Highlanders, who still Gaelic at times, settled e country north of Tos day Dr. Rutherford, lo-is, was looking for some some work for him. He village blacksmith shop several of these Scotcha mechanic?" he ask

replied. "I'm a urday Evening Post. "And now, Mrs. Mise how your son is ge hope he's steady, or the public-house

ew—"Oh, no, sir. I'm he plays the pandemo-mission hall!"

anne d'Arc Play.

ecial cable to the N.Y

o have something in the rival to the Passic rammergau.

ny, on the very te d'Arc heard t ces urging her t ue of her King immense open-air ther constructed, in whice and tragedy of her life exception of the lead be played by native ac

persons, 150 of them will take part in the as. The first of these, d, will be given on year. Two perform will also be given in August.

rain service will con y-la-Pucelle with ever ce and the neighborin

BACKS ACHE

Seldom to Blameble Due to Blood mpurities.

more nonsense talked to than any other dispeople have been frighbelief that every backadly kidney trouble.
rubbish. As a matter ct not one backache anything to do with
Most backaches come weakness and kidney
ssibly cure that. You
to brace you up and
strength and that is
Dr. Williams' Pink
Other backaches are
r heumatism. and Other backaches and reheumatism, and Pink Pills have cured es of rheumatism by isonous acid out of the backaches are the redinary ailments such indirection constituted.

indigestion, cons

complaint. In wooften come from the
follow so surely on
or irregularity in the
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backaches is to strike
the trouble with Ir-

pply. The one way backaches is to strike the trouble with Dr. Pills, which enrich bring strength to de weak nerves. Mr. Deloraine, Manthree years ago I sulton backache. I conand took his mediatis was as useless as ment, and my suffered. Then one of de me why I did not so the way and the plant of the they were all some improvement in direct they were all some improvement in the they were all the pain had the sont since result the curs is persent the curs is perse

. A VOCATION .

Bellemont was in its summer bloom. Roses ran riot over porch and pillar; the quaint old box-border was a maze of color, the syringa hedge a drift of fragrant snow. The clover-fields stretched, a mist of purple, to the shining river. Jewel-winged humming-birds were feasting in the scarlet trumpet-flowers; all the sweetm warm earth was aglow with beauty and light and love.

And Patty was back in the dear old Virginia home, the fairest, sweetest of sovereigns, with three trunks full of feminine ammunition for a summer campaign, that, judging from the brief but triumphant record of the past season, could only result in a sweeping victory.

The only granddaughter of the old home where Aunt Letty still ruled in gracious if impoverished state, Patty was a hewitching composite of

in gracious if impoverished state, Patty was a bewitching composite of all the Wycliffe pells that looked down from their faded canvases in the wide hall; from Mistress Marigold Wycliffe, who had poured tea for "Colonel" Washington, to her later namesake, who, mounted on her black mare, had "scouted" fearlessly for Stongwall Jacksen in the essly for Stonewall Jackson in the valley

Yet, with all her heritage of beau-Yet, with all her heritage of beauty and bravery, it was a rueful Patty that, perched in the deep-seated window of Aunt Letty's big room, read and re-read the close-written pages of the letter she had received by the morning's "rural delivery"—a letter that held tidings too bewildering for belier.

It was from Adele Marvin, her dearest friend and room-mate at St. Anne's. Adele was going to be a nun. A nun! Patty found the announcement paralyzing beyond credence or comprehension. Adele! dear, darling, beautiful Adele with her eyes, her hair, her money—wise little Patty was not blind to the advantages of a bank account—with exercity to be advantages of a bank account—with everything to keep her in this gay glad, charming world—a nun!

glad, charming world—a nun!

"And I am so happy, dear Pat,
so happy," the letter went on. "I
don't suppose you will understand,
for you have very different hopes
and dreams."

The wild-rose hue deepened on
Patty's cheek. Yes, Adele knew—
too much, perhaps. For Patty had
no sister, and there had been sig-

no sister, and there had been terly confidences in that little room at St. Anne's the last year at school, after—after the Christmas when she had met Mr. Lane. Oh! how, how, when there were such be-ings as Mr. Robert Lane in this blissful outer world could Adele think of cutting off her golden hair and giving up French-heeled shoes terly confidences in that little room

forever!
The letter went on: "And why
this great blessing of a vocation
should have been given to me, Pat,
I can not see. I think it must be I can not see. I think it muthe prayers of my dear dead the prayers of my dear dead mother.who, everybody says, was a saint. I have not a doubt or fear! Oh, it is a sweet, wonderful thing, this vocation, Pat! It makes life so calm, so clear! I enter the novitiate at St. Anne's next month, and though this may seem to part us in a way, dear Pat, I will always love and pray for you, as you must love and pray for your old friend,

"Adele." mo

Patty, to her own surprise, bu into a flood of passionate tears. "My dear, my dear!" exclair

"My dear, my dear!" exclaimed the pale, stately lady who had just entered. "What can be the matter?" "Oh, Aunt Letty! Patty slipped from the window into

remember your Uncle Keith, Patty?"

Patty's arms tightened in tender sympathy about the speaker's waist Ah, yes, she remembered Uncle Keith, the husband who had blighted, darkened Aunt Letty's life!

"He had a vocation, too, Patty, so he felt, when I met nim during a visit to his father's house. He was just planning to enter the seminary, but I—I turned him from the higher nath, and it seemed as if he could walk no other firmly. I had him into flowery ways, where he strayed. Patty, strayed from his Faith, his God, into darkness, depths beyond my reach." A low sob choked Aunt Letty's utterance. "Oh. Patty dear," she said, brokenly, "don't don't tamper with a vocation," "Oh. Aunt Letty," murmured Patty, full of awed sympathy for the Beart-break which this pale, proud woman had hid in cold, stern silence all these weary years. "I never will, Aunt Letty I never will."

ped tenderly then and there, Patty's warm young heart had been stirred to its woman's depths. Adele's renunciation, Aunt Letty's remorse, gave her new views strangely sobering. Life that, until now, had seemed a joyous dream, took on a pale cast of thought. It was as if the foam and sparkle and rainbow mist had been swept suddenly aside and she had her first glimpse of the strong, deep, rushing waters below.

low.
All the invitations that came pour-All the invitations that came pouring in upon her from every side, all the cavaliers who came dashing so gallantly up to (Bellemont at news of her arrival, all the incense, in short, that rises at the shrine of an acknowledged belle, Patty found strangely unsatisfactory.

For there was one who neither the cavaling or word

For there was one who neither came nor sent greeting or word, one whose dark, grave glance and low, deep voice had held place in her rainbow dreams since the last Christmas at Bellemont one year and a half ago.

Robert Lane was a student, a worder blass in the control of the

Robert Lane was a student, a writer, busy in scientific work in the great University near by. He was not one to play "the light game of hearts," which had been Patty's pastime until now. And so, when, last Christmas, he had sent her a great wreath of holly berries in memory of their meeting the year before, she had felt there was meaning in the gift, that made her heart leap as she read the brief accompanying note.

companying note.
"Dear little Christmas falry, a
Christmas wreath for you from Manor Hill.

nor Hill.

"Every berry on it glows with glad greeting. I hoped you would come to Bellemont this winter, but your aunt tells me you will not be with her until June. I will have with her until June. I will have something to tell you then, a secret, very solemn and sweet. It will surprise you, perhaps, though I do not know. Your eyes are very bright and keen and I am a dull, sober-sided fellow, unused to women's ways. But whatever happens, little Christmas fairy, remember I am your friend—the friend that nothing in life or in death will change,

"Robert Lane."

"Robert Lane,"
Was this a love letter, Patty had wondered breathlessly. All the documentary evidence gathered from the multitudinous epistles in her pretty writing-desk declared no. And yet—yet it was this letter that had quickened her southward flight and brought her to Bellemont in face of a dozen alluring invitations to seashore and springs. to seashore and springs.

For three days Patty waited and

wondered, too proud to question even Aunt Letty. Then she could wait no longer. Putting on her most bewitching flower-trimmed hat and linen gown, she strolled down the linden-shaded road that led by Manor Hill to gather levels, blee Manor Hill to gather laurel soms. She paused as she came in sight of the house. It had the look of a dead face. Every window was closed, the rose leaves lay in fragrant drifts on porch and driveway, the gate was barred, all was silence, described. the gate was barred, all was silence, desertion. But across the road the Flahertys' little cottage stood wide open to the sunset, and Mrs. Flaherty, with her ruddy arms resting on the fence, was ready for the gossip in which her soul rejoiced. Mrs. Flaherty could be questioned without fear, and after a friendly greeting powed out information in an inconsecuential flood.

saber, mother, son, daughter, bree or sister of an intending bomeshed under one of the following
sham:

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goo and cutratuon of the least insas part for three years.

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after reading Adele's letter, she might have guessed. And now it was all over. He had turned into those high paths of which Aunt Letty had spoken, those high, holy paths beyond her reach. It was all over, and the rainbow spray swept in a trembling mist from little Patity's life-stream forever.

"Miss Patty, Miss Patty!" her heart leaped and stood still at the voice, at the strong, swift step on the darkening read. "Little Christmas fairy, where are you flying so late? Mrs. Flaherty told me you had come this way, and I dropped my grip-sack at her gate, and followed on the wings of the wind. This is luck, 'ndeed You came early to Bellemont this year. I did not expect you for another week."

The old, rich, deep tone, the old, cordial handelasp, the old charm! But Patty thought of the vocation and Uncle Keith and was strong. "Yes, I came early. But my visit will be short. I leave—" Patty made a sudden upheaval in all her summer plans. "I leave to-morrow night."

"To-morrow night!" Mr. Robert Lane caught his breath in dismayed surprise. "Surely not so soon. I

Lane caught his breath in dismayed

Lane caught his breath in dismayed surprise. "Surely not so soon. I thought you always gave Aunt Letty a month at least."

"It will not be possible this year," was the measured answer.

"Something of very special interest calling you away?" he asked earerly. eagerly

Something of special interestyes-"I suppose," he hesitated, "it is

beyond my privilege to inquire what?"
"I—I think it is, Mr. Lane." There was a moment's pause. They had turned homeward and were walking

through deep gathering shadows.
"Don't, don't take that icy tone
with me, little Christmas fairy," he
said, and there was a tremor in the said, and there was a tremor in the deep voice. "Let us be friends at least, as I said in my letter—friends even though our ways turn apart. But I will be mad enough for one moment to plead for more, Patty. To tell you that I love you, love you, my little girl—"

you, my little girl—"
"Oh, no, no," she cried sharply.
"Don't say another word. I will not listen. I will not turn you from the higher path, Mr. Lane, even if I am a giddy, foolish girl. Don't think of me any more, please. Please forget me, remember me only—only as a passing shadow. There, there lies your way!" she pointed with trembling hand upward to the stars.
"I would not hold you back, ob, no." 'I would not hold you back, oh, no,

Robert Lane in bewilderment. "I have loved you ever since we first, met, little Patty. It has been the

stopped short as two little hands clasped his arm eagerly. "Yacation, vacation!" cried Patty, breathlessly. "Did you say vacation, Mr. Lane?"

cation, Mr. Lane?"
"Why, yes, yacation, little Patty,
with Uncle Dan, you know. There's
fishing and swimming and all sorts
of sport at Mt. St. Martin's. Why
Patty, little Patty!" for she had
begun to sob and tremble strangely.
"Oh, Mrs. Flaherty said vocation,
vocation!" she cried. "And I
thought, I thought—"
"That you were turning me down.

thought, I thought—"
"That you were turning me down from the stars!" exclaimed Lane, as, a sudden light bursting upon him, he caught the little trembling figure to his heart. "A vocation! Blessings on good Mrs. Flaherty and her mixed-up vowels! Yes, I have a vocation, Patty, and so have you. It's the double affair that stands for life and for death for earth and cation, Patty, and so date the double affair that stands for life and for death, for earth heaven, too. Patty. And my book is done, and the printers can't rush the press fast enough. The it off the press fast enough.

When the nerves become exhausted the first sign of trouble often comes from the stomach. The nerves which control the flow of digestive fluids fail and the result is loss of appetite, indigestion, nervous neadache and sleeplessness.

Opiates and narcotics cannot possibly do more than afford temporary relief, and aids to digestion are merely makeshifts. To get well you must get the nervous system back into condition by such treatment as Dr. A. W. Chase's Nerve Food. Here is a letter which illustrates the

is a letter which illustrates the point.

Mr. John McLean, 316 Hunter street, W., Hamilton, states:—"My trouble was principally with my stomach. As a result of weak nerves my appetite was poor and I had severe tracks of indigestion. I found that Dr. Chase's Nerve Food relieved me and since using it regularly for some time my digestion is excellent, my appetite good, my nerves strong and vigorous, and I feel an altogether different person. I feel an altogether different person. I feel very grateful for the benefit. I have derived from this medicine."

If you are in earnest about a cure why not make it thorough by using Dr. A. W. Chase's Nerve Food regularly and persistently; until the whole mervous system is restored and you can know again the joys of living.

white hand to train them, and the master needs his little Christmas fairy sorely. So when, my sweet little wife, when shall Father Dan

Pierre Loti and the Nun.

The "Temps" is devoting much of its space to the publication of Pierre Loti's manuscripts, found among his papers after his death. Here is a charming sketch of an incident associated with his own experience which we find in the Intermountain Catholic of Salt Lake City:

It was a Christmas Eve and a

It was a Christmas Eve and a fair young nun had come to Paris from a country village to collect some money for a beautiful statue of Saint Anne and an altar-piece for the convent chapel. Early in the

the convent chapel. Early in the morning of her arrival in Paris she set out on her mission with her collecting bag on her arm.

Wherever she went she begged, and her sweet, gentle face brought a coin from the most unwilling. But it was weary work. Still strong in her purpose, she continued wandering from door to door the form coin from the most unwilling. But it was weary work. Still strong in her purpose, she continued wandering from door to door, then from church to church, till late in the night, for was it not Christmas eve, who could refuse to give something for the mother of the Virgin.

When the midnight mass was finished, however, she becam to retrace.

ished, however, she began to retrace her steps to the convent where was staying in Paris. On her her steps to the convent where she was staying in Paris. On her road she was presently met by a company of laughing men and women, who were on their way to a fashionable restaurant, where they proposed keeping their "reveillon." Seeposed keeping their "reveillon." Seeing the young nun, they imagined
she was one of themselves dressed
up for this occasion in nun's disguise. They called to her. She
stopped, and, holding out the bag,
begged for her statue and altar-

piece.

Laughingly, they dropped a few silver pieces in the bag, and asked her if she would sup with them. "Supper!" she exclaimed.

"Aye," said one of the men; "to keep the reveillon."

"Supper? Bayailung?" she procest

Supper? Reveillon?" she repeat-

ed, "I have not eaten since morning -I will sup with you." And the gentle nun was carried in triumph to the restaurant, where a room had been previously retained, and they ate and drank.

Paris youth may be sensual, but rars youth may be sensual, but it is not vicious. On the contrary, a latent feeling of religion dwells in most Frenchmen's hearts, however deprayed they may otherwise be, and when the "fast set" found that it was a holy woman they had in their midst, a sudden change took place in the behavior of the "fromplace in the behavior of the

met, little Patty. It has been the dearest, fondest hope of my heart to win you for my wife. And I fairly broke away from good Uncle Dan, who had carried me off to Mt. St. Martin's for a few weeks' vacation, which I sorely needed, confess, to come and tell you." He stopped short as two little hands always the remeasure of the company of the property of the place in the behavior of the "gommeux" and "gommieuses." They vied and meaning to their doings and elen to their viands and wines. They thus the property of the place in the behavior of the "gommeux" and "gommieuses." They vied the place in the behavior of the "gommeux" and "gommieuses." They vied the place in the behavior of the "gommeux" and "gommieuses." They vied the place in the behavior of the "gommeux" and "gommieuses." They vied the place in the behavior of the "gommeux" and "gommieuses." They vied the place in the behavior of the "gommeux" and "gommieuses." They vied the place in the behavior of the "gommeux" and "gommieuses." They vied the place in the behavior of the "gommeux" and "gommieuses." They vied the place in the behavior of the "gommeux" and "gommieuses." They vied the place in the behavior of the "gommeux" and "gommieuses." They vied the place in the behavior of the "gommeux" and "gommieuses." They vied the place in the behavior of the "gommeux" and "gommieuses." They vied the place in the behavior of the "gommeux" and "gommieuses." They vied the place in the behavior of the "gommeux" and "gommieuses." They vied the place in the behavior of the "gommeux" and "gommieuses." They vied the place in the behavior of the "gommeux" and "gommieuses." They vied the place in the behavior of the "gommeux" and "gommieuses." They vied the place in the place i only for those long accustomed to it, and they made the fair young nun believe they were in truth eat-ing and drinking to hail the birth of Christ. Nor mas this all. Each sang the best and purest song he or she could think of, and then the nun was asked to sing, and, perhaps for the first time within those walls, sounded a pure Crurch canticle sung by an angel's voice.

Not an eye was, dry a she holy strains continued. The mark had

strains continued. The men's heads fell to folded arms, and their frames might be seen quivering with emo-tion, while the women's tears trickl-

tion, while the women's tears trickled down their powdered cheeks.

When the hymn was finished the nun with her bag was invited to make the round of the table. Then they all soberly and respectfully accompanied her to the convent. She told them at parting that she would ever remember them in her prevers. ever remember them in her prayers, and said she had not thought there and said she had not thought there were so much charity and religion among the youth of Paris.

She told that morning to the Sisterhood, where she was stopping, what happened to her. She told it

Stomach

Troubles

OFTEN COME FROM WEAK, EXHAUSTED
NERVES—GREAT RESULTS FROM
USING

DR. CHASE'S NERVE FOOD

When the reverse become exhauster.

The stomach to her own convent, which is he did within forty-eight hours from it. For thanks to the "reveillon," she had collected enough for the statue of St. Anne and the altar-piece for the convent chapel. She told them of the good, kind people keeping Christ's "reveillon" in the city of Paris. She had not heard nor seen impurity, even though she knew not what impurity was. She only saw with the eye of innocence, she only heard with the eye of innocence, and own sisterhood when she re exhausted heard with the ear of innocence, and often comes ishe saw and believed with the faith she saw and believed with the faith of innocence—the innocence of the untainted child, for "to the pure all things are pure."

Defends Catholic Mexico.

His Excellency Diomede Falconio Papal Delegate to the United States, through his counsel, Mgr. B. Cerret-ti, auditor of the Apostolic Lega ti, auditor of the Apostolic Lega-tion, has taken cognizance of an attack made upon Mexican Catholics by the Rev. John W. Butler, Presi-dent of the Mexican National Sun-day School Convention, in which he charged that the Bible in Mexico was a prohibited book among . Ca-tholics.

tholics.
"Dr. Butler is incorrect." said
Mgr. Cerretti. "It is impossible for
him to be correct in his representations. I readily concede that there
are defects in the Catholic Church re defects in the Catholic Church Mexico among Bishops, priests, nd people, but this is true of verything human. I challenge comarison between Catholic Mexico and Protestant America, point by oint, and in every instance I unceservedly claim the superiority of atholic Mexico. Moreover, I mainath that Catholicism in Mexico empares favorably with Catholicism in the United States.

"Dr. Butler's statement that it is ifficult to obtain copies of the Holy computers in Mexico is ridiculous in

AT WORK IN 3 WEEKS \$4 Worth of Father Morrison's "No. 7" Cured Her of Inflammatory Rheumatism.

Mrs. Agues Edgar, of Grand Falls, N. B., had a terrible time with Inflammatory Rheumatism. Anyone who has had this most painful disease will understand her suffering—and her joy when she found Father Morriscy's "No. 7" had cured her. She says:

"Itook Father Morriscy's Prescription for Inflammatory Rheumatism. I had suffered everything with it, but in three weeks after starting Father Morriscy's Prescription I was able to do my work, and after taking four dollars worth of medicine I was well. I highly recommend it any sufferer with Rheumatism."

Rheumatism comes from bad kidneys. The poisonous Uric Acid which they should remove stays in the blood, accumulates in joints and muscles, and causes agony. Father Morriscy's "No.," puts the kidneys right, removes the Uric Acid from the blood and the whole system, and cures the Rheumatism, soc. a box at your dealer's, or from Father Morriscy Medicine Co. Ltd., Chatham, N.B.

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SOCIETY DIRECTORY,

ST. PATRICK'S SOCIETY.-Estab lished March 6th, 1856; incorporated 1863; Meets in St. Patrick's Hall, 92 St. Alexander street, first Monday of the month. Committee Monday of the month. Committee meets last Wednesday. Officers: Rav. Chaplain, Vev. Geraid McShane, P.P.; President, Mr. H. J. Kavanagh, K.C.; 1st Vice-President, Mr. J. C. Walsh; 2nd Vice-President, Mr. W. G. Kennedy; Treasurer, Mr. W. Durack; Corresponding Secretary, Mr. T. C. Bermingham; Recording Secretary, Mr. T. C. Bermingham; Recording Secretary, Mr. M. E. Tansey; Marshal, Mr. P. Lloyd, Asst. Marshal, Mr. P. Lloyd, Asst. Marshal, Mr. P. Connolly.

Synopsis of Canadian North-West

shal. Mr. P. Connolly.

HOMESTEAD REGULATIONS MOMESTRAD REGULATIONS
ANy even numbered section of Domasion Land in Mealtobe, Sankinatchewan and Alberta, excepting 8 and 26,
sot reserved, may be homesteaded by
any person who is the sole head of a
lamily, or any male ever 18 years of
age, to the extent of one-quarter section of 160 acres, more or less.
Entry must be made personally at
the local land office for the district
is which the land is situated.
Entry by proxy may, however, be
made on certain conditions by the
other, mother, son, daughter, brother or sister of an intending homemeader.

The homesteader is required to per-form the conditions connected there-sith under one of the following

bless our vocation.—Mary T. Wagga-man, in Benziger's.

Feast of the Sacred Heart of Jesus.

The chapel is bright with its myriad tapers, The fairest and freshest of blooms

are there: High o'er the altar, the incense-va-

pors
Float through the hush of the perfumed air.
The sweet-voiced choir cease their singing, Resplendent rays from the Mons-

trance dart, the bell of the Benediction ringing
Hallows the feast of the Sacred
Heart.

O dear, dear feast! we have watched thy coming
Through the long, glad days of
this golden June,
Wrile the birds sang clear and the
bees were humming
Over the flower-beds, morn and
noon.

noon. From the sunrise-glow till the stars were burning, Like glittering lamps in the sumskies Our hearts to the great Heart ever

turning, Longed for Its festa with prayers Welcome, O day of supreme salvation Welcome, acceptable time of grace, Beautiful hour of love's reparation, Hither, dear souls, to the light of

ther, dear search.
His face.
te, while ye may—'tis a pitiless Haste, while ye may—'tis a pitiless craven

That sports with the pleadings of

Infinite Love: -Cras, cras, is the cry of the raven, Nunc, nunc, is the note of the

What though the spirit be steeped in sorrow? sorrow?
What though the soul be heavy with sin?

To-day, if we call, He will hear; tomorrow His Heart may be closed, would

we enter in. Swift from the fetters of hell He frees us, Washing us white as the snowiest fleece

Deep in the glorious Heart of our Jesus,
Grief is forgotten, and all is
peace!
-Eleanor C. Donnelly, in Sunday

Companion.

To have the children sound and healthy is the first care of a mother. They cannot be healthy if ther. They cannot be healthy if troubled with worms. Use Mother Graves' Worm Exterminator.

Shrine of Canadian Martyrs.

The Shrine of the Canadian Marthe Shrine of the Canadian Martyrs near Waubaushene, was re-opened for the summer season on Thursday, June 2nd. On that day there was, and every Thursday afterwards till the end of September, there will be Holy Mass and sermon at 9 colock in the charge. will be Holy Mass and sermon at 9 o'clock in the chapel. There will also be this year a boarding-house nearby where pilgrims can have their meals. A few beds will also be at the disposal of those who would wish to prolong their stay at the shrine.

His Friend Said

"If They Don't Help or Cure You I Will Stand