

much to be done, before he could be saved, and as his family demanded all his care, his hands were so full that he could not hope to come up to the mark, and so he would let it go, give his whole attention to his family, and as God was merciful, he had no doubt it would be all well in the long run. It was a confused jumble of ideas without any reference to scripture, and therefore full of unbelief. If this article should ever come into the hands of any one holding the same ideas as those of my New Brunswick friend, I entreat him to believe one who has been a Christian for upwards of half a century when he tells you that they are mere delusions ; that there are no works required of the sinner before he can be saved ; that he needs not to lose a single day's work before he can be saved ; that he may be saved in any place, and at any moment, provided only that he comply with God's terms, which are repentance toward God and faith toward our Lord Jesus Christ ; let him be walking in the fields, or working at the bench, or bowing the knee in prayer, or listening to the Gospel proclaimed by a splendid preacher in some ecclesiastical building erected for that purpose, or listening to it in a barn, proclaimed with stammering lips, let the eye be only directed to Jesus the Lamb of God that taketh away the sin of the world, then salvation is his, and all is well. Salvation is yours the moment your faith lays hold on Christ, but not till then.

But you ask how can this be ? Because Jesus died for sins according to the scriptures, and because He rose from among the dead according to the scriptures. Salvation is of the Lord.

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