

a very busy season of the year (the time of haying) they were well attended and revival followed. Twenty-four were baptized at that time, a church of thirty-eight members organized, and over twenty have been added since. They engaged Elder Perry to labor with them a part of the time, and we learn with pleasure that they have grown in grace and in the knowledge of our Lord and Saviour Jesus Christ. A flourishing Sabbath School also exists among them. The labours of Elder G. A. Hartly with churches on the Reach during last Autumn was attended with great good. A number were baptized by Elder French and united with the church where he resides. He has also exercised pastoral care over this church since, and we are happy to say this church is in a more prosperous condition now than for some time previous. During the labor of brother Hartly on the Reach, several experienced the religion of Christ on the Western side of the River, and a considerable interest was awakened. Nearly all the churches in this District have pastoral care.— Elder Taylor labours with the churches on the Islands of Campobello and Grandmaison. In the latter place great efforts are being made to erect a suitable place of worship, and this Island is represented as an inviting field of labour. Nine were added to the church during a recent visit of brother Doucett. No tilings have been heard from the church at St. Stephens. In Campobello some have recently been added to the church. At Carleton, and also at St. John additions have been made. Nearly all the churches in this District have stated pastoral labour, some flourishing Sabbath Schools exist, and as a general thing the cause of religion is advancing and souls are being gathered to Christ.

The SIXTH DISTRICT embraces our churches from Springfield east as far as Dorchester. We rejoice that God has in a good measure looked upon this extensive field, and during the last year a greater degree of prosperity has been enjoyed by the churches generally than for some time previous. Revival was experienced in connection with the church at the Millstream during the Autumn, under the labours of brother Doucett and others. At the Ward's Creek, also in Sussex, under the labour of brother Doucett, a revival took place, and a church was subsequently organized there by Elders Hartt and Wayman. Brother Hartly expended labour at Upper Sussex, Portage, and the head of Smith's Creek. A number were baptized by him, and the labour of both brethren Hartly, Doucett and others were made a blessing to the cause in Studholm and Sussex. Early in January Elder Hartt, in the exercise of his "care of all the churches," came to St. John on his way to visit the churches in Westmorland. It had been determined previously to send Brother Hartly to this long-neglected field of labour, but from time to time it had been deferred. The way being now open, on the 9th of January these brethren left this city and immediately proceeded to Westmorland. We need scarcely say, that notwithstanding the long neglect which these churches had felt, they received our brethren