1,000 WERE AT FUNERAL OF DR. BENSON

Chatham, N. B., April 9.—Upwards of one thousand people followed the remains of Dr. Jos. B. Benson as they were borne today from his late residence Water street, to their final resting place in St. Paul's churchyard, while hundreds lined the streets through which the courtege wound its way to the parish church three miles above town. Archdeacon Forsyth performed the last sad rites while clergymen of all denominations were in procission to the grave. Seldom if ever, has a more large attended funeral been seen on the North Shore. In spite of the fact that Chatham does not at all generally observe Good Friday as a public holiday, every store and office was closed for the afternoon,while from dozens of flagstaffs were suspended flags at half mast. There were no pall bearers and the mourners who followed the hearse were: M. S. Benson, P. H. C. Benson, J. Fred Benson, Wm. Benson, Stewart Benson, J. Staffodr Benson, Moredant S. Benson, D. T. Johnston, W. H. Tappol, Geoffrey Stead, Richard Hocken, Hon. Allan A. Ritchie and Dr. W. S. Loggie, Dr. P. W. Duffy, Dr. J. M. B. Baxter, Dr. Desmond and Dr. McCulley. Instuted in the procession were hundreds of school children, about 130 teams and over three hundred citizens on foot. The order was: school children, hease, mourners, Lieut. Governor Tweedie, Town Council, general public.

PLACE TO BE CHOSEN FOR COLLEGE MEET

The representatives of the colleges competing in the Maritime Provinces Intercollegiate Track Meet, Acadia, Mt. Allison and the University of New Brunswick, are to meet here today for the purpose of arranging for the place and date for the 1909 meet. It is said to be practically settled that May 26 will be the date. The choice for place will be between Halifax and St. Stephen. In previous years meets have been held in both the towns mentioned. There are good tracks in both places and either would be suitable.

A. J. Brooks will represent the U. N. B.

TWO MINUTE INTERVIEWS

H. A. Lincoln, C. E.—"I cannot see why Newfoundland cannot raise the vegetables and cereals which she needs for her own use. The agricultural possibilities of the island, in my opinion, have been very much underrated. I have seen and eaten grains and vegetables raised there and they certainly reach a high degree of development. Of course there is the danger of late frosts in the summer doing heavy damage to early vegetables. No, the winters are not very severe. We don't have the winter set in steadily until February, much later than in New Brunswick. In the island the prosecution of the fishing industry by the people has turned their attention from agriculture, just as lumbering has in Maine and in this province. You're beginning to think about farming now, I see."

T. D. Caldwell—"There is certainly wonderful development in the Temiskaming region about Cobalt and the vicinity. I have had considerable experience as far as mining camps are concerned, in fact I was in the Yukon for the Dominion government with the first rush of gold-seekers. The silver fields have that beaten in certain ways, however. In Elk City near Cobalt I could get no place to sleep. Every house was crowded. I went into a grocery store to dicker for a chance to lay my blankets on the counter. The storekeeper said I could stay for nothing if I would wait till the rush of business was over. In less than two hours that man sold over seven hundred dollars worth of goods to Syrian peddlers who took them out through the camps. One great drawback to investment in silver claims is the careless way in which the claims are staked. You can never be sure of how much you are buying."

TO ADMIT FREE ART.

Washington, April 9.—Free art, the dream of American collectors of foreign masterpieces in paintings and sculpture, practically was assured tonight by the adoption in the senate committee on finance of an amendment to the tariff bill, which will admit these treasures without restriction of any kind.

A Record Travel.

A record was establish this year for Good Friday travel out of the city. A special car had to be attached to the seven o'clock train going east to accommodate the unexpected number of passengers.

The C. P. R.'s special train to Westfield was well patronized by suburbanites who wished to pay a visit to their summer homes at that and intermediate points. Four cars were used and about one hundred and fifty passengers made the trip. They spent the day in preliminary preparation of their houses for summertime occupancy.

On the evening train travel was remarkably light for a holiday.

An Accident.

What appeared at first to be a serious accident took place on Stanley street last evening. An aged man named Joseph Perkins stepped in front of a moving street car, and before the motorman could stop the car, was knocked down and narrowly escaped being run over.

He was rendered unconscious and had to have the services of a physician. His head was severely cut.

NO SADDER SIGHT THAN THE DREADFUL DESOLATION OF MESSINA, SAYS ROOSEVELT

Port Said, April 9.—Mr. Roosevelt has given out for publication the following statement regarding the existing situation at Messina, which city he visited on Tuesday of this week:

"There is no sadder sight than the dreadful desolation of Messina, and words cannot describe it. It seems that there are still forty thousand bodies buried in the ruins.

"The American people do not realize the labors of relief performed by Lloyd Griscom, the American ambassador, Commander Belnap, the naval attache at Rome and the gunboat Scorpion, under Lieutenants Buchanan and Wilcox as well as by Winthrop Chandler, and the other members of the volunteer committee. They have performed labors which should be a source of legitimate pride to every American and our gratitude should be heartfelt for the honor they have reflected on our country."

INTERESTING NOTES OF EASTER SERMON BY PASTOR E. J. GRANT

1 Cor. xv. 20:—"But now is Christ risen from the dead and become the firstfruits of them that slept."

Some one has said that the distinguished characteristic of the Christian religion is, that it sings. And that is certainly one respect in which it differs from all human philosophy and heathen religions.

It is a fact that the Christian religion is the only religion that sings; the only religion that has any thing much to sing about.

But that is by no means its most unique characteristic. It is not unthinkable that a religion of purely human origin might give birth to a body of hymnology. We must go back of the songs, and ascertain whether or not the theme is worth while, before we can pronounce on the value of the religion. A religion that is not clearly, indisputably attested by supernatural phenomena, is probably not worth while, no matter how sweetly it might be able to sing.

The Christian religion claims to be attested by such phenomena, chief amongst which is the bodily resurrection of its Founder from the dead. This great fact is proclaimed boldly and openly from the beginning. The apostles claimed to have been eye-witnesses of the fact, and they staked every thing upon their ability to prove it to be such. And from the days of the apostles until now, it has been freely admitted by all Christian teachers, that if the resurrection of Christ can be disproved everything for which the Christian religion stands, goes down with that great doctrine.

Prove that the bodily resurrection of Christ is not a fact, and you prove the apostles fanatics, Christians fools, and the whole Gospel story a delusion and a snare.

We are thankful, therefore, that the doctrine of the resurrection did not have its rise after the contempararies of our Lord had passed away, when there would have been none with a first hand knowledge of the fact, and none therefore, who would have been in a position to disprove it if that had been possible.

They began on the very day on which the event occurred, and proclaimed it with unfaltering confidence in the ears of the people who of all others on earth, were most anxious to disprove it, and would no doubt have done so if that had been possible. The Jewish authorities who had everything to gain by disproving the resurrection, and who were clearly conversant with all the facts, never attempted to do so. Their only effort in that direction was to bribe the watchers at the tomb to say that the disciples had stolen the body while they slept. Such testimony would hardly have gotten safely through the ordeal of a cross-examination.

The apostles we say were in possession of the facts at first hand, and the resurrection was for years after the event the burden of their message. After the fall of Judas, the apostles met to elect one to fill the vacancy, and the express purpose was as stated by themselves that he might be with them a witness of the resurrection. In the Acts and epistles you have not less than twenty four different passages in which the resurrection is asserted and discussed. The doctrine confessedly transcends not only human experience, but also finite comprehension, and for this reason the doctrine of a literal resurrection has been rejected by some who still wish to be considered Christians and believers in Christ as Saviour from sin. It is not easy to see how one can reject this great doctrine and at the same time accept the Christ as Saviour, and the Scriptures as a diverse revelation.

None Can Deny.

That the Scriptures clearly teach the doctrine of the resurrection none have denied or can deny and so those who cannot accept the doctrine of a literal resurrection have been forced to put a spiritual meaning into all that the Bible says about a resurrection. But this view can easily be shown to be inconsistent and untenable.

The Bible teaches clearly, we think, both a spiritual and a literal resurrection. Our Lord Himself refers to two different and distinct resurrections in the same chapter. John v. 25, "Verily, verily, I say unto you, the hour cometh and now is when the dead shall hear the voice of the Son of God and they that hear shall live." There can be no reasonable doubt but that these words refer to a spiritual resurrection, the bringing of the soul dead in sin, to life by the Spirit of God. This is clear from the fact that the thing referred to was even then at that time taking place, and also from the fact that the resurrection here referred to is limited to those who hear the voice of the Son of God.

A Different Event.

No one we believe can have an intelligent understanding of the statement in verses 28.29; and not see that it refers to an entirely different event. "Marvel not at this," i.e., at what He had said in verse 26 about the spiritual resurrection. "Marvel not at this for the hour cometh," (He does not here add "and now is"). The event spoken of in verse 26 is partly present and partly future, i.e., it is a continuous process, while that referred to in verses 28.29 is all future and universal. "For the hour cometh when all that are in their graves shall hear His voice and shall come forth, they that have done good until the resurrection of life and they that have done evil unto the resurrection of condemnation." It is clear that this could not mean a spiritual ressurrection since two distinct classes have part in it, "they that have done good and they that have done evil." The only possible way so far as we can see, to get rid of the doctrine of a bodily resurrection, is to get rid of the Book.

Shall Be Rewarded

So in Luke 14:14; the Saviour is speaking of the duty of Christians showing kindness to the poor, to those who were not able to repay the kindness, and He says that such kindness shall be rewarded at the resurrection of the just. Those who are doing this kindness to the poor, are Christians, and so have already experienced the spiritual resurrection, and if that was the event referred to, then they must have already received their reward. But that is not what our Lord says. Their reward is still future and will not come to them until the resurrection of the just. He therefore can refer to nothing less than a literal resurrection of the body.

A Clear Teaching

This is what our text clearly teaches, not only that the resurrection of Christ was already a fact, but that His resurrection was the first fruits of them that sleep? This is simply a reference to the custom that had obtained for centuries under the Levitical law of bringing the first sheaf of ripened grain and putting it into the hands of the priest who waved it before the Lord. This was the promise and pledge that the whole field would be reaped. The first sheaf was a promise of many sheaves to follow.

Christ's resurrection is the prophecy and pledge that all will be raised.

So Paul in Romans 8:23; is speaking of the material creation as waiting for a future event which he designates the revealing of the children of God, and the children of God are also waiting for that event which in their case, is to be the redemption of the body! Not the gift of a new body but the redemption of the old one made immortal and adapted to the heavenly life.

What Some Say

We are told by some learned men, and by many not overly learned, that the thing must be ruled out, the Scriptures notwithstanding, because a bodily resurrection is not according to natural law. But how much after all do even the most learned know about natural law compared with what may yet be discovered?

If, fifteen years ago, one had published the statement that he believed that a message could be flashed across the ocean through the air as a medium, the most learned as well as the most ignorant the world over would have been ready with a sneer of incredulity.

It is said that the first steamship to cross the ocean, brought along some copies of a book written by a very learned engineer, in which he proved to a demonstration, that a ship could never cross propelled by steam alone, for the reason that no ship could carry coal enough for the purpose.

Who will doubt, that many of the learned arguments put forth today as to what is possible and what is impossible, will, a few years hence, be seen to have about as much weight as do now the arguments proving that a ship could never cross the ocean propelled by steam.

All Are To Be Raised

What we contend for is, that the Scriptures teach clearly, not only that Christ rose from the dead, but also that all are to be raised. Here is the way the Apostle Paul puts the matter. "He" (Christ) "shall fashion anew the body of our humiliation, that it may be conformed to the body of His glory according to the working whereby He is able even to subject all things unto Himself."

The same great awe inspiring truth is very clearly and strongly set forth in the fifteenth chapter of 1 Cor. where the apostle says speaking of the resurreceion of the body: "It is sown in corruption." To what does the "it" in this passage refer? The soul or the body? None will say that the soul is subject to corruption. Then the "it" must in this place refer to the body. It is true of the body that just so soon as the soul departs, the process of corruption begins, and the body is literally sown in corruption. It is sown in coruption it is raised in corruption. It is very clear that the pronoun "it" refers to the same thing in both parts of the statement. "It is sown in dishonor it is raised in glory; it is sown in weakness it is raised in power; it is sown a natural body it is raised a spiritual body." It is manifest therefore that if the apostle intended to teach that the body of Jesus placed in the tomb was the same in which He appeared to the disciples after the resurrection, and that the bodies placed in the graves are to be literally raised from the graves; we say, that, if it was the apostle's purpose to teach that, as clearly and strongly as language is capable of doing, then he has used just the word we would expect him to use in the accomplishment of that purpose.

Nothing More Evident.

Nothing, it would seem, could be more evident than that the only way to get rid of the doctrine of a literal resurrection of the body from the grave is to get rid of the Bible.

We have said no man can speak with absolute confidence as to what is or is not, in harmony with natural law. If we admit that God is the author of natural law, and therefore superior to all physical force, we cannot then consistently deny the possibility of a literal resurrection from the dead.

It is freely admitted that the doctrine is above the comprehension of man, but that is far from admitting that it is impossible or even improbable.

There is, of course, nothing in the facts or processes of nature that prove a resurrection from the dead. But there are many things in nature coming within our own experience and observation that point in that direction. The light of day rising up out of the darkness of night; the abounding, throbbing life of this glad springtime rising up out of the dreary, desolate, deadness of winter, prove nothing as to a resurrection of the body, but they are beautiful hints. If, for six or seven hours out of every twenty-four,through a long life, God can take each one of the race into a state of unconsciousness so that so far as we are concerned during those six or seven hours, this material world has no existence, and as often bring us back again to consciousness, is it incredible that the same God can, after we have slept for ages in the grave, bring us back into any state and condition that shall please Him?

That Green Grub.

That green grub crawling slowly and laboriously upon the ground during the warm summer days and going into its selfmade grave in the autumn where so far as we can see, it lies dead through the long winter months, only to come forth in the springtime no longer a loathsome creeping grub, but a thing of exquisite beauty, soaring heavenward on tireless wing,proves nothing in regard to the resurrection of the human body. But it cannot fail to suggest to the thoughtful, that there are many things in nature above our comprehension, and far past our finding out. But we are thankful that our hope an confident expectation of a glorious resurrection rests not on hints in the natural world, nor upon the intuitive conviction of even immorality that God has put in the breast of man. Our hope of, and belief in, the fact of a bodily resurrection, rests upon the immovable bed rock of Revelation.

Upon the fact that Christ arose and is the first fruits, God's pledge that all shall rise. "If we believe that Jesus died and rose again, even so, them also who sleep in Jesus will God bring with Him" from the dead. And so, we believe the saints may sing with joyful confidence

"When the last trumpet's awful voice
This rending earth shall shake
When opening graves shall yield their charge
And dust to life awake.
Those bodies that corrupted fell
Shall incorrupted rise,
And mortal forms shall spring to life
Immortal in the skies.
Behold what heavenly prophets sung
Is now at last fulfilled,
That death shall yield his ancient reign
And vanquished quit the field.
Let faith exalt her joyful voice
And thus begin to sing.
O grave where is thy triumph now,
And where, oh death, thy sting?"

UNDERSIZED LOBSTERS USED BY CANNERS

The Standard a short time ago published an article on the violation of the lobster fishing regulations in parts of Nova Scotia. This was brought to the attention of the Minister of Marine and Fisheries by Dr. Daniel, M. P. The Minister in response to Dr. Daniel's query stated on the floor of the House that no report concerning the matter had been made to him but that it would be investigated.

Similar Conditions Elsewhere.

It is said that undersized lobsters are being caught in other districts besides that mentioned previously in The Standard. The canning factories in the vicinity of Chester are said to be supplied with lobsters which are below the legal size. These small crustaceans when sent to market will not bring the high prices which the full grown ones will, but are taken by the canners at low prices. The result will be the extermination of this valuable shellfish as female lobsters are being caught and canned in large quantities.

Inspectors Do Not Stop It.

The inspectors do not seem to pay much attention to this violation of the law although they are fairly strict with regard to the exportation or sale on the Canadian market of undersized lobsters.

Scallops Taken in Large Quantities.

Another shellfish which is becoming of more importance each day and which is also becoming scarce is the scallop. On the south shore of Nova Scotia large quantities of scallops are being taken and sold. It is thought a strict maintenance of a close season would save this shellfish from serious depletion.

MORE ENTRIES FOR MOHAWK ST. JOHN MEET

There was a great bunch of youngsters at the Queen's Rink yesterday trotting around the rink in an attempt to imitate their elders who are getting into shape for the indoor meet. There was also a good attendance of those who expect to compete.

Floor to be Levelled

Today the carpenters will start to take the bumps out of the floor and get the building into condition. By Friday everything should be in shape for a first-class meet.

U. N. B. Will Compete

Owing to the fact that the U. N. B. has closed for the Easter holidays it has been difficult to secure entries from that institution but it is expected that there will be some college athletes at the meet.

Local Entries

Brock & Paterson will have a team in the relay race as will also Currie's B. U. This race is arousing considerable attention. It will be a go-as-you-please contest and sprinters and distance men will be used by the teams at their own discretion.

THE BROWN-TAIL MOTH; A MUCH DREADED INSECT AND HOW ITS RAVAGES MAY BE PREVENTED

Useful and very timely information is given in the report on Agriculture for the province in regard to the much dreaded insect pest, known as the Brown-tail moth. This moth, a native of Europe, first appeared in the State of Massachusetts early in the last decade and in the New Englaand States, had done enormous damage to many varieties of trees. The State of Massachusetts and other States have spent hundreds of thousands of dollars in trying to combat it.

Thus far this province has fortunately escaped its ravages. Not so fortunate has been Nova Scotia where, during the last two years, it has appeared in considerable numbers, and considerable money has been spent in its destruction.

A Special Study.

Mr. William McIntosh of this city has made a special study of the question, and under his direction a plate illustrating the moths, caterpillers and their nests, has been prepared by order of Hon. Dr. Landry. The short article on the question prepared by him for the report is beautifully illustrated with this plate in natural colors, so that anyone reading the article and examining the plate will be able to identify the nests, the caterpillers and the moths, should any reach this country. Thus far only a few male moths have been found here, but on account of our proximity to infected areas, the many people travelling from there here by both trains and steamer, the danger of the introduction of this is great. Everyone who has the good of the country at heart should keep a close watch for the appearance of these insects and if they find one should sorrespond immediately with either the Department of Agriculture at Fredericton, or to Mr. William McIntosh, Natural History Museum, St. John.

To Prevent This Pest.

The most expeditious way to prevent this pest is by the destruction of the winter nests. At this season of the year before the leaves appear on the tree, the nest, a grey colored web woven round dry leaves or twigs is generally found near the extremities of the branches and being usually two inches or more in length and over an inch in diameter, it is easily seen, and when discovered should be removed and burned.

All good citizens should take an interest in this matter and if they will apply to the Department of Agriculture, Fredericton, for a copy of the report on Agriculture they can inform themselves fully as to how to proceed to assist in preventing what might be almost incalculable damage to the province.

EASTER MUSIC IN SEVERAL OF THE CHURCHES

Special Easter music, appropriate to the season, will be heard in nearly every church in the city at the Sunday services. The musical programme of a number of churches is detailed below:

Trinity Church.

Choral communion at 8 a. m., Woodward in E b.

11 a. m. Service, processional 132, Christ is risen! Easter anthems. Psalms for Easter morning, Te Duem, Sullivan in D. Jubilate, Sullivan in D. Hymn 139, Alleluia! The Strife is O'er. Kyre, Gloria Tibi, Gratias Tibi, Woodward. Hymn 136, Jesus Christ is Risen Today. Athem, Break Forth Into Joy, Barnby. Recessional 127, Alleluia! Hearts to Heaven and Voices Raise.

7 p. m.—Processional 199, Hark, the Sound of Holy Voices. Psalms for Easter, Magnificat, Faning in C., Nune Dimittis, Faning in C. Hymn 405, Jesus Lives. Hymn 395, Jerusalem the Golden. Anthem, They Have Taken Away My Lord, Stainer. Recessional 32, The Day Thou Gavest.

St. James' Church.

St. James' Church, Broad street, Rev. J. Edward Hand, rector.

9 a. m.—Holy Communion.

11 a. m.—Morning prayer and Holy Communion. Hymn 179, Welcome Happy Morning. Christ Our Passover, Special Chant. Proper Psalms to special chants. Te Deum, Simper in F. Jubilate, Garrett in F. Hymn 184, Again the Lord of Life and Light. Sermon by the rector. Anthem, Awake Thou That Sleepest, Maker. Soprano and bass solos Hymn 180, The Strife is O'er.

3 p. m.—Children's service; preacher, the rector.

7 p. m.—Evening prayer and sermon by the rector. Hymn 183, Jesus Christ is Risen Today." Proper Psalms to special chants. Magnificat and Nunc Dimittis, Garrett in F. Anthem, Awake Thou That Sleepest, Maker. Hymn 187, Alleluia, Alleluia." Offertory. Anthem, The Strife is O'er, Hodson. Hymn 185, Jesus Lives.

Church of the Good Shepherd; Fairville.

11 a. m.—Anthem, Christ the Lord Has Risen Today. Easter chant. Anthem, Christ is Risen From the Dead, W. B. Gilbert. Hallelujah, Hearts to Heaven and Voices Raise, Arthur Sullivan.

There will be Easter Sunday celebration at 8 a. m. and 11 a. m., morning prayer at 10.15; children's service at 3 p. m.

St. David's Church.

The Easter music furnished by the choir of St. David's church under the leadership of Mr. S. J. McGowan, will be as follows: Morning service—prologue, Behold Unto the Jews the Saviour Preacheth. Hymn, Resurrection Morning, Loger. Solo, Be Comforted Ye That Mourn, Fisher. The Lord is Risen, Roberts.

Evening service—Solo by Mr. McNeil. Duet by Miss Thompson and Mr. McGowan, The Morn of Endless Night, Merlun, and Awake Thou That Sleepest,from the Daughter of Jarius,Sturmer.

Centenary Methodist.

11 a. m. Service—Te Deum in F, Tours. Anthem—As It Began To Dawn, Geo. C. Martep. Voluntary—I Know That My Redeemer Liveth, Handel. In Paradisum, Dubois. Minuet Gothique, Boellman.

7 p. m. Service—Solo, Fear Not; He Is Risen, Sullivan. Miss Florence Drake. Duet—Crucifix, Faure, Mrs. L. M. Curren and Mr. Guy Taylor. Anthem—O Lord, Thou Art Great, Whitney Coombs. Voluntary, Allegre Pomposo, Vincent. Spring Song, Mendelssohn. Hallelujah Chorus, Handel. Easter chant and hymns.

Portland St. Methodist.

11 a. m. Service—Anthem—This Is The Day Which The Lord Has Made, Colborne. Anthem—Ye Choirs Of New Jerusalem, Smart.

7 p. m. Service—Anthem—O Death! Where Is Thy Sting?—Turner. Anthem—We Will Rejoice, Simper.

Exmouth St. Methodist

11 a. m service, Easter carol, Barnby. Anthem—They Have Taken Away My Lord, Stainer. Te Deum, Woodworth. 7 p. m. service: Anthem, Now is Christ Risen, Nichols. Solo—Christ Is Risen, Louis Dressler, Miss Beatrice Irvine. Solo: Day of Days, Van de Water Bearsley, Miss Verinder.

Fairville Methodist

11 a. m. Service—Anthem, Wave the Palms, Gabriel. Anthem, Easter Hallelujah, E. S. Lorenz. 7 p. m., Anthem—See the Place, Adams, soprano obligato by Mrs. A. H. Clark. Baritone solo: Lift Up Your Heads, Ira P. Wilson, Mr. Stout.

Queen Square Methodist.

Morning, Anthem: God so Loved the World, Marks, When Morning Gilds the Skies, Rampini. Evening, Anthem: Come Sing We Loud, Hosanna. Solo, Miss Holder. Solo, Mr. Kilcoyle.

Main St. Baptist.

11 a. m.—Hymn 129. Jesus Christ Is Risen Today, Carey, Easter Carol, Christ Is Risen, Sullivan. Anthem, Hosanna, Granier. Hymn, 132. Welcome Happy Morning, Sullivan. Carol, Near The Tomb Where Jesus Slept. Solo, Selected, Mrs. R. T. Worden. 1st Te Deum, Perry. Hymn 136, Jesus Lives! Thy Terrors Now, Gauntlet.

7 p. m.—Hymn 130, Christ The Lord Is Risen Today, Elvey. Solo, I Know That My Redeemer Liveth, Handel, (Mrs. R. T. Worden). Easter Carols, Jesus Christ Is Risen Today. Sullivan. Twine The Easter Garland, Sullivan, Christ The Conqueror, All Hail, Sullivan. Christ The Lord Is Risen Again, German. Anthem, For Our Gain He Suffered Loss, Maunder. Solo, Welcome Happy Easter Day, Loveland, (Miss Nellie Williams). Hymn 131, Hallelujah! Hallelujah! Langran. Miss Knight, organist. Chorus of about 75 voices assisted by Mrs. R. T. Worden.

Germain Street Baptist

11 a. m.—Carol: Welcome Happy Morning, J. T. Field. Chorus, Christ our Passover. Te Deum Laudamus—Garrett. 7. p. m. service—Appropriate hymns. Carol—Easter Praises, Smart, Soprano solo, Be comforted ye that mourn, Fisher, Miss Annie Cothers. Tenor solo, Mr. Kingsmill. Soprano solo and chorus—Lovely appear, from Gounod's Redemption. Anthem—Break Forth into joy, Barnby.

Victoria St. Baptist

At the morning service in Victoria St. Baptist church, the anthem, Why Seek Ye, by Caleb Simper, will be sung. In the evening the anthems will be Rejoice, Jerusalem, and Sing, by George B. Nevins. A notable service will take place in this church Easter Sunday morning when fifty persons will receive a formal welcome into the church from the pastor, Rev. B. H. Nboles, assisted by the deacons of the church and their wives. At the evening service, the pastor will preach upon Christ's Resurrection Messages.

Ludlow street Baptist.

Easter music in Ludlow street Baptist church Sunday evening will consist of a solo and chorus There is a Green Hill far Away, by Stebbings, and the Cantata The Risen King, by F. A. Schnicker. The solo in the latter will be taken by Mrs. Gilbert Ring, the tenor by Prof. Titus and Murray Long, the bass by Mr. S. H. Mayes.

W. H. SMITH PASSES AWAY AT AGE OF 72

The death of one of the best known commercial men in the city took place early yesterday afternoon when Mr. W. H. Smith passed away at this home on Douglas Avenue.

Although Mr. Smith was advanced in years, his death was camparatively sudden, as he had been at work until Saturday in the course of his duties as head of the linen department in Manchester, Robertson and Allison's store.

Before becoming connected with Manchester, Robertson and Allison's in whose store he had been for twenty years, Mr. Smith was a member of the firm of Fairall and Smith, which conducted a dry goods business on King street.

Mr. Smith was in his 72nd year. He leaves a wife, two sons, and four daughters. The sons are Rev. Walter H. Smith, of Charbot Lake, Ont., and Mr. Wilard Smith of this city. The daughters are, Mrs. (Rev.) F. F. Flewelling, of Johnstown, Pa., Mrs. T. P. Charlston, of Ottawa; Mrs. (Dr.) J. F. MacAulay, of Grand Manan, and Mrs. H. T. Beresford, at present in St. John.

In the councils of St. Luke's Anglican church, Mr. Smith will be deeply missed. He had been a life long member of its communion, and was at the time of his death a warden of many years' standing.

The funeral will probably take place on Monday afternoon.

BALL-PLAYER BETTER.

Agusta, Ga., April 9.—Hal Chase, the ball player, who is detained at the Contagion Hospital here, suffering with small-pox, is planning to rejoin his club May 10. It is believed Chase will be discharged from the hospital within ten days.

JERRY STUBBS WILL CAPTAIN E. D. C. TEAM

"Jerry" Stubbs will captain the Every Day Club track team this season. The manager and trainer will be Gerald Stanton. The team starts out with a first-class string of athletes and a strenuous season is to be mapped out. The first meet will be held on the Victoria Grounds on May 24.

Meeting Yesterday.

The team met in the dressing rooms of the Queen's Rink at 10.30 o'clock yesterday morning and elected its officers. The men also did some training for Friday's indoor meet.

Brooks Will Not Be Here First Of Season.

Brooks, the captain of the U. N. B. track team who has been a member of the E. D. C. team in past seasons and who will be out with it again this year, will not compete under the Red, White and Blue until June. It is expected that the Inter-collegiate meet be held on May 26, and as a result Brooks will not be on the E. D. C. team on the 24th. It is also unlikely that he will be in the indoor meet Friday.

HUNTING FOR MURDERER IN MAINE WOODS

Bingham, Me., April 9.—Following the murder of his young wife here tonight Herbert Nettage was the object of a man hunt in which nearly two score of citizens and sheriffs armed with revolvers, rifles, axes and other weapons, participated. The chase after the murderer was over a thick covering of snow but up to a late hour tonight no definite trace of the fugitive had been obtained.

Nettage shot his wife after a quarrel in a hotel here where she had been working after their separation.

Within half an hour a band had been organized in this town to conduct the search after the murderer and as the men spread along the roads they were augmented by the addition of other farmers. Sheriffs in all nearby towns were warned and several got together small bands which proceeded toward Bingham where they expected to effect a coalition with the posse from this town.

It was believed that Nettage had proceeded in the direction of Lexington, his home. Progress for pursuer and pursued was hard as the woods were covered by between two and five inches of snow.

WILL SEND CASTRO BACK TO EUROPE

Washington, D. C., April 9.—The French Government has informed the State Department of its determination to put into effect immediately the decision announced yesterday from Paris to expel former president Castro, of Venezuela, from Fort de France, Martinique and compel him to return to Europe.

The programme is to put him aboard the first vessel touching at Fort de France. If this programme is carried out Castro will be on his way to Europe in a day or two unless his physical condition is such that an ocean trip at this time would put his life in jeopardy. The first steamer scheduled to touch at the Maritinque port, Europe-bound is the French line ship Versailles, due there tomorrow.

Some of the prominent officers of the Government are disposed to look on Castro's reported serious illness with suspicion, taking the ground that a return to Europe is necessary to obtain surgical aid when, in fact, the real purpose is to "save his face."

TAFT HAS SUGAR DUTY TAKEN OFF

Washington, D. C., April 9.—President Taft has won a signal victory for the Philippine Islands for the acceptance by the Senate Committee on finance late tonight of the provision of the Payne bill for the free admission of 300,000 gross tons annually of Filipino sugar. This decision was reached after the sub-committee had confirmed an agreement between Mr. Taft and Mr. Warren, of the Michigan Sugar Company made in this city last fall when the president-elect was a guest at the Boardman residence.

MRS. SAMPSON ACQUITTED.

Lyons, N. Y., April 9.—Mrs. Georgia Allyn Sampson, the young woman who has been on trial for her life here since Monday on the charge that she had shot and killed her husband, Harry Sampson, was acquitted tonight.

SEVERAL MEN KILLED.

Point Richmond, Cal., April 9.—Seven men, four of whom have since died, were injured by the explosion today of a tank at the Standard Old Company's plant here. The tank contained 500,000 barrels of oil.

Sixty other tanks containing 15,000,000 bbls. of oil are endangered.

DR. EDWARD YOUNG DEAD.

Washington ,April 9.—Dr. Edward Young, who served for twenty years as United States Consul at Halifax, N. S., died at his home here tonight.

HURRICANE SWEPT THE N. E. COA

Boston, April 8.—The hurrican
the St. Lawrence River dragged
air movement across New Engl
day, of velocities ranging from
92 miles an hour. Such a gale
been experienced in this vicin
many years. The storm came
alded, for no cautionary signal
hoisted by the weather burea
a number of vessels were cau
the coast. Three barges were
ed to be in distress off the n
Rhodes Island shore at 8 a. m.
A little sloop was driven on t
of Cape Cod and many vesse
sails and other gear by the
the blast.

The highest wind velocity th
been reported in New England
teen years was reported from
Hill observatory at 8.30 a. m.
with the flying whirling anem
cups registering 92 miles an
The velocity has only been se
the 25 years in the history
observatory, when 100 miles
were registered in 1893. Th
blew 50 miles an hour off Ca
and 45 miles an hour in this

Remembering a similar gale
most a year ago, many citiz
Chelsea to-day became almos
stricken when another fire br
in the stricken city, and for
minutes it seemed as if the
destruction of that of April 1
would be repeated. Fort
prompt work prevented a sp
the fire.

DEATHS BY WRECK DUE BRAKEM

Coburg, Ont., April 8.—Af
hour and a half deliberation
in the case of Charles J. D.
of West Toronto, the C. P. R
man, on trial at the assizes
criminal negligence and wilful
of duty whereby causing th
wreck at Sandbank on Nov.
this evening, brought in a ve
guilty with a recommenda
mercy. Judge Britton defer
tence until tomorrow.

Reade was a brakeman on
train No. 54, running out of
that night. The crew had be
orders to take the siding at S
and to wait there for a p
and double-header extra fre
pass. Reade opened the swi
the passenger train went
with the result that a freigh
from the east crashed into h
and Edward Findlay, enginee
65; Fireman William Conn
Brakeman Sweet were killed.

Conductor E. C. Knapp,
superior, testified that
wreck he asked Reade: "W
you done; did you open the
To which Reade replied:
thought we would follow on
senger train's block."

Engineer Hazenfield said
read the order aloud in hi
and Reade was present.
swore that he told Reade an
man that they were waiting f
but could not swear that Rea
him. He would not deny that
wreck Reade said to him:
what comes of not reading
to me."

Reade took the stand in hi
fence. He swore that he
heard the order read at M
that when he asked the en
Burketon what the orders
replied: "The same old thing
the siding at Sandbank, fo
He admitted opening the sw
knew nothing of train No. 5

MENELIK IN SERIOU CONDI

Jibuti, Africa, April. 8.—R
ceived here state that Kin
of Abyssinia is again in a se
dition from angina pectori
ports further say that the
Ta-tou who is greatly oppos
foreigners, is taking advanta
King's illness to bring about
drawal of concessions to

WAS COUSIN LATE THOMA REED OF ST.

The late Doctor Brock C
died suddenly at his res
Montreal on Monday, at t
83 years, was a cousin o
Thomas M. Reed, ex-may
city of St. John. Althoug
a physician, Dr. Carter c
army and as captain in
majesty's First Royal Reg
stationed in this city, whe
he married Mary Isabel,
daughter of the late Ca
Reed, R. N. For a numbe
Dr. Carter resided in St. J

GIFT TO HOME FOR

St. Thomas, Ont., Apri
late Thomas Brokeridge,
who died in St. Thomas
bequeathed $13,000 to th
Williams' Home for Aged
this city.