ALL COMMERCENERS intended for the paper to be ddressed to the Editor. All communications us efference to advertising, business or subscriptions to se addressed to the Rusiness Manager. the sent to re

will be made provided th are given. No change ca

Messenger and Visitor.

WEDNESDAY, JAN. 20, 1892.

SOME OTHER OPINIONS.

ist week there were presented to the some radius Baptist Yong People's Convention hel-last summer in Chicago. These brothre-were in sympathy with the convention and of course supported the idea of If course supported the idea of a distinctively Baptist in preference if of the Young People's Societies aristians. Endeavor. The opinion deliverances of these leaders are optimized to the second se Clusitian Endexor. The opinin d deliverances of these leaders ar tainly entitled to respectful consider on. But Baptists reture priode them as on not following any man or se-on blindly; and it is well, we think these who are about to establish up people's societies in connection their claured. ns expressed at Chicago, as to th ority of the B. Y. F. U. over th

short time since, in which such leading Baptists as Provident. Harper, of th Chicago University, Provident Andrews of Brown, Rev. Russell H. Conwell, o Philadelphin, Dr. Capudall, of Cleve land, Dr. Wayland Hoyt, of Minneag olis, Dr. Vassar, of Kansas City, Dr Gregory, of Baltimore, Dr. J. J. Hall, o, Raleigh, Dr. Beckley, of Philadelphin and Dr. Bitting, of New York, unit with equally distinguished leaders in other examplical clurches in commend ing the Young People's Societies on Christian Endeavor in, preference, ta any merely denominational union "Prove all things, hold fast that which is goed," is regarded, we believe, agoos Baptist doctrine, or, at all events, goos and fast that which is regarded, we believe, as goo-putst doctrine, or, at all events, goos-erine for Baptists, and, as we have eady intimated, our churches will do f to take an all-round view of the ject before deviating that the Bap-Young Prople's Union is better and generally to advance the cause lighten than the Young Prople's, ites of Christian Endeavor, "reference to the Young Prople's used in a gray as on-

than the constraint for the constraint of the co of opinion, bot or practic or practic ager to the the your hings 's Mor

My own experience of it in the hurches I have served has been as elpful and delightful that I greatly de ire the same good for other pastors

Messenger and Visitor, 82.00 per annumi When paid within thirty days, \$1.50, 5 McC Back, Theorem 1, 1990 and 1990 and

thods. A fundament Christian Endeavor lity to the individua-ch each society is con-very heart of the pl ally adopted is the bart the rule of my

conventions and union meetings are al-ways and only for inspiration, and never legislate for any local society or claim any authority. We are not urging any objections to denomina-tional instruction and control. Such unions need not withdraw the young people from this interdenominational fellowship unless the local societies wholly discard the Christian Endeavor principles or name. This name, too, can, wherever it is allowed by denomi-national autorities, being with a parely denominational curves in the study expected and national, are not study evolution of a plinely expected and the study of the and national, are not study evolutions of authous of gradients of young people joined together by common methods of greateries guild a common unner scapic, parenets and proceedings without of service and proceedings without of service and proceedings activation and beautiful applications and the service and the service activity of the service and the service activity of the fellowship which has so marks beneficiar Endeavor fellowship

NEWS FROM THE CHURCHES.

NEWS FROM THE CHURCHES. None of the columns of the MESSES-out as N Ustrow are more generally in-teresting to its readers, we suppose, than those which present the news from the churches. We have to thank the pas-tors and clerks of the churches, as well as others who, by sending reports, con-tributed as much to the interest of this department, which it is our aim to make as complete and valuable as possible And to this end we solicit contributions from all the churches. Now permit us a suggestion or two in reference to this matter.

matter. 1. If the pastor of the church can or will report the news from his church, no one, in most cases, can do it so well. Bot if a pastor has not time, or if the frequently concerning his own work, let the clerk or some competent bother be appointed to report regularly or occasion silts for the name.

the clerk or some competent brother has appointed to report regularly or occasion ally for the paper. 2. Let notes be sent as frequently as there is anything of intesest to re-port, and even when there is nothing of special interest, readers will be glad to see a few lines from a church. If only to show that it is holding on its way and in sympathy with its sister churches. 3. Let the report be brief. Let it be confined to facts concerning the church's work and progress. If reflections and suggestions occur to the writer, how ever invaluable they may be, it is before to reserve then for some other occasion. Extended reports make serious difficu-tios for the editor. He must either ent them down, which consumes distinity and perhaps off-onds the correspondent, or he must, by inserting them in full grant privileges to certain churches which it would be impossible to grant to all. Then let up hear from all the churches, and let the reports be frequent and brief, presenting in a concise way whatever is of special interest in connec-tion with the church's life and work.

DAY OF PRAYER FOR COLLEGES.

The notice of President Sawyer i who have left th

for prayer obtails of the schools that have done so much for them. Every worthy studegit culists the interest of .a number of his friends on behalf of his college. Moreover the deponination discerns more clearly each year that its own power is largely conditioned, under God, by the strength and conse-cration of its clucational enterprises. Thus a more intelligent as well as affectionate interest is awakened on be-half of these centres of intellectual axis. $\begin{array}{c} \text{Light out the experiment of it is the same of the product of the second secon$

The Royal Commission.

have sought the highest strength. ton's prayer, " "What in me is dark, illu What is low, raise and su

What is low, raise and support." will be the ery of every earnest teacher and every wise student. It is the in-spiration of the Almighty that giveth understanding. Christ is our *visidom* as well as our redemption. "If any man lack *wisdom* let him ask of God." Edu-cational work is so difficult in its na-ture and as fruitful in results for good or evit that the loftiest aims and most spiritual upholding will be needed for the best success. May we never come to put our sole dependence on equipor evil that the loftiest aims and most spiritual uppolding will be needed for the best access. May we never come to put our sole dependence on equip-ment and experience and the success of the past. This help from above let the churches seek for the schools they call their own. It is a great day for the students now, Facilities which these of a former generation did not possess are now thrust upon they young people, and when they go out from their prepara-tory work there are opportunities for greatest usefulness awaiting them. Their success will largely depend upon the fait/funces with which the work of school is done. Men fail for lack of moral principle and confirmed habits of different work. Let the aid of the Spirit therefore be asked, for from the Spirit therefore be asked, for from the Spirit therefore be asked, for from the Spirit therefore the sincerity that will abide and the persistence that will win. Our people have every encourage-ment to pray for their teachers and stu-duts. The prayers have been so often answered on their behalf in the past that each supplicant can say. "Because Thou hast been my help therefore in the shadow of Thy wings will I rejoice." May all our churches be able to pray in the unity of the Spirit for the best of gifts to our beloved schools, and may their prayers be abundantly answered. **Auestion.**

b) poge in seven inners, that the three transforms is on the verge of, or has just entered upon, a special period of Peritecestal blessings. The same signs as of old are observed—" Your sons and your daughters are prophersying." Thank God? " Theast God?" Theast God? They terian sister say a few weeks ago in a prayer-meeting, "Thank God? Twe got my tongue slosed in God's praise." As 1 write, a sister at my ellow resimilar met of your own illustration. Mr. Editor. " of the frigs and the little boy," and suggests that we women follow the example of the little soughters, and when such people as your correspondent in Mississen axis Visron of Dec. 30 throw sticks at ins, that we just get away from such little boys and, after our own fashion. sing with our joys somewhere else.

throw sticks at its, that we just get away from such little boys and, after our own fashien, sing sut our joys somewhere else. The sibyl's speech breaks from these leaden lips. Moved by soft airs from shadowy spaces blown ; to encourage young Christian sitzer who are, always so sensitive to the opinions of their brobhers in Christ, in this enlightened age of educa-tion and refinement, our dear brothers in Christ are as a rule, quite willing we should help them in their labors in the Gospel. The very hearen to take the head stars problam. The very hearen to take the neight stars sweet rest and peace the headd stars problam.

Day of Prayer for Colleges.

- The McMaster Monthly for No-vember contains several good things, but the gem of the number is a little poem by Dr. T. H. Rand, which we feel sure our readers will be glad to ferred to the MESSENGER AN

I Read the Paper Through.

<text><text><text><text><text><text><text> wife and our moistened atmosphere do not get on well together, and—well, we do not kniow what the result will be. The North church and Pastor Man-ning are still working harmoniously to-gether. At the annual meeting of this church, held on the tast Wednesday of the ökl year, the financial report show-ed that there had been raised for all purposes during the past year, \$3,634.40. There has paid out for current expenses, not including the Sunday school, \$2,400. The balance has been appropriated for outside work, including the mission car-ried on in the northern part of the city. Every department of the church seemed to be in a healthy condition, the Sun-day-school and Mission Bad especially as, but conversions are few. On the irrst Sabbath of the New Year the pas-tor welcomed to the fellowship of the church one sister, who had just been baptized. on account one sister, who had just been baptized. Pastor Hall, of the Tabernacle, keeps your readers well ihformed of his work and the burdens he is carrying. He feels the load to be heavy just now because he is suffering from the prevail-ing influenza. The West End church have just cele-brated their first anniversary. They thanked God for what He had wrought, and began the year with cheerful courage. The pastor, Rev. Mr. Webb, was unable to preach last Lord's day. He will soon be out again and as lively as ever.

May all our observed with the spirit for the bard of placing them where we want them of the spirit for the spirit of the bard of placing them where we want them of placing them where we want them of placing them where we want them of the Spirit for the spirit of the spirit is the spirit of the spirit is sp He will sear a sever. Dartmouth and Bro. Smallman are doing well, and are growing into each others' affection and esteem. The Cornwallis St. church is supplied by Dr. Saunders, and so acceptably that the church is in no hurry to secure a suc-cessor to Bro. Jordan. Cossor to Bro. Jordan. Rev. Mr. Hopper, of St. Margaret's Bay, has the most extensive field of any of his brother pastors in The county. He has already entered upon his work with encouraging prospects. All wish him success. Jeddore, beautiful for situation, is at present enjoying the labors of Rev. D. W. Crandall. It is a fine field for work because of its comprehense and Pro-section 2010. W. Crandall. It is a fine field for work because of its compactness, and Bro. Crandall as pastor could work it well. Hammond's Plains, Sackville, Fall River, etc., etc., lately bereft of their pastor, is still waiting for the coming man. Would that he would come soon, for these fields are indeed " like sheep without a shepherd." There is a Young People's Union if three of the city churches and one in Dartmouth. A mass meeting is to be held with the Union of the North church on Friday, Jan. 15th. The young peop

every man be persuaded in his own ind. The Week of Prayer is over. It was conducted as usual, with this addition, that last Sunday evening there was an exchange of pulpits. On account of the illness of so many Presbyterian minis-ters the exchange was not as general as that planned by the committee of the exangelical Allians. The pastor of the North church ex-changed with dis neighbor, Rev. Allans Simpson, of the North church ex-form John 17. "That they may all bo one," etc. It was an eloquent sermon, and his treatment of the adure of this spoke of the methods by which this union was to be brought about the con-gregation was not so pleased, especially upon the point that an occasional ob-servance of the Lord's Supper by the different Christian bodies together, would be, in his judgment, one of the most effective means of promoting that unity for which our Lord prayed. The preacher must have known that Bap tists could not do this and be true to their convictions. OCTANN. **EFERS.** Halifax News and Notes. What about Halifas ? Well ! what is it about Halifas ? Mell ! what is would like to hear ? "The rush is over as to business"—so they say at the Book Room. If you ask the merchants "How times are?" the answer is, "Quiet." And yet the volume of husiness done by this city, beautiful for situation, with its magnificent harbor, is very much more than many people suppose who never examine the trade returns. The people of Halifas are not amplitone to make a show. It is said they are lacking in en-terprise. Penhaps so. The spirit of the people is conservative. They'are show ople is conservative. They are slow

The Misseman AND Visitor: TNDER THE MACHINE TNDER THE MACHINE TNDER THE MACHINE TS specific breaks from there is a present and a specific breaks from there is a present and a specific breaks from there is a present and a specific breaks from there is a present and a specific breaks from there is a present and a specific breaks from there is a present and specific breaks from there is a present bial distribution of the specific breaks from the present and there, how there should be the the transmittenes is a present hald asside by an the graph of the Tabernace for the present and specific breaks from the present and present and on the present and present and there, how the at this assort the source of the specific breaks and there, how the at this church who is a the specific breaks and there, how the at this church here is a present hald asside by an the graph of the Tabernace for the present and a specific break from the present and prese

January 20.

comed to the fellowship of to

uation, is at s of Rev. D. ield for work ss, and Bro.

The young peo-tic over the new

ent, and it looks as if good was

are in hearly sympathy and keep their hand on the helm. More good is done by helping than by hindering, but let every man be persuaded in his own mind.

on Friday, Jan. 15th. The ple are quite enthusiastic or

going to come out of it. are in hearty sympathy a hand on the helm. Mor

January 20. Missionary Meetings

The pastors of the churches are all busy preparing for carnest and aggres-sive work. Each has his own way and methods. The First church, under Pas-tor Adams, is moving along quite com-fortably—good preaching, good congre-gations, good Young People's Union and good financial condition; some interest religiously, but not many conversions. The outlook is hopeful, but the pastor's wife and our moistened atmosphere do not get on well together, and—well, we do not know what the result will be.

Missionary Meetings Following is a programme of arranged for by Bro. Archib held in Queens and Kings Con Salmon Creek-Sunday, Feb. 7, Gasperaux–Sunday, Feb. 7, Upper Cumberland Bay–Tue 7 p.m. Lower Camberland Bay–Wu 10th, 7 p. m. Mil Cove–Thursday, 11th, 7, Jenseg–Friday, 12th, 7 p.m. Will Cove–Thursday, 11th, 7, Jenseg–Friday, 12th, 7 p.m. Joart Johnston, Thesday, 16th, 7 Should they be able to spe days longer, they could in from 1st Johnston (Thorntown following additional fields in b without much inconvenience. nections between all these mee be quite casy to make, either l railway or teams. Stopping off at Bellisle statio

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Stopping off at Belliele statio to: Collina Corner, (Studholm) We Feb. 17th, 7 p. m. Het Springhill—Thrunday, 19th 2nd Springhill—Priday, 19th, 2nd Springhill—Priday, 19th, 2nd Springhill—Priday, 19th, 2nd Springhill—Bridde State Resturning either to Hampton of I have left ont Upper Gag Mrs. Archibaid attended the as there in June, 1889, but if they go there again, they could d Jemseg, Saturday, 13th, at 2 p. would give them time to rea Cambridge for Sunday. The brethren are requested them from place to place, and a collection will be taken at e ing for Foreign Missions. W. E. McI P. S.—They can come direct man by rail for first meeting.

RELIGIOUS INTELLIG

NEWS FROM THE CHUR

XEWS FROM THE CHURA TABERAACLE CHURACH, ST. JO Lord is still looking favorably Our house of worship was cro vertlowing before the time c service last evening. At the the sermon we had the pleasus tizing a young sister, who was o some three years ago in the Army, and since that time h most earnest and devoted n that organization. Some size w a member of the family with y above mentioned sister resides, worted in our meetings, and tized into our followship. To assister, and led her to pp search the Word of God with to its teaching concerning bapt usual result followed—she was ed that her duty as a Christia obey her Lord, at any cost or and she tox the first opportun so. She promises to work earne and for the church of Jesus C obey her Lord, at any cost or and she took the first opportun so. She promises to work earm and for the church of Jesus CI has already intimated the sin to which she desires to de talents, and in which we believy with God's blessing, be most si Thus the Lord is adding to of workers in different depart His service. At the close of t meeting last evening, which largely attended, some 80 pledged themselves to pray mose ly for a larger outpouring of spirit upon this church and e ty. We go forward again this the Lord's Name. Will God's remember us earnestly in their January 11. A. E. I RockLASD, Carledon Co.—A 1

remember is entry in inter-January 18. A.E. I RockLAND, Carleton Co.—A. I from this field may be of interes of your many readers. Alte ibeen laid by for over a year by I accepted an invitation to becc sionary pastor? of the Rockla of churches, and took charge t january, 1891, moving my Jam 9th of March. The field is cor the following churches and J stations: Rockland, Windsor bilse churches, and Hartland stream stations. There was n geon the field when I commy labors, and hence the necessity labors, and hence the necessity to the the other states of the states of the states the states of the states the states of the states of the states of the states states of the states of the states of the states the states of the states of the states of the states the states of the states of the states of the states states of the states of the states of the states of the states the states of the states of the states of the states of the states the states of the states of the states of the states of the states the states of the states o

where we have been as a second we have been as a second backwhere been as a second backwhere but the church, to their credit, purchase of land, with a house and backwhere been as second story of low for the back backwhere back and pay see on the whole field. We couraged from time to time that good is being accomplish we have not baptized any, have given evidence of spiritan ang, and we believe that a mus seen converted to God. I am have been for a week, contin ouse by sickness, but hope to be out again soon.

BARRINGTON,-Though we change and many conversions or bap bospel is broughout tre fair con

ie Bapti ing t Our are fair considering. Our conferen-ings are quite regularly sustai the churches. The Sabbath-sr also kept up, and we trust goo being done in them all. of draw-back we have to encoun west of our male members g ost of our male members g rly spring and are gone till l, so we are left without hel urches suffer largely on acc churches suffer largely on a We are expecting to finish Harbor church edifice next a has been standing now in an condition about nine years only the base only the base Port Clyde el

UNDER THE BEECHES