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VOL. XI. No. 8

TORONTO, THURSDAY, FEBRUARY 19, 1903

PRICE FIVE CENTS

SULPICIAN WILL GIVE UP PARISHES

Montreal, Feb. 19.—It seems to have been decided that the Sulpicians will give up the care of the parishes of St. Patrick's and St. James, in this city, and hand them over to the Archbishop, who will supply these churches with secular priests. The change, so far as St. Patrick's is concerned, at least, is not viewed with any degree of pleasure by the Irish population of Montreal. They have grown very much attached to Rev. Father Martin Callaghan, who has been associated with St. Patrick's for many years, and has seen most of its congregation grow from youth to manhood. Rev. Father Leclair, whose health leaves much to be desired at the present time, is also one of the oldest friends of that congregation, and his departure would be viewed with deep regret. The other priests of St. Patrick's, while they are young men, have been for some years attached to the church, and the separation will be as painful to them as it is to the members of the congregation.

The Ancient Order of Hibernians of Montreal District, has called a mass meeting for to-night, to be held at Hibernia Hall, 2042 Notre Dame street, to discuss the matter. Since his accession to his present position, His Grace, Mgr. Bruchesi, has shown a particular care for the welfare of the Irish Catholics of his diocese, and they believe that an appeal to him will have the desired effect. If the Fathers of St. Sulpice Seminary can be induced to allow their members to remain at St. Patrick's.

At the Archbishop's Palace, Rev. Luke Callaghan declined to discuss the matter when approached. He referred the question to his brother, Rev. Father Martin Callaghan, pastor of St. Patrick's. Father Martin, as he is affectionately called by every member of the congregation, felt that he was in too delicate a position to discuss the matter. He had not heard of the meeting called for to-night by the Hibernians, and while he did not deny that there was a question of bringing about the change, he said that he must await the decision of his superiors in religion.

Degree Conferred Upon Rev. M. A. McGarry, Montreal.

Montreal, Feb. 19.—Very Rev. M. A. McGarry, C.S.C., Superior of St. Laurent College, lately received from Rome the degree of Doctor of Divinity. He enjoys the distinction of being the only English-speaking priest, outside Rev. Luke Callaghan, of the Archbishop's Palace, in Montreal diocese, to have acquired the honor.

The event was celebrated with great eclat on Sunday last by the members of St. Patrick's Literary Association at St. Laurent College. Essays, declamations, vocal and instrumental music, went to make up an enjoyable programme, while congratulatory addresses were read to the new dignitary, who is a prime favorite with all the boys under his charge.

Rev. Father McGarry, like many another man who has achieved distinction in Canada, hails from the provinces down by the sea. He was

born and bred in Nova Scotia, and pursued his studies at St. Laurent and at the Montreal Seminary of Theology. He joined the Order of the Sacred Cross, and twenty-seven years ago he was ordained a priest of that order. For the last twenty-five years he has been attached to St. Laurent College, occupying during that time posts of honor and responsibility. When in 1895, owing to the death of Rev. Father Lefebvre, founder of St. Joseph's College, Memramcook, N.B., Rev. Father Roy, C.S.C., Superior of St. Laurent, was removed to New Brunswick, Rev. Father McGarry, who had been his nearest adviser and adviser and assistant, naturally succeeded him as the head of the college. He has conducted its destinies with marked success since that time. Rev. Father McGarry is well known among the Irish Catholic population of Montreal. He is frequently invited, especially on solemn occasions, to fill the pulpits of the various Irish Catholic churches in this city, and is ranked high as a powerful and impressive preacher.

REV. FATHER FOX RESIGNS.

Cornwall, Feb. 15.—Rev. Father William Fox, parish priest of Lochiel, has resigned the pastorate of the St. Alexander Church of that place, owing to ill-health. The reverend father was greatly beloved by people of all denominations, and his forced retirement to a milder climate is deeply felt by the people of the County of Glengarry. Father Fox has been in the priesthood 28 years, thirteen of which have been spent at Lochiel, during which time he cleared a debt of the church of \$6,000, and leaves the pastorate entirely free of any encumbrance. Rev. Father D. D. McMillan, of Dickinson's Landing, son of Hon. Senator McMillan, of Alexandria, will succeed Father Fox.

INTER-CATHOLIC CLUB DEBATING UNION.

The third debate of the second series between St. Mary's C. L. & A. A. and St. Basil's Union, which was to have taken place on Tuesday, the 17th inst., was postponed owing to the concert and lecture which the St. Mary's held on that evening.

The debate will take place in the club rooms of St. Mary's C. L. & A. A. on Monday evening, the 23rd inst. The friends of both clubs are cordially invited to attend.

The tenth debate of the first series between St. Clement's and St. Joseph's will take place in the rooms of the latter club on Tuesday, 24th inst. As the subject, viz.: "That the Ward System Should be Abolished and Aldermen Elected from the City as a Whole," is a live one, a keen debate is anticipated.

CATHOLIC STUDENT'S UNION.

This society held its second last meeting of the scholastic year on Feb. 15th.

The President, W. H. McGuire, occupied the chair, and the chief item on the programme was an address by Dr. Amyot. He contrasted the character of the student of twenty years ago with that of the student of today, and said that there had been a very great improvement. The subject of Catholic higher education in Ontario and its requirements, the tendency of education to-day, the conditions prevailing at the University, the need of residence and the work that might be done by this society, all received the attention of the speaker.

Dr. Amyot, in this lecture, fully sustained the very high reputation he enjoys as a lecturer in the Faculty of Medicine at the University. The President, on behalf of the society, tendered Dr. Amyot a hearty vote of thanks, and after nomination of officers for next year, the meeting adjourned. The next meeting will be held on March 1 at 3 p.m., for the annual election of officers.

RESOLUTION OF CONDOLENCE.

Toronto, Feb. 15, 1903.

Whereas, it has pleased Almighty God in His infinite wisdom to remove from this earth the beloved daughter of Mr. and Mrs. Bulger, and our esteemed sister-member;

Resolved, That we, the officers and members of Our Lady of Good Counsel Society, Branch 10, I.C.B.U., assembled in our regular meeting, do extend to Mr. and Mrs. Bulger and family our deepest and heartfelt sympathy in this their sad time of bereavement and commend them for consolation to Him, Who orders all things for the best and whose chastisement are meant in mercy.

May Our Lady of Good Counsel intercede for her. Eternal rest give unto her soul, O Lord. And let perpetual light shine upon her. On behalf of members Branch 10, I. C. B. U.

M. Haffey, Rec. Sec.

Branch III C.M.B.A. Entertainment

West Association Hall, on Friday evening last, held one of the finest Catholic gatherings brought together in Toronto during the year. A complimentary concert tendered by the officers and members of Branch III C. M. B. A., and a lecture by Rev. J. E. Crinion, of Dunville, Grand Trustee of the Association, constituted the attraction. Members from all parts of the city attended, and the presence of hundreds of ladies gave brightness and eclat to the occasion. The attendance altogether must have been over 1,000 in numbers, every seat being filled before 8 o'clock, when Mr. James W. Mallon, president of the Branch, took the chair. Among those present were two of the representatives to the Council from the Sixth Ward, Ald. J. J. Ward, Chairman of the Civic Reception Committee, and Ald. J. J. Graham.

Chairman Mallon made a brief and happy introductory speech, in the course of which he thanked the members and friends of the Association for having turned out in such large numbers. He regarded the patronage of the ladies as a special compliment to Branch III and gave it as his opinion that the social influence of the C. M. B. A. could not be better exerted than by such gatherings as that which he had the privilege of presiding over. He announced that letters of regret for inability to attend had been received from Hon. F. R. Latchford, Grand Deputy E. J. Hearn, and Mr. George P. Magan.

The programme opened with a duet by Misses Bouey and Crow, most acceptably rendered and greatly appreciated. Mr. O. J. Murphy sang "The Sentinel Am I," and Mr. M. P. Mallon (violin) played the Intermezzo from "Cavalleria Rusticana." The first and only patriotic number was by Miss Genevieve Kelly, who sang "Ireland I Love Thee." Miss Kelly though a child in years, distinguished herself by her pleasing manner, clear, sweet voice and perfect enunciation. She was encored, and had to respond on this as well as her appearance on the second part of the programme. Messrs. John and J. C. Quinn were effective in the duet "After the Fray," and later sang "Larboard Watch" with similar spirit and descriptive accuracy. Miss Bouey gave two solos during the evening with grace and skill, winning unstinted applause. Master Markle added a distinct feature to the pleasure of the evening by his singing in the "Choir Boy," the audience showing approval by hearty applause. Mr. O. J. Murphy increased the excellent impression he had already made by his rendition of "In a Cellar Cool" and Miss V. Crow, who had appeared in the initial duet, won high honors in a solo number. There were the usual humorists. Miss Memory filled the duties of piano accompanist throughout with satisfaction both to the vocalists and the audience, and with credit to herself.

Rev. J. E. Crinion, Grand Trustee, received an ovation. The audience expected an eloquent and instructive lecture, and these anticipations were thoroughly fulfilled. He touched upon the far-spreading membership of the Association, instancing its strength among the representative Catholics of the Dominion east and west. He laid stress upon the blessing and approval the organization had received from the hierarchy and clergy of Canada. He went into the financial position of the Association by several lucid references to the insurance in force, the cash in bank for reserve, the moderate amount and limited number of the annual assessments and the steady growth in membership.

With regard to the position of Grand Secretary, made vacant by the recent death of Mr. S. R. Brown, the Grand Trustee declared that the acting Grand Secretary in London had been appointed pro tem, without any provision or qualification whatever affecting the appointment of a permanent official to the vacant office.

The greater portion of Rev. Father Crinion's address was devoted to the religious and social influences of the

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ALDERMAN J. J. WARD

Chairman Legislation and Reception Committee Toronto.

Alderman John Joseph Ward was born in London, Ont., in 1866, and is now 36 years old. His parents were Irish Canadians. His two grandfathers and father were British soldiers, the latter leaving his Canadian home with the 100th Regiment and serving five years in Gibraltar and India. His father's father fought all through the Peninsula war, being in all the battles, including Salamanca and Vitoria, while his grandfather on the mother's side was at Waterloo under Wellington. Ald. Ward came to Toronto in 1885, and in 1887 started business in Parkdale, where he has been ever since. He was vice-president of the Trades and Labor Council in 1886, when nineteen years old. He afterwards served as delegate at several sessions of the Dominion Trades Congress. In 1888 Ald. Ward

City Bicycle Club, President of the Parkdale Hockey Club, and President of the Tecumseh Lacrosse Club. He was six years on the Dominion Racing Board and Executive Committee of the Canadian Wheelman's Association, and is looked upon as one of the best authorities on amateur athletics in Canada. Ald. Ward was president of the International London Old Boys' Association in 1899, when Sir Wm. R. Meredith was chosen honorary president. He was one of the first to start the London Old Boys' Association. He has represented No. 6 Ward as alderman in 1900, 1901, 1902 and has been again elected by an increased vote. In 1900 he divided the Liberal Convention in West Toronto for the House of Commons 175 delegates supporting his candidature against Messrs. Allen and Burns.

In 1901, Ald. Ward was elected Chairman of the Toronto Technical



ALD. J. J. WARD

was elected at the head of the poll for St. Mark's Ward (Parkdale), being just 21 years old and was the youngest man ever elected to a public body in Canada. At the time the assessment was made he was under age and had to go before Judge Morgan to get his name on the list about a month before the election at the revision of the voters' lists. In 1891 Ald. Ward was offered the Patron-Labor nomination for the Dominion House in West York, but refused. He was nominated for a number of years for Alderman but declined till 1899. He has been very prominent in Canadian amateur athletics for years, having been President of the Canadian Baseball Association for three years; President of the Toronto League for twelve years; President of the Football League, President of the Queen

C. M. B. A. In dealing with these he was really eloquent and produced an evident effect upon the audience. He predicted for the organization a future of still greater usefulness and blessing than it had yet experienced. The address was listened to from first to last with intense interest and was frequently applauded.

At the close Grand Deputy Quinn moved a hearty vote of thanks to the lecturer, which was seconded by

Bro. P. F. Cronin and carried with enthusiasm, the audience rising and applauding vigorously. Branch III deserves recognition for the success of the entertainment and the concert committee in a special manner must be given credit. This committee consisted of Messrs. Thomas McQuillan, Vincent P. Fayle, J. W. Mallon, P. Corcoran, D. Powers, W. J. Markle, Wm. Keating, Jas. Kelly and John Boland. Other officers of the Branch attending were: P. Creary, 1st vice-president; D. Redden, second vice-president; J. B. Phelan, recording secretary; W. J. Pegg, marshal; P. Temple, treasurer; John Moloney and W. F. Pegg, trustees.

Widespread regret will be expressed in the community at large to-day when it becomes known that Mr. Walter Hynes, senior, has passed away. His death occurred yesterday after some weeks of confinement to the house through the infirmities of old age, he having reached the octogenarian period of 85 years when the summons came.

A PATRIARCH GONE

Mr. Hynes, or "The Marquis of Waterford," as he has been familiarly called in local circles, was a genuine type of the old style Irish gentleman. He bore those characteristics in a way that endeared him to everyone. He gained his friendship, and that friendship, once formed, was lasting and true. There was no dissimbling in his make-up; what he meant he said, and when he said it he meant it. Of a singularly strong physique, he held his years remarkably well, and retained his genial faculties of mind and heart until the

"A PRIEST WHO DID HIS DUTY."

Archbishop Ryan's Labors During a Smallpox Epidemic in a St. Louis Military Prison

A St. Louis reader requests a reprint of a communication which appeared in The Post-Dispatch of that city on July 23, 1883, which referred to the services of Father (now Archbishop) Ryan, of Philadelphia, Pa. It was headed "A Priest Who Did His Duty. A Gratiot Street Prison Reminiscence," and in substance was as follows:

To the Editor of The Post-Dispatch: In a recent issue of The Post-Dispatch, in writing of Father Ryan, you say that he was at one time chaplain of the Gratiot Street Military Prison. Let me relate an incident that occurred in the autumn of 1862. Late in October or early in November of that year the smallpox broke out in the prison. One day the morning report showed 300 cases of mumps and 65 cases of smallpox among the 1,500 prisoners. This report was published in The Missouri Democrat. One night about a week later the colonel of a Texas regiment who had a private dying of the smallpox, requested the clerk to summon a minister. The clerk doubted that he could get any but a priest to come. "My friend," said the colonel, "is a Methodist, but in this extremity any minister of God will be welcome to him." A message was sent to Father Ryan and he was back before the messenger and attended the dying Methodist, and for six months afterwards during the prevalence of the epidemic he could be found there at almost any hour of the day or night. I am not a Roman Catholic; my education and prejudices are all Protestant, if they are anything; but I honor fidelity to duty wherever I see it, and I never meet the Rev. P. J. Ryan on the street without a feeling akin to reverence for the man who did his duty according to his calling without regard to the probable danger to himself.

It is likely that the Archbishop would say that any other priest would have done the same. It is related that when President Lincoln (at the instigation of General Frank P. Blair) commissioned him as chaplain of the military prison, he returned the commission for fear that it would in a measure detract from his usefulness, the war feeling in the border State of Missouri being intense and the sentiment divided. When it was difficult to secure a minister to attend the prison, a Mrs. Miller, an Episcopalian, and afterwards a convert to the faith, secured from General Schofield permission for Father Ryan to visit the prisoners. She did not, however, ask for Father Ryan until she could not find a minister to go.

The wisdom of Father Ryan's course in refusing a Federal chaplaincy was demonstrated by an incident which occurred some time afterward. Engaged in hearing the confessions of two dying soldiers who were stretched on mattresses on the floor of the hospital of the military prison, he had to lie on the floor between them and face each in turn, getting close so that their neighbors could not hear the disclosures they were making. One of them, a Southern soldier, got along smoothly until Father Ryan asked him if he was sorry for what he had done. The soldier misunderstood him and gave him emphatically to understand that he could not make "a Yank" out of him and that he was not sorry that he had fought for the South. When the priest informed the poor soldier that he meant to ask him if he was sorry for the sins by which he had offended God, he expressed his sorrow, telling the priest that if that was what he meant he could go ahead with his questions.—Philadelphia Catholic Standard and Times.

end came. Peace to his ashes. The cordial greeting of a sincere friend will be missed by those who knew him in his daily walk, and in the family circle the absence of a loving father will be sincerely mourned. Mr. Hynes came from County Waterford, Ireland, in 1852, bringing with him his wife, who pre-deceased him some fourteen years ago, and the two eldest children. They landed first in Boston, subsequently settling in Jordan, where Mr. Hynes took part in the construction of the Great Western Railway. The family came to St. Catharines in the early 60's and occupied the premises on King street, now known as the City Hotel, removing after five years to the old Mechanics' Hotel on St. Paul street, which has been practically looked upon as the homestead, as the family occupied it for upwards of a quarter of a century. He retired from active business about 10 years ago, having acquired a competency which enabled him to travel here and there for health and recreation and the best enjoyment of his declining years. His end came peacefully at the home of his son, Mr. John F. Hynes, on St. Paul street, yesterday. He leaves eight children to mourn his loss: Mrs. Montgomery, of Toronto; Mrs. Harris, of Hamilton; Burton M. Hynes, Walter H. Hynes, John F. Hynes, of St. Catharines; Andrew Hynes, California; Mrs. P. Manghan, Chicago, and Miss Jennie Hynes, of St. Catharines. To these The Star extends its sincerest sympathy in the sorrow that has come upon them.

It has been the pleasing privilege of The Star for many years on each anniversary of St. Patrick's Day to "run off" for the genial Marquis a copy of that day's edition printed on bright green paper. This was a courtesy thoroughly appreciated and as heartily beloved.

The funeral of the late Walter Hynes, sr., took place from the residence of his son, John Hynes, St. Paul street, this morning. The remains were taken to St. Catharine's Catholic Church, where Requiem Mass was chanted by Rev. Father Bench, thence to Victoria Lawn Cemetery for interment. The pallbearers were Messrs. M. Y. Keating, Peter Nicholson, Thomas Nihan, C. O'Gorman, Captain Towers, J. E. Lawrence.—St. Catharines Star, Feb. 5.

KNIGHTS OF ST. JOHN, LADIES AUXILIARY, NO. 62.

The many friends of Ladies Auxiliary No. 62, Knights of St. John, intend holding a Progressive Euchre Party in Strathcona Parlors, corner Queen and Victoria streets, on Monday, the 23rd inst., at 8.30 p.m.

REV. DR. TEEFY.

The readers of The Register will be pleased to learn that Rev. Dr. Teefy, Principal of St. Michael's College, has fully recovered from his recent indisposition.

HOW TO CLEANSE THE SYSTEM.—Farnelle's Vegetable Pills

are the result of scientific study of the effects of extracts of certain roots and herbs upon the digestive organs. Their use has demonstrated in many instances that they regulate the action of the Liver and the Kidneys, purify the blood, and carry off all morbid accumulations from the system. They are easy to take, and their action is mild and beneficial.

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