

JUDAS SAW HIS OWN DEATH

Failed to Realize that Friendly Service Alone Makes a Great Man.

NEVER GOT BEYOND THE MATERIAL SIDE.

Made no Friends and in His Last Despairing Hours He Had No Kindly Memory to Console Him.

New York, June 23.—Dr. N. McGee Waters, pastor of the Tompkins Avenue Congregational Church, some what impaired in health, went away a week earlier than he expected, going to his home on Lake George on Friday to recover. Yesterday morning the assistant pastor, the Rev. F. Wyland, preached on "The One Way Out." The text was from John xiii: 29: "He went out and it was night."

It is night for anyone who turns his back on Jesus Christ. Judas turned his back on Christ and went out to betray Him. When he turned from truth he faced darkness. When he turned from freedom he faced slavery. When he turned from service of humanity he became the slave of an aristocratic few. When the man's life is filled with darkness or light depends upon whether he turns his face or his back to Jesus Christ. Christ is the pivotal point of character both personal and national. Tell me whether a young man is facing or has turned his back on Christ and I'll tell you whether he is composing an epiphany or a history.

The sinister nature of this personal tragedy developing in the life of Judas is depicted in the Last Supper. He can imagine no fearful results. His mind is in a different zone. Wealth serves fraternally with powerful men; their promises of preferment supplement his own wistful anticipations. On the eve of greater honors he permits himself a certain essential familiarity at the table. He hears his best friend say, "Verily one of you shall betray Him." His hands touch Jesus, he bends over and quietly says, "What thou does, do quickly." Judas arises. The future beckons. He comes out. "He went out and it was night." Behind his best friend, ahead is the darkness. It is night within. For two days he seeks to retrieve him self. Half hoping, moodily despairing he fights with his realizations. In the darkness he sees no light. Despairingly he lays the murderer's knife on his heart. Believing himself no longer worthy of human consideration or God's forgiveness, he takes his life and passes into eternal darkness. Christ never some better way out of these experiences that find their origin in moral failure? Jesus said, "I am the way, the truth and the life. Whosoever cometh unto me I will in no wise cast out."

Charles Lamb returns from the border land to make his reply. Our country at twenty he succumbs to the family malady and passes six weeks in a madhouse at Foxton. The night envelops him. They poverty meet tragedy and he has the support of the entire family thrown upon his young shoulders. He is a murderer become his companions. He is evicted from dwelling after dwelling. One wonders how this young man ever had the courage to lift up his head again. Were it not for his inextinguishable magnanimity, which even the greatest might envy, he could not have lived. Upon recovering he inquires of Coleridge in a letter: "Is it folly or sin to me to say that it was a religious principle that most supported me?" Does it not appear wonderful to bear this great English essayist spoken of as possessing an "Infinite kindness of heart?" He found the one way out into the fuller day.

He fought his doubts and gathered strength. He would not make his judgment blind. He faced the spectres of the mind. And laid them; thus he came at length. To find a stronger faith his own. And power was with him in the night. A careful survey of the bitter experiences of Judas points the one way out.

1. The protective power of humanitarian impulses in moments of discouragement and bitterness. Judas could not see that there is healing in loving kindness and magnanimity. The greetings of a friend are like water to the thirsty in the hour of need. His visitation and gentle words heal like medicine. We say of him, "He restored my soul. My cup runneth over."

The tragedy of Judas and the miserableness of all human differences in the hour of need. He made no friends who in the night would remember his sorrow. The majesty of humanity sang no song in his heart. He never wept over the sins, sorrows and weakness of others. Therefore he left none to weep over him. His isolation was self-inflicted. No moments of compensation came to ease him. The only treatment that would have saved him could not respond to the organs and affections of a generous nature had withered away through inactivity and negligence.

Judas' position as treasurer for the disciples indicates not only his ability, but his limitation. He never got beyond the mechanical side of discipleship. Inside this relationship he lived as he had lived outside it. His time was taken up largely with buying and selling. The language of the market-place was most naturally his speech. Fity, tears, great, warm, embracing sympathies were only secondary to his main duties. These came in after his main duties were attended to. He was honest. The moment that he was always a petty thief are suspicious rather than facts. The evidence is that proper inference portray him as gets him nothing. His appeal even

DEPOSED FOR A KISS.



THE REV. DAVID FRANCIS

The Rev. David Francis, who was deposed as pastor of the Third Christian Church at Richmond, Va., because he kissed Mrs. Francis's face, a member of his flock, says he will continue to reside in Richmond, although with no pastoral charge. "My enemies," he says, "thought I would run away, but I won't gratify them. I propose to stay in Richmond to live down the slur which has been cast upon my name and character by reason of the kissing incident. I don't think the offense was sufficiently grave to warrant the severe punishment that was meted out to me, but I am prepared to abide by the official action of the Church Board."

has no weight before the Sanhedrin. The man whose health is in jeopardy and whose life and health are first to be removed by it. He is free to face with the cold and unfeeling spirit of his own strangled life and he realizes his weakness. His purse is full but his heart is empty. Self-accusation takes him to the temple. An unattractive fever and frantic unrest hinders his return. The bargain had not satisfied him. He goes back to make a different arrangement. He then discovers the finality of the former decision. The destiny of man is no package that can be handed back and forth like goods in a barter. The blind expression of his own commercial training, however, at this point. The wheel of fate cannot be turned back. He has dealt in tragic forces. Things cannot be unaccomplished. He is not a man who can be handed back and forth like goods in a barter. The blind expression of his own commercial training, however, at this point. The wheel of fate cannot be turned back. He has dealt in tragic forces. Things cannot be unaccomplished. He is not a man who can be handed back and forth like goods in a barter.

The Diocese is losing an earnest clergyman, the departure of the Rev. A. W. Daniel, of Cambridge, who has recently been elected rector of Sydney Mines, C. B. Mr. Hanington has been Rector Dean for seventeen years, and during the whole of that time faithfully performed the many duties of his somewhat exacting position. On Sunday, July 6th, a new window will be unveiled in St. James' Church, St. John, in memory of Mrs. George Bridges, for long years a faithful member of the church. The window is erected by her husband, and the subject is "Mary at the feet of Jesus." The work was done by the N. T. Lyon Glass Company, of Toronto.

Most successful Diocesan Synods have been held in Toronto, Winnipeg, and Vancouver, and the reports in the various church papers reveal interesting information of the activity and progress in every line of work. The Bishop of Toronto in his charge, was most emphatic in pressing upon his clergy the importance of publishing the banns of marriage three times as required by the rubric of the Prayer Book, and requested that "no priest in this diocese will stultify himself by consenting to publish the banns only once," as required by the State.

Many will regret the abandonment of the Summer School at Rothsay, which was made possible by the generosity of Mr. E. F. Gifford, an account of an epidemic of measles which has prevailed among the boys at the school.

Presbyterian Notes

Tomorrow, June 29th, is "Patriotic Sunday" in the Sunday Schools of the Presbyterian Church in Canada. A special programme of service has been prepared by the Assembly's S. S. Committee, which is attractive both in appearance and in subject matter. The observance of the day is "Temperance."

On Tuesday, July 1st, the Presbytery of St. John will hold its quarterly meeting in St. Andrew's Church, St. John, at 10 o'clock. Several important items of business are on the docket, including the licensure of Mr. Jesse P. L. for sixteen months, a call from Fort Kent, Me., to Rev. C. G. Townsend, Home Mission matters will also be taken up, and the assembly Commissioners will give their report.

Harry Somers, catechist at Grand Bay and South Bay, is in attendance as the Students' Conference at present being held in Northfield, Mass. This Conference of students from all over the continent is an annual religious gathering of great importance, and is held in connection with the educational institutions established by the late Dr. L. Moody. Dr. John R. Mott and Oliver E. Spear, men of wide reputation in the religious world, will be the chief speakers at the conference.

In the death of Rev. George McMillan, late of Kentville, N. S., the Synod of the Maritime Provinces loses one of its best ministers. He was ordained in 1880. He was minister at Malpass, P. E. I., for sixteen years, coming to St. Paul's Church, Kentville, N. S., in 1897, he continued in the pastorate there until his death, which occurred when he was obliged to resign on account of ill health. His death took place on July 1st, at his residence, the place of his birth, on June 23rd. As a man he was ever the Christian gentleman, genial and kindly, as a theologian, a sympathetic and faithful; as a preacher he was scholarly and inspiring. Rev. John McMillan, D. D., of New York, has been appointed by President Wilson, United States ambassador, to the court of Queen Wilhelmina at The Hague, New York City, for several years. He is a member of the Presbyterian Church, New York City. From here he accepted the Professorship of English Literature in Princeton.

Some changes have recently taken place in connection with the Canadian Presbyterian Mission in Trinidad. Miss Blackadder, who has been a teacher to the Hindu children in the school at Teaguar, for thirty-seven years has retired. Her retirement was marked by a splendid expression of the goodwill of her friends, who at a public meeting called for the purpose, presented her with an address, a purse of money and a travelling bag. No less than thirty of her pupils now hold forth the passage of the stones through the gall duct—and thus cure the disease.

Rev. Charles Cumming, graduate of two years' standing from Union Theological Seminary, and who has been studying in Germany, has accepted an appointment as professor in Theological College in San Fernando, Trinidad, and will enter upon his duties this year. Dr. F. J. Gifford, of the college, is spending the summer months at Bournemouth, England. He was present at the council of the Pan Presbyterian Alliance in Aberdeen, and will later attend the World Sunday School Convention at Zurich, Switzerland.

Church of England Notes

At a recent meeting of the Deanery of Kingston, held in Gagetown, the Rev. A. W. Daniel, of Cambridge, was elected Rural Dean in the place of the Rev. C. P. Hanington, who resigned. Mr. Hanington has been Rural Dean for seventeen years, and during the whole of that time faithfully performed the many duties of his somewhat exacting position.

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Baptist Notes

Acadia Seminary, has secured a new music director, principal DeWolf is determined that Acadia shall be the chief musical centre in the Maritime Provinces. Mr. DeWolf is a graduate of Detroit Conservatory of Music, who has studied in France and Germany, and very extensively has been engaged to take charge. Mr. McKee is a brilliant concert player and a thorough musician. He is a congenial man, of fine executive ability, cultured and refined. The Immanuel Baptist Church, at Lunenburg, has elected president, Mr. W. C. McKee, and church mortgage. This church is 35 years old. It has a fine church plant, and large enthusiastic audience.

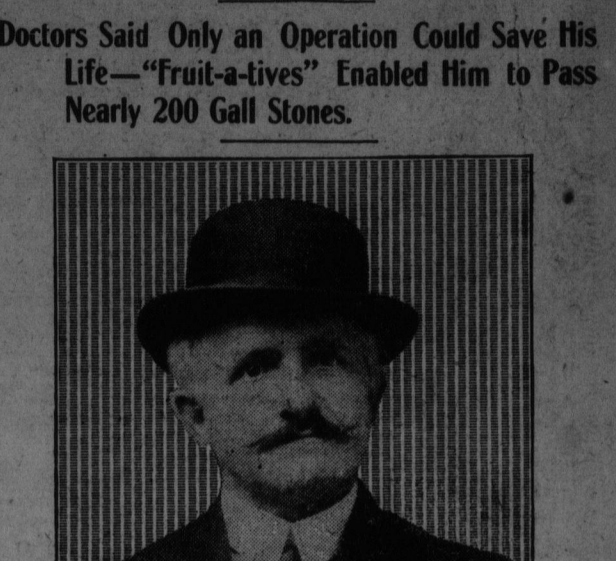
Rev. C. R. Freeman, of Canso, is preparing a paper for the Institute, which meets the day before the Convention, at Amherst, on Oct. 17th. Rev. W. L. Archibald, Ph. D., of Acadia, has been in St. John for several days in connection with the affairs of the University.

On June 3rd, the annual convention of Manitoba Baptists, was held at Portage La Prairie. Mr. R. D. McArthur, of Lunenburg, was elected president. The past year has been one of prosperity for the prairie province. There are on the continent of America 53,033 Baptist churches, 33,128 ordained ministers and 5,913,008 church members. In the year 1912, 238,101 persons were baptized. Dr. W. C. Kelstead, of U. N. B., who is in the west for the summer, is supplying the pulpit at Portage La Prairie, for two Sundays.

Cleveland Baptists probably held the world in giving for missions. If you still have twelve cents per week, per member; and if you count all the money you have collected, and have an average of 23 cents per week, per member. This is a little ahead of the Toronto Baptists. But Toronto Baptists say they will do \$15,000 better than last year. The Baptists of Australia, now have seen the day before the Convention, are getting together on mission work, and have dropped several of their churches. They have just one for the Continent, called the Australian Baptist. Several of the smaller Colleges direct on the continent. The T. M. Blackburn Co., Limited, Toronto, Ont. In serious death, specify "Dean's."

DRIVING FROM GALL-STONES

Doctors Said Only an Operation Could Save His Life—"Fruit-a-tives" Enabled Him to Pass Nearly 200 Gall Stones.



J. B. HARDING, Esq.

46 Grove Ave., Toronto, Ont., Jan. 10th, 1913. "I suffered untold agony from GALL-STONES for the past three years, and tried many doctors without getting relief. I also paid \$5.00 for one bottle of medicine which was useless. At times the pain from these gall-stones was so great that I lost consciousness, and my condition was desperate. It was quite satisfied that I was dying and the doctors said I must be operated upon.

"During one of these very severe, acute attacks, I was given some 'FRUIT-A-TIVES', and after taking a short treatment of this remedy, I passed gall-stones over an inch in length, and as many as one hundred and fifty or two hundred in number. 'FRUIT-A-TIVES' was the only thing that would relieve my pain. They are the greatest medicine in the world, and if there is anyone in Canada, or anywhere else, that suffers from gall-stones, I say, 'Let them take 'Fruit-a-tives' and be cured.'"

"If this testimonial will further the good work of 'Fruit-a-tives', publish it with my full authority."

Are you wondering how 'Fruit-a-tives'—a medicine made from fruit juices can cure gall-stones? We will tell you. The Gall bladder is the reservoir for holding the Gall, or bile, secreted by the liver. If there is insufficient bile, then the bile in the Gall bladder is thick and easily forms stones. When the liver is weak, it secretes very little bile and thus the Gall bladder is partially filled with a thick jelly-like mass of bile and thus forms into lumps or stones. 'Fruit-a-tives' stimulates the liver to secrete more bile, and this increased bile softens the Gall-stones and by overfilling the Gall bladder, forces the passage of the stones through the Gall duct—and thus cures the disease.

'Fruit-a-tives' is the only medicine in the world made of fruit juices. A wonderful process, the medicinal properties of certain fruits are greatly intensified—then valuable tonics and antiseptics are added and the whole made into the pleasant tasting tablets known in every section of Canada as 'Fruit-a-tives'.

50c. a box, 6 for \$2.50, trial size, 25c. At all dealers or sent on receipt of price by Fruit-a-tives Limited, Ottawa.

membership means so little? To have your name on the church book as a member of respectability, when you rarely attend a service, when you neglect to God to lead her and left the house of the Lord when she was going, and the Lord guided her to our compound. When she reached our compound the Lord had my servant at the gate, who, seeing the anxious expression on her face, asked her if she was in trouble. She then told him she was seeking the Christians to join them, and asked him if he could tell her where they lived. She was happy when she found out that she had been led to us. Although formerly she would have considered it an insult to be invited to come in and eat with such a man servant, she gladly accepted his offer of shelter and something to eat. Since then she calls him her father, his wife her mother, and the children her brothers and sisters, and the relation that has ever since existed between the grown-up daughter has been good to see. David and Jonathan could not have been more tender with each other than they are.

The Baptists of the Southern (U. S.) Convention number 2,446,296. There are 25,382 organized churches. The property is valued at \$68,724. There were contributed in 1912 for all purposes \$10,833,092.

Dr. O. P. Gifford well says, "Men without convictions are like rickshaws. You must get ten of them in a bunch before they have any market value." The following note from one of our Maritime missionaries will be of interest: "One man walked about fifteen miles to be baptized; two of the women who were baptized had to give up husband and home. One of them, a high caste woman, had to give up her jewels, the greatest idol of an Indian woman, and

Beauty-Destroying Hairs Quickly Banished (The Modern Beauty). It is now an easy matter to quickly and permanently rid the skin of ugly, hairy growths without resorting to the painful and expensive electric treatment, merely by using a delicate paste, made by mixing enough deltona with water to cover the hairy surface. This paste should remain on the skin 2 or 3 minutes, then rubbed off and the skin washed. After using deltona the skin will be entirely free from hair or blemish. Beautiful, lustrous eyebrows will result if proxin be rubbed on occasionally, and short, straggling eyelashes will come in long, silky and have a delightful curl by applying proxin at lash-roots with thumb and forefinger. Use care and don't get any proxin where no hair is wanted.