willtuffy adopt the atheistic purpose. In the presence of this contemptuous or mistakeif neglect, the Christian system remains in unimpaired energy and power; the basis of all truth, morality, and law; the home of faith, piety, and devotion; the resting-place of the weary mind and sorrowing heart; the pillar of cloud and of fire through the wilderness of life, and the light which leads to i nmortality; and, moreover, it is the only conservative power of thrones, senates, and empires .- Wesleyor Methodist Magazine.

Providential Showers.

A young lady, the daughter of a tradesman in the City (London), felt into ill health, and in consequence of this a lodging was taken for her in Wells Street, Hackney: Her parents were very much averse to earnest religion; and finding that the people with whom she Jodged were dissentern; cautioned her against their sentil fearing that in the weak state of her beach they would render her gloomy. The gold people invited her to their family worship, but hie steadily refused, saying she belonged to the Church of England She occasionally The distinction set up betwirt politics however, overheard the good man ur player and religion, when, at the same time, the through the wainscot, and could not help State intermeddles with religion as well as thinking he was a good man, though mista? State intermediates with religion as well as the benefits and blessings of politics, will not hold in any case, as is per- ken in torning such precise notions as she learned and pinus ministers of a former age, civilization, all the joys of domestic life, and

One evening when taking her walk, practice. The moral government of Con Che evening when on for which she Not wishing to interrupt his industry, he ous; and it is impossible for a course of was not prepared, and she ran for shelter to repaired thither. The man was busity emwhat is called securar policy to be chosen, the porch of the chapel of which the late played on some part of the process of tenwhat is cancel securar points to administer of the minister of the minister; bing a hide. Mr. Carter came magnificant must fall under the divine administer of the minister; bing a hide. Mr. Carter came magnificant tration, be tested by the infullible laws of but she determined not to go beyond it. In behind him, and gave him a please tap but she determined not to go beyond it. In behind him, and gave him a please tap pased to the blighting influence of his man turned as the posed to the blighting influence of his man exhausted in consequence of he ly, and seeing who it was, blushed taply, posed to the origining function of the surely, the weakness, and would have sunk, had not and said, "Sizi I am ashamed that you king effect, -or else be sanctioned by his the pew-opener, who was sitting near the should find me thus." approval and blessing. Then, as to the difference between the responsibilities of nations and individuals. What are nations feit unwilling to remain when the shower but individuals? Moral responsibility can should have ceased, but after the kindues to be found in this employment?" be allowed in poetry, but not in morals and dedly pious. She very soon became active lack of a steady and symmetrical growth in cuter in, and stell not be able." be anowed in poetry, but not in morals and dealy proceed for Jewish females, supported Christian character. Their path is not "as Whoever may preach universal salvation, religion. In this the union of all capacities in the school for Jewish females, supported Christian character. Their path is not "as Whoever may preach universal salvation, and minds, of the general judgment and by the Lordon Missionary Society, after- the shining light, which shineth more and and upon what authority, certain it is that conscience, of principle, honour, and mo- wards married Mr. Elhott, a missionary to more unto the perfect day" conscience, or principle, nonour, and mo-wares in the constitution of a military, are incorporated in the gigantic the first, where she occame a widow, and. The true idea of a reagious life embra-pendent. state-man; so that no one in particular is after her return became an impate in the ces all the actions of our lives. It requires

others. - Baptist Magazine.

Rational Religion.

There can scarcely be a more gross abuse of language, than to call that "rationof religion " in which the affections have both, and all the institutions of the Sabbath, no share. Cold systematic notions, which A few, we say, and it is a matter of devout reside in the head, may make a curious thanksgiving that they are not many nor inspeculatist, or a clever disputant; but they creasing. On other subjects these men are cannot make a true Christmer. To suppose the richest since of knowledge, unaccompanied by the fervour of holy love, is sufficient to constitute the character of a chrislian, is an error almost equal to that of taking a statue for a man! The sculptor may indeed, give to a rude block the form and proportion of the human body; but, wanting life and motion, it can only be mistaken | ceasingly at work. Let the sun of every for reality when viewed from a distance, or day witness the world at toil. Let every in the dosk of twilight: Yet, have we not Christian go to his grave. Write above his themselves by having only a form of godli- fable." Let every minister of the Gospel great reason to fear that many deceive ness, while they allow themselves to live of Jesus Christ be driven from the face of destitute of its power? They come forth the earth; brand him as an enemy of his from the mould of education with a certain race; send fire on his head, and loose detrain of decent habits, which give a sort of religious appearance to the character; but they are without spiritual life, and are devoid, therefore, of all spiritual energy. They are like artificial flowers, which wear a glossy thoom, but have neither fragrance nor growth. The heart in the real of true religion; and the sincere Christian is animated there by the grace of holy love. He the leacher of the arts and sciences, and says, referring to the manner in which he became possessed of this blessed gift of Cod,

My five without the work; The sinconvicting Spirit blew, And blasted every flower : My mouth was stopp'd, and shame Cover'd my guilty face: I fell on the atoning Lamb, And I was saved by grace."

A Religious Life.

The Red. Mr. Carter, one of the most he was at work is

without remorse; national measures are worship; but even this may subserve the proper season, we are diligently labouring adopted and enforced which, perhaps, few merciful purpose of Him whose wisdom is in our calling, whatever that calling may of the persons giving their suffrages would inscrutable, by occasioning the attendance be, we are as really doing his will as when have the courage to do, in their own indi- of some, if it impede the attendance of listening to his truth in the sanctuary, or praying in our closets.

Blotting out the Sabbath.

We have a few men living in our midst who advocate the blotting out of the Salaccounted wise, and in regard to the social relations of life appear to be esteemed for their kind feelings and humanity.

But let us consider for a moment, the consequences of striking from among us the Sabbath, and all who are its advocates. Let there be no day of rest. Let every being, in the shape of man or beast, be kept unstruction at his heels. Let every one be destroyed save him who despises the Sabbath.

Having finished the work of ruin, look around and see what kind of a world ours then would be. Where would you look for the friend of order, of virtue, and of peace? Where would be the instructor of youth, the lover of truth and goodness ! What parent would educate his child, or what child would revere his parent? Who would be the advocate of female rights, or who would be ready to administer to the wants of suffering widows and orphanage? Where would be the grocates of heneroleans, sobriety, and hannyity? Go to the islands of the Pacific. Go to the countries of Pacific. gau Asia. On to the lands smong the Canges. Ask their deluded inhabitants these questions. Learn the and truth that where the Babbath is blotted out, there, too, are blotted out all the benefits and blessings of on calling to see a religious acquaintance, all that dan anhance the dignity and happitian Advocate.

Christ's Teaching on Universalism.

On one occasion during our Savidur's ministry, the question was put to him, Lord, are there few that be saved?" If Christ had been preaching the final salvation of all men, it was strange that such a question should have been proposed to him Yet he manifested no surprise at it. He did not reprove or correct the inquirer for should have ceased, but after the kindness to be most responsibility can of the pew-opener she did not like to rise in the face of the congregation and leave the place; and by the time the shower had well place; and by the time the shower had well have been decomposed for companion and patronal purposes, cannot annihilate this accommability. The settlement of imported questions by majorities, is come to by inclination of primes can only carry their measures by convincing the judgment, or blindings with her mind deeply affected. The result, under the Divine blessing, was her conversion. Her parents, who were at the supporters by the bribes of ambiguous for the save of many inclination or of money, or else by the coercion of first greatly distressed at what had occurhaving dishampured the goodness of God the truly as in the senctory, and ought to shall be served. Did he say, "A just and too or of money, or else by the coercion of first greatly distressed at what had occurthe or of money, or else by the coercion of first greatly distressed at what had occurthe superior intellect. In any of these cases, red, finding that her new religion, instead of so. They come far short of aprehenda benevolent of will never punish any afsuperior interiect. In any of these cases, fee, making ther gloomy, promoted her ing the idea contained in the injunction of ter this life? His answer was, "Strive to the responsibility rests with the individual; of rendering deriginous, produced to accompany the apostle: "Whether therefore ye eat or cheerfulness, were induced to accompany the apostle: "Whether therefore ye eat or cheerfulness, were induced to accompany the apostle: "Whether therefore ye eat or cheerfulness, were induced to accompany the apostle: "Whether therefore ye eat or cheerfulness, were induced to accompany the apostle: "Whether therefore ye eat or cheerfulness, were induced to accompany the apostle: "Whether therefore ye eat or cheerfulness, were induced to accompany the apostle: "Whether therefore ye eat or cheerfulness, were induced to accompany the apostle: "Whether therefore ye eat or cheerfulness, were induced to accompany the apostle: "Whether therefore ye eat or cheerfulness, were induced to accompany the apostle: "Whether therefore ye eat or cheerfulness, were induced to accompany the apostle: "Whether therefore ye eat or cheerfulness, were induced to accompany the apostle: "Whether therefore ye eat or cheerfulness, were induced to accompany the apostle: "Whether therefore ye eat or cheerfulness, were induced to accompany the apostle: "Whether therefore ye eat or cheerfulness, were induced to accompany the apostle: "Whether therefore ye eat or cheerfulness, were induced to accompany the apostle: "Whether therefore ye eat or cheerfulness, were induced to accompany the apostle: "Whether therefore ye eat or cheerfulness, were induced to accompany the apostle: "Whether therefore ye eat or cheerfulness, were induced to accompany the apostle: "Whether therefore ye eat or cheerfulness, were induced to accompany the apostle: "Whether therefore ye eat or cheerfulness, were induced to accompany the apostle in the apostle i

Christ preached no such doctrine - Inde-

supposed to do right or wrong; it is the act! Retreat for minister's widoxs at Hackney, us to employ every moment of our time in It is our duty to know God; our safety to of the many, and they share the responsitive where she died about seven years ago