

## short shorts

**Piano recital Thursday—Con Hall**

The young British pianist, Anthony Goldstone, will give a lecture-recital from 3:30 to 5 p.m. in Convocation Hall, Arts Building. This lecture recital is open to the public at no charge. Mr. Goldstone will present a recital on Sunday, Nov. 23, at 2 p.m. in Con Hall under the auspices of the Jeunesses Musicales du Canada.

## TODAY

## SOCIETY FOR THE NEW INTELLECTUAL

Lecture No. 5 will deal with "Free Will" at 7 p.m., in SUB 138.

## RECITAL

The Symphonic Wind Ensemble of the Department of Music will present the first in a series of recitals. The admission is free.

## HISTORY UNDERGRADUATE ASSOCIATION

There will be a general meeting of the HUA at 7:30 p.m. in T 1-103.

## EXPERIMENTAL FILMS

A series of experimental films by Intermedia of Vancouver will be shown in the SUB Theatre at 8 p.m. The admission price is 50 cents.

## U OF A FLYING CLUB

Club business and Banff-Calgary Fly-In will be discussed at the meeting at 7:30 in the PE Building 126. The guest speaker will be from the Edmonton Soaring Club.

## WEDNESDAY

## MUSIC DEPARTMENT

There will be a Workshop Concert at 4 p.m. in Convocation Hall, Arts Building. Department of Music students and others will perform. Admission is free and everyone is invited to attend.

## THURSDAY

## HUMANITIES AND PHILOSOPHICAL MEETING

Professor Alberta Comanor from Calgary will be the guest lecturer at the joint meeting of the Humanities Association and Philosophical Society in TLB-2 at 8 p.m.

## ANTI-CONFERENCE

The Anti-Conference organizers are looking for bodies to be painted during a free arts evening on Thursday. Interested bodies should contact Ed Turner or Stephf Scobie of the Dept. of English.

## OTHERS

## U OF A SYMPHONY

The U of A Symphony will be presented on Nov. 23 at 3 p.m. and Nov. 24 at 8:30 p.m. in SUB Theatre. Tickets are on sale at SUB ticket booth or from orchestra members.

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**BARBARA:** The press is on to us! Meet me at the SUB Info Desk where we can get lost in the crowds signing up for the free yearbook. Love, Pierre.

- 7c per word
  - minimum \$1.05 per insertion
  - 3 day deadline
  - payable before insertion
  - for further info . . .
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**Cold Mountain Institute\***

## Nov. 21. Introduction to Encounter

A one evening program introducing several methods of increasing interpersonal awareness and growth. Dress casually and bring a pillow to sit on. \$5.00 adults. \$3.00 students. Led by Dr. Tony Stickel, Lancel Parkinson, Alan Parry. St. Stephen's College Auditorium at 7:30 p.m. Please phone 484-8040 for reservations.

## Nov. 28-29. Twelve Hour Marathon

An intensive experience to promote self growth and change. 7:00 p.m. - 7:00 a.m. \$25.00 Led by Dr. Tony Stickel.

For reservations, further information or complete catalogue please call: 484-8040 or write P.O. Box 4362, Edmonton 60.

\*Cold Mountain is a non-profit educational institute.

## RECREATION STUDENTS' SOCIETY

There will be Keep-Fit classes for recreation students every Tuesday and Thursday in the Gymnastics Room, PE Building.

## GO CLUB

The GO Club meets every Tuesday evening in SUB 140. Beginners are welcome.

## U OF A SKI CLUB

Information regarding the Whitefish '70 Trip Jan. 1-5 will be available in booth in SUB 12-1 p.m. during the week of Nov. 17-21.

## STUDENT HELP

Student help—for students—by students—we really do listen . . . try us. 432-4358. Seven days a week, from 7-9 p.m.

## SCM

The Paddle Prairie Metis colony desperately needs clothing, bedding and any other household materials. Leave donations at the SCM office, room 158F SUB.

## GRADUATE AWARDS

Graduating students are asked to note the availability of several graduate awards offered by outside agencies. The others have deadlines in December and January. Also offered are awards by the Federal Republic of Germany which cover a 12 month period including tuition, living expenses and transportation. This award has a deadline of December 1st, information on these scholarships can be obtained at the Student Awards Office.

## WATER POLO TEAMS PRACTICE

We are having two teams in the city league this year and need players. If you can swim come out on Mondays, Wednesdays and Fridays from 7-8 p.m.

## HUMANITIES COMPLEX

A committee is being formed to represent student interests in the new Humanities Complex. One student representative is needed from each faculty to voice the opinions of the English majors. Committee members will make recommendations on the interior design and other accommodations in the new building. Interested students may contact Linda Koshere at 432-8570.

## SUB EXPANSION COMMITTEE

Any ideas for the new addition or the present building of the SUB can be left in the SUB Expansion suggestion box at the information desk.

## CHARTERED FLIGHT

The students' union Charter Flight for Europe secretary will be in the main students' union office from 12 to 2 p.m. weekdays to answer questions concerning the flight. Call in or phone 432-4241 during this time.

## JAZZ CLUB

All people interested in jazz dancing with a university club, please contact Brenda Rimmer at 432-6542. The club will be held every Monday night from 5 to 7 p.m. in the phys ed Dance Studio.

## WORSHIP MEETINGS

Interdenominational worship meetings will be held in SUB Meditation Room at the following times: Sunday at 7 p.m., Tuesday at 12:30 noon, Wednesday at 10 p.m.

## ST. JOSEPH'S COLLEGE CHAPEL

Schedule of Masses: Monday to Friday 12:10 noon, 4:30 p.m.; Saturday 12:10 noon; Sunday 8 a.m., 9:30 a.m., 11 a.m., 12:30 p.m. and 4:30 p.m.

**Dr. P. J. Gaudet**  
**Dr. A. J. Bevan**

OPTOMETRISTS

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*And it was written . . .*

*"Thou shalt receive thy  
Green and Gold if thou  
signest up at the main floor  
of the S.U.B.*

*. . . for some it will be too late*

**Moving Time In The Cameron Library**

The North Wing of Cameron Library is now ready for occupancy. During the next two weeks books will be moved on the stack floors. Every attempt will be made to indicate the new locations with signs. Library staff will be happy to assist you should you have difficulty finding books.

—The Librarian.

**T-I  
A D C  
Nov. 24-25**

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and  
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at  
your  
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Store**



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**WITNESSES  
AUTO ACCIDENT**

**November 9 7:00 p.m.**

Would anyone who saw the occurrence of the accident between a Yellow Cab eastbound on 87 Avenue, and a black '66 Chevelle, license RX8533, northbound on 112 Street, please telephone Mr. Greenaway, 424-7155.

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