

HOME MISSION COMMITTEE.

A meeting of the Synod's Home Mission Committee will be held at Hamilton, and within Knox's Church there, on Wednesday, the 24th day of November next, at noon. Clerks of Presbyteries are requested to send lists of Missionaries and Catechists within their bounds, and to communicate such information regarding the number of Missionaries required by them, and in other respects, as may enable the Committee to make a just distribution of the Missionaries throughout the bounds of the Synod. As full an attendance of members as possible is requested.

(Signed) RALPH ROBB, }  
M. Y. STARK, } *Convener.*

MINUTES OF SYNOD.

Copies of the printed abstract of the minutes of the late meeting of Synod have been forwarded to the gentlemen named below. It is expected that Sessions and Deacons' Courts generally, or other Committees of Management in each congregation, will furnish themselves with copies. The price is one dollar per dozen, and remittances may be made to the Treasurer of the Synod Fund, at Messrs. Henderson & Laidlaw's, Toronto, or through any of the gentlemen mentioned below:

- Mr. D. McLELLAN, Bookseller, Hamilton.
- Mr. GEORGE WARDROPE, Knox's College, Toronto.
- JOHN BURNS, Esq., Streetsville.
- Mr. ANDREW MILNE, Cobourg.
- Messrs. A. & D. SHAW, Merchants, Kingston.
- JOHN REDPATH, Esq., Montreal.

SUBSCRIPTIONS AND DONATIONS

Received since 31st July, on account of the Home Mission Fund.

	£	s.	d.
Aug. 4.—From Dundas and Ancaster congregation.....	3	1	0
“ Fingal do.....	1	15	0
“ Bay field station, 5s; less post.....	0	4	5
“ Guelph congregation.....	0	15	0
“ Owen's Sound do.....	4	0	0
“ 16.—Donation from E. M. Stewart, Ancaster.....	1	0	0
“ 19.—Port Sarnia congregation, £2 less 9d.....	1	19	3
“ 30.—Rev. A. Gale, from Kingston.....	2	10	0
	15	4	8
Sept. 6.—Aldboro congregation.....	4	0	0
“ 15.—London do.....	12	0	0
“ 23.—Owen's Sound Settlement, per Rev. Mr. McIntosh.....	2	16	4
“ 13.—Township of Hurwich, do....	0	10	5
	19	6	9
Oct. 1.—Tuckersmith congregation ....	1	0	0
“ 8.—Congregation of Williams.....	3	15	0
“ 11.—Dundas congregation.....	3	10	0
“ 13.—Zorra do.....	10	0	0
“ 14.—Woodstock do.....	18	0	0
“ 14.—Paisliewh do.....	3	0	0
“ 14.—North East Hope do.....	1	17	4
“ 14.—Portneuf, per Rev. J.C. Fraser	1	17	1
“ 14.—Inverness do.....	2	10	0
“ 21.—Stanley, per Rev. Mr. Graham, 5s; less 7d.....	0	4	5
“ 22.—St. Therese congregation.....	2	0	0
	47	3	10
Total.....	£81	15	3

DANIEL MACNAB, *Treasurer.*

SYNOD FUND.

East Chinguacousy, per Mr. Samuel Wallace.....	£0	15	0
Williams, per Mr. William Clark.....	1	0	0
Zorra.....	4	0	0
East Toronto Township (collection)...	1	11	8

JOHN LAIDLAW, *Treasurer.*

HOME MISSION FUND  
OF PRESBYTERY OF TORONTO.

May 31.—To balance from sale of ladies' work, Streetsville, per Mrs. Rintoul.....	£0	15	0
Aug. 18.—Free Temple Church, per Rev. William Rintoul.....	1	5	0
Aug. 18.—Vaughan, per Mr. Samuel Irvine.....	0	17	6
Oct. 4.—West Gwillimbury, per Mr. A. McKay.....	4	8	3

JOHN LAIDLAW, *Treasurer.*

Advertisements.

KNOX'S COLLEGE.

THE Session 1847—8, opened on the 20th October. In very special circumstances, the College Committee will admit Students until Christmas. Application may be made to the Convener, (it by letter post-paid.)  
Knox's College, Toronto. }  
November 1st, 1847. }

JOHN BURNS, *Publisher of the Record, Convener and Commissioner in the Queen's Bench, offers for sale a select assortment of Religions and other useful BOOKS.*  
Publication Office of the *Record*, }  
Streetsville, Nov 1847. }

TORONTO ACADEMY,  
ONTARIO TERRACE, FRONT STREET (WEST)

Opened on MONDAY, the 28th September, 1846.

THE following are the branches to be taught, and the Terms of Boarding and Tuition:—  
1.—Elementary Instruction, including English, Reading and Spelling, Writing, and Primary Lessons in Arithmetic, Geography, and the Latin Language.—*Three Dollars per Quarter.*  
2.—Classical and Commercial Departments, including English in all its details, Reading, Recitation, Grammar, Composition; Arithmetic, theoretical and practical; Book-keeping; the Elements of Geometry, Trigonometry, Mensuration, Algebra; Geography and History, ancient and modern; Latin and Greek Languages and Literature.—*Five Dollars per Quarter.*  
3.—The higher Mathematical pursuits, together with the more advanced Classics; French and other Modern Languages; Drawing, and other accomplishments—to be charged according to circumstances.

BOARD, with the Principal—*Two Dollars per week*, besides separate charge for *Washing*. A small charge will be made on Pupils in both departments, during winter months, for *Fuel*—perhaps half-a-dollar each.

The Dues of Pupils, whether Boarders or Day Scholars, to be paid in advance, or, at farthest, before the end of each Quarter.

The Year is divided into periods of Eleven Weeks; and the following arrangement of periods has, for the sake of convenience, been adopted:—

- From September 1st to November 17th,
- From November 18th to February 10th,
- From February 11th to May 1st,
- From May 2nd to July 12th.

Eight Weeks are allowed for Vacation—one Week at New Year, and the rest from July 12th to September 1st.

It is desirable that the above scheme should be adhered to by all parties; and it is expected that each Pupil should enter for a Quarter at least.

No allowance for absence, except on the ground of ill health.

Each Boarder will require to provide himself with his own Bedding and Towel, and Silver-spoon.  
Toronto, C. W., November, 1847.

The Ecclesiastical and Missionary "Record"  
FOR THE PRESBYTERIAN CHURCH OF CANADA.

ACCORDING to its first intention, the *Record* will be the record proper of the Presbyterian Church of Canada, giving full reports of all her operations and undertakings, for helping forward the great work of the evangelization of this land. It will also contain condensed accounts of the proceedings, especially of the missionary operations of the Free Church of Scotland, and other evangelical Churches. Reason also, it is hoped, will be found for a passing notice of great public events—discoveries in science, and their application to the useful arts; together with occasional literary notices and reviews.

All who take an interest in the prosperity of the Church and in the dissemination of religious intelligence as auxiliary thereto, are respectfully invited to co-operate with the publishers, by obtaining and transmitting original matter, procuring subscriptions and otherwise subserving the interests of the *Record*. Ministers, Missionaries, and Catechists will confer a favour by securing the appointment in each congregation, and at each preaching station, of other suitable locality, of a proper Agent.

Those who kindly consent to act as Agents for the *Record* are requested to transmit to us, with all convenient speed, the number of copies required for their respective localities, particularly naming the Post Office to which their *Records* are to be sent. The extent of our circulation depends mainly upon the zeal and activity of our Agents, and the interest they may take in procuring subscribers. There are many places, even among our own people, where the *Record* is almost unknown; and we are persuaded that there are few places in which the *Record* was formerly taken, where an increased subscription might not be obtained. We doubt not the former lists might, in most cases, be doubled. We cannot afford to send special agents throughout the country to attend to the interests of the *Record*, and are on that account all the more desirous to enlist the friends of the Church—who have its extension at heart, in lending their aid to spread our monthly throughout the length and breadth of the land.

TERMS:—4s. per annum, paid in advance, during the first quarter, or 4s. 6d. if not paid to the end of the year. When it is considered that the *New Series* double the quantity of matter offered at an advance of only 60 per cent. upon the former price, it is confidently hoped that it will meet with liberal support; indeed, it cannot be published at the proposed rate, without a large accession to the subscription list. But if, through energetic and successful efforts of our friends, the list of subscribers could be doubled, we should be enabled still further to reduce the price. Our object will be attained if, in recording what God doing for his Church in this and in other lands, he be instrumental in promoting his glory, and the best interests of immortal souls.

We have sent parcels of the *Record* to agents and others for distribution as specimens. Should any who receive this number decline becoming subscribers, they will be pleased to return it to one of our Agents, and all who retain this number will be considered subscribers.

All communications for the *Record* to be dressed (post-paid) to the Rev. William Rintoul, Knox's College, Toronto.—Orders and remittances with lists of subscribers, may be addressed to John Burns, Esq., Streetsville, C. W.; Mr. George Wardrope, Knox's College, Toronto; or Mr. McLellan, Bookseller, Hamilton; and W. L. Nedy, Esq., Merchant, Kingston.

The *Record* presents an eligible and suitable medium for advertisements. Terms:—Six lines and under, 2s. 6d., and 1s. 3d. for each repetition, 1s. 6d. for every additional line over ten, 4d. for first insertion, and 2d. each repetition.—Advertisements should be forwarded to us ten days before the date of publication.

Printed by S. J. BARNHART, and Published by JOHN BURNS, at Streetsville, C. W.