

same be allowed. In 1876 Lachlin Patterson and D. G. McArthur were elected members of session. In 1889 Duncan McNaughton and James O. Waterman were elected members of session. In 1894 John McLean and William McCallum were elected elders. In 1902 the last elders were D. C. McLean, Peter McGregor, P. Schliehauf, Malcolm N. Leitch and D. M. Gillies.

The Session at present is composed of the five last named and J. McLean and J. O. Waterman. R. Mowbray and D. G. McArthur have left the congregation. The rest have finished their work and crossed the river of death.



Societies

Of this branch of church work the Sabbath School is of course the closest in touch with the life of the church. The first Sunday School in the old church was more in the nature of a Bible class, the minister assembling all who could attend and addressing them from Sabbath to Sabbath as

could be arranged without neglect of other duties. The questions in the shorter catechism were favorite topics for discussion to the class. In the last years in the old church the school was divided into classes and the work became much the same as it is to-day, except that no lesson helps of any kind were used, the Bible and the catechism serving every purpose. The ministers in charge of the congregation were the first superintendents until services began to be held regularly in Kintyre when it became necessary to find some one else to take charge. Elder Duncan Campbell was the first lay superintendent and faithfully carried on the work for a number of years. Mr. W. V. Havens also devoted several years of faithful work to the duties of superintendent. At the separation of Kintyre from New Glasgow, Rev. J. M. Munroe, who then had regular services in New Glasgow church every Sunday, assumed the duties of superintendent and carried on the work for some years. Mr. Elijah Battle, who taught the public school at New Glasgow for one year and who was a faithful, earnest Christian worker, also took charge of the Sunday School during his