A Japanese Thief Decapitates Chinese Cook While at Yokohama.

Spread of the Cholera in Japan Has Been Somewhat Checked.

The Empress of India arrived in port shortly before six o'clock this morning, several hours ahead of schedule time on her run across the Pacific. She left Yokohama on Friday, September 13th, and was therefore less than eleven days in crossing to Victoria. At Yokohama on the day before the ship sailed, the quarter deck aft was the scene of a most atrocious murder, Le Sheng, one of the cooks, being stabbed by an unknown Japanese thief. It seems that about one o'clock a Japanese was discovered by a Chinese boy stealing a pair of trousers, and when seized began to struggle to free himself. The noise attracted to the scene-on the quarter deck aft-two Chinese cooks, who made an effort to secure the Japanese. The latter seized one of the cooks, and having opened a clasp knife with his teeth and his free hand, stabbed the Chinaman in the neck, inflicting a fearful gash, from which a stream of blood spurted. The Japanese then attacked the second cook with his knife, and having inflicted a cut four inches long on his right arm, boited along the deck forward. He was seen | Hakodate by the police, where they were

Japanese crouching in a corner forward. The man was brought out, identified by the Chinamen, and eventually handed over to the police. In the meantime blood continued to flow from the neck of the Chinaman who was first attacked, and he died in a quarter of an hour. The other man's wound was immediately bandaged, and he is now in no danger. The matter having been reported to H. B. M. Consul, the body was removed to the shore and an inquiry will be held. Chief Public Procurator Ando held an investigation on board the same afternoon. When discovered in the lighter the man under arrest had no knife in his possession; and it is therefore assumed that, if he is the man who stabbed the two Chinamen, he threw his weapon overboard as he escaped from the ship. He had an abrasion over the left eye which was blending when he was arrested. Who the accused is it is impossible to discover. He was not engaged on any of the lighters not appear to have aroused suspicion

The cruise of the ship was otherwise uneventful. The Pacific Mail Steamship Company's steamship Belgic, ashore about 30 miles outside of Yokohama, was seen on the way out. There were several steamers around her, but no wreck ing work was being done. Not a sail was sighted throughout the voyage. The average weather for the season of brought the following passengers: Capt. Anderson, Mr. W. Bartlett, Rev. W. P. British and American ministers in send-J. S. Black, Mr. G. W. G. Butler, Capt. the rumor among the natives of Szechu-Cavendish, Mr W. B. Davenport, Mr. Fujita, Miss Hartford, Mr. L. W. Lienau, Mr. H. Cripps Matheson, Capt. Miller Dr. R. J. Nevin, Mr. C. O. Overbeck, Miss Procter, Mr. H. Shugio, Mr. T. Taylor, Mr. K. Tsuchiko, ed in a most deferential manner. Mr. A. R. Whitney, Mr. H. E. Wormold, J. H. Biles.

until he was found attempting to steal

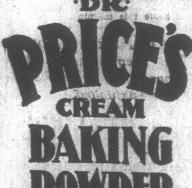
the pair of trousers.

Mr. A. R. Whitney, jr., is a member of the New York firm of ship builders of that name. He has been to Japan figuring on the war ships which that country talks of constructing, and is on his way home. Judge Bartlett, of the Supreme Court of New York state. who demands upon the Chinese authorities is travelling with W. B. Davenport, a New York lawyer, was another promin- mission will be appointed, consisting of ent American aboard. Caut. Cavendish. who was the British minitary attache wh followed the Chinese army in the late Tokio. Mr. Denby is said to be deeply war, arrived on his way to London. Capt. Miller is in charge of the British naval dockyards at Hong Kong, and is on his way to England. Capt. Ander. ernment. From the blame attaching to son is of the Scottish Oriental Steamship Company, and is on his way to Scotland to bring out a new vessel. J. | ulence with which he is assailed by H. Biles is an expert naval architect of Glasgow, and has been around the world tate to charge him with misdeeds which with his daughter. J. S. Black is in the he has not the power to commit, even British consular service at Siam, and is if he were morally capable of them. It returning to England. Messrs. Math- is urged on his behalf that the line of eson and Overbeck are Shanghai tea policy laid down for the guidance of

The ship brought only a small number of steerage passengers, and only landed ister to assume a vigorous course of 16 Chinese here. She brought no Japanese passengers, and was therefore only detained in quarantine the length of time that it took to inspect the ship. She strict silence respecting his personal afbrought a full cargo of freight, made up of the usual commodities.

Speaking of the cholera the Japan Gazette of September 13th, says: "There is a marked decrease in the number of fresh cases of cholera in the Capital. During the 24 hours ending yesterday noon only 19 cases were recorded, whereas forty or even or fifty had been reported a few days ago. If things continue in this state the disease will be stamped out before long, at least as far as Tokyo is concerned. In Yokohama

Awarded Mighest Honors-World's Fair.



MOST PERFECT MADE. A pure Grape Cream of Tartar Powder. Free m Ammonia, Alum or any other adulterant. 40 YEARS THE STANDARD

peared, and marines who have been pro-hibited to land in consequence of the struction. spread of cholera, are now free to visit The new envoy from China has arthe shore. In Okayama ken, the mal- rived in Japan, with his wife, whose ady, which was once so virulent, has father was an American, and two greatly dwindled, but dysentery, on the daughters. He is attended by a retinue other hand, is showing signs of spread- of forty-five persons.

Kwong Tung-suh, who atempted to year, and Hong Chong-u, who murdered fuge somewhere in Hamgyong-do after small body is to be diminished to four ment, but went over to Vladivostock during last month says the Hochi. It was thought they had left the country, simply to seek a shelter in another land from fear of detection at home. But contrarily they had, it seems, a big scheme in stock. They forged the King's message asking the Russian government to dispatch 10,000 troops for expelling the Japanese out of Corea. They actually presented the message to the Russign authorities. But the latter being in It having been soon found that the message, referred the mater to Mr. Waeber. It having been son found that the message had been manufactured, Kwon and Hong are now being escorted to the frontier. The Corean authorities are preparing to arrest them on their ar-

Eighteen Russians were recently ar rested by the Mombetsu police in Hokkaido, but while detained in the station five of them broke the windows and escaped, says the Yokohama Gazette. The remaining thirteen were escorted to to mount the deck rail, jump on a handed over to the Russian consul. In lighter alongside, and disappear. Upon the examination made at the consulate on the lighter were called up, but as serving at Saghalien, who had escaped none of these were identified as after having robbed a boat belonging to the assailant, C. F. Pope made Mr. Yamamoto, who is engaged in fisha search of the lighter and found eries on the island. The runaways were sent back on the 7th inst. by the Maikomaru to the region where they are to serve the remainder of their terms.

The commission of enquiry into the Kucheng massacres continues its work, which is progressing slowly, says the Foo Chow correspondent of the Caina Mail, writing on the 31st ult. Upwards of one hundred arrests have been made, including the leader of the "Vegetarians," and his two lieutenants. For each of these three men a reward of \$900 was paid. Eleven men have been convicted of complicity in the murders Considerable delay is caused by the Chinese officials; the Viceroy (at Foo Chcw) refuses to give his deputy (at Kucheng) the necessary discretionary powers, and consequently every new question that arises has to be referred back to Foo Chow, the deputy being a mere mouthpiece of the Viceroy instead of a qualified commissioner. The N. C. Daily News stated on the 5th inst .:- A telearound the ship, but his presence does gram from Feo Chew dated yesterday states that Miss Hartford's assailant has been captured. There have been 126 arrests; 27 have ben tried and 23 convicted. Evidence has been adduced

sufficient to convict 31 more. From Chengtu it is reported by Shanghai paper that the amount of demnity to be paid the Roman Catholic missions for damage done by the rioters in that province is to be something like 700,000 taels. Furthermore that the work on the re-construction of the Romthe year was encountered. The ship an Catholic church at Yitungchiao has Bently, Mr. J. H. Hall, Miss Biles, Mr. ing a commission to Chengtu has raised an is to be sent after all, and that the Chungking Taotai wil probably be the person sent to settle the British and American claims. The Roman Catholic priests at Szechuan are being now treat-The Associated Press correspondent at

> Tokio writes as follows: Through the Japanese Legation at Pe king it is learned that United States Envoy Denby has been instructed by President Cleveland to institute an inquiry into the sarety of American resi dents in China, preparatory to making for their permanent protection. A com-United States officers, and including at taches of the legations in Peking and sensible of the false position in which he has placed himself by accepting a favor for his son from the Chinese govthat error he cannot escape, but his friends protest against the excessive virforeigners generally, who do not hesi American representatives in China, makes it literally impossible for a minaction on his own responsibility. These statements, however, do not emanate from Mr. Denby himself, who preserves fairs. The latest advices from Foochow report that one hundred and twenty-six suspected persons have been arrested: that twenty-seven have been tried and twenty-three found guilty; and that thirty-one others are certain to be convicted. The assailant of Miss Hartord, the American missionary, has been captured. In spite of these apparently decisive measures, signs of disturbance are detected in other parts of Fo-kien province, in which no steps have been taken for the preservation of order. The United States ship Petrel is on the

way from Japan to Foochow. On September 8th the steamship Bel gic, of the Occidental and Oriental line, ran ashore while entering Yokohama harbor. She was not seriously injured, and her officers express the belief that she will be floated without difficulty. This is the general hope, notwithstanding the fact that few steamers which have grounded in the same locality have ever been extricated. When the ship struck, the second officer, named Bickman, started to lower a boat, but fell into the sea and was drowned. Ratifications of the revised treaty between Russia and Japan were exchanged at the foreign office in Tokio Septem ber 10th. The agreement is nearly iden-

tical with that recently enacted by the United States and Japan. A detachment of the Salvation Army has established itself in Tokio, where it will soon commence operations in accordance with the customary methods. The usual dress, however, is to be discarded in favor of Japanese garments, and Japanese domestic habits will be followed as far as possible, even to the

two more cases occurred on the 11th; eating of food dressed in native style. while in Yokosuka it has almost disap. The entire force proposes to occupy

For several months past the detachment of Japanese troops in Corea has The Course Pointed Out for, Capital, assassinate Pak Yong-hyo in Tokio last | consisted of nine infantry companies, posted at Seoul, Wiju, Gensan, and Kim Ok-kyun in Shanghai, sought re- Fusan. At the request of the King this the great changes in the Corean govern-companies. Japanese military officers doubt the expediency of the reduction, but the experiment is nevertheless to be tried.

American ship-building and manufacturing interests in Japan are represented by Irving M. Scott, of the Union Works; Captain Zalinski, of the Bethlehem Foundry; General George B. Williams, of the Cramp Company; A. R. Whitney, jr., of the New York Whitney house; Lieut. Col. Hunsiker, of the Carnegie Works; and E. Turnaner, of the posed expansion of the naval and military systems of the empire.

WILL BE PROSECUTED

Admiral's Decision in the Marvin Case-Three Sealers Arrive Home.

The sealer E. B. Marvin will after all be prosecuted for her alleged offense in Behring sea. Rear Admiral Stephenson communicated with Collector Milne this afternoon directing that the 376 sear skins aboard be sold, and that the usual proceedings against the schooner be commenced in the Admiralty Court. Davie, Pooley & Luxton will act in the matter. an alarm being raised the coolies engaged it was found that they were convicts afternoon directing that the 376 sear

Japan. She reports the Annie E. Paint with 1900, Aurora 600 and Borealis 1500. The Paint is a candidate for high line honors. The Diana is 25 days from the Copper Islands, and has 1164 skins. She reports the Mermaid with 1700,



Wellington

Ann Sts

MONTREAL

BELIEF IN THE SAVIOR

Rev. R. W. Trotter Presents This as the Solution of the Social Problem.

Government and Labor to Travel In.

On Sunday the Rev. Ralph W. Trotter preached on "The Cross of Jesus and the Social Problem," from the texts: Acts 16:31, "Believe on the Lord Jesus and thou shalt be saved;" and Luke 6:46, "Why call ye me Lord, Lord, and do not the things which I say."

Belief in Christ is the only reasonable way of salvation that has been offered to hinn, and that man is a fool who re-fuses to follow the best he knows, even negie Works; and E. Turnaner, of the Electric Company of Schenectady. These gentlemen, with other agents of large American establishments, are awaiting opportunities to compete for the contracts which the government is expected to make in connection with the project, whether you think of Him as God of man; we will leave for the present out of the question. But in this we must all rejoice, He is the truest light that has ever shone in our darkness. His principles are the highest and purest, the project of the pr ever shone in our darkness. His principles are the highest and purest, the profoundest and simplest, that have ever been spoken. That Jesus knew more of God than any other soul that ever poured its life into the world, that His words were born in the mind of God, is the deepest conviction that ever gripped the throbbing learts of men. That the life which He lived on earth is the best life which ought and can be lived by every man destined to become the passion of humanity.

Pooley & Luxton will act in the matter for the crown.

Three schooners, the Vera, Capt. Shields, Diana, Capt. Nelson, and Fountain, Capt. Cousins, arrived home during the night. The Vera has 1350 skins, 449 of which were taken in the sea, 15 at Copper Islands and the rest off langer. She reports the Appie F. Deinin what he said about sin, not only that he became our substitute, but that as the he became our substitute, but that as the Father sent Him even so hath He sent us to become the substitute of others, Believe me, that faith is a fiction which does not accept Christ's way of life, as God's chosen life for every man upon the earth. Faith in Christ is not writing your sigrature at the bottom of a creed, it is a surrender of self to the law of sacrifice for others. The Gospal is not only Christ, but "Christ and Him crucified." If you would be a Christian you must deny yourself and take up your cross and follow Him. You cannot deduce Christ from a formula, nor is He found at the end of a syllogism. All truth that is not used as And the control of th

the law of the cross, which is natural as well as spiritual law.

The cross teaches the rich man that the more he has the greater is his responsibility. It teaches the thinker that the more he knows the greater reason why he should teach the man who does not know. It teaches the man who is most refined to become the companion of the brutal. It teaches those of social standing and lovely advantages that Jesus will hold them responsible for the redemption of the outcasts. I have a right to accumulate wealth and knowledge for no other purpose than that which made Jesus poor and His life on Golgotha, namely, the greatest good to the greatest number. Sa crifice, not sefishness, says the cross of Jesus, is the law of the man, of society, of all life. "He that findeth His life shall lose it, but he that loseth his life for my sake and the Gospel's, the same shall find, it." "Shall the servant be greater than the Lord?" Christ took upon Him the form of a servant, and capital is not greater than Christ. When it finds its Saviour it will become the servant instead of its taskmaster. When everything becomes the servant of everything else there will be no problems. This message of the cross is the power by which everything must, prove its right to exist. I see the men of labor and the men of capital gathering for the strife. The scowl of conifict is heavy upon their brows. The hosts strengthen, the anger increases, but I see the Son of Man moving down the gathering lines, holding out His bleeding hand to clasp the hands, raised to murder, in a confederation of love, saying, "inasmuch as ye have done it to one of the least of these my brethren ye have done it unto Me."

But what has this to do with capital and labor? What has this to do with capital and labor? What has this to do with capital and society.

ren ye have done it unto Me."

But what has this to do with capital and labor? What has this to do with governments? What has this to do with governments? What has this to do with wages? Well, simply this, all these different and conflicting factors in society and life, must believe in Jesus if they are to be saved, and they may be saved if they will. They need not insult the Lord by calling Him "Lord, Lord" if they do not the things which he says. For neither the man nor the corporation nor the government which does not obey Him can possibly be a believer in Him, And it is an obedient belief in Jesus alone which can ever solve one problem for humanity. Ist. Then I remark, capital must repent and believe in Jesus and Him crucified or it caunot, it simply cannot, be saved. The capital of the world has come to rest entirely upon the principle of selfishness, Jesus lived and died for the principle of sacrifice, and He proclaimed it as the law of all life. He taught that men were

Highest of all in Leavening Power.- Latest U.S. Gov't Report

ABSOLUTELY PURE

brothers, with God as a common Father, that they should be united in common interests. He taught that the selfishness which lay under human institutions was unnatural, outrageous, a violation of humanity and a denial of God. He taught that the golden rule was the divine principle by which the kingdom of God should become a permanent fact among men. He gave the sermon on the mount as the constitution of a divine society, a new civilization, a new earth, which He called the kingdom of God. He declared that selfishness was the source of all evil and of all the woe which sin brings. O, capital, thous king of selfishness! the Son of God charges thee as the chief of sinners. In the name of Jesus I bid thee repent of the name of Jesus I bid the repent of the name of Jesus I bid the repent of the name of Jesus I bid the repent of the name of Jesus I bid the repent of the name of Jesus I bid the repent of the name of Jesus I bid the repent of the name of Jesus I bid the repent of the name of Jesus I bid the repent of the name of Jesus I bid the repent of the name of Jesus I bid the repent of the name of Jesus I bid the repent of the name of brothers, with God as a common Father, much more than others to sacrifice. The social salvation must begin with you. It is hand, I know, but no harder than it was for Matthew at the customs; the terms are the same; he forsook all and followed Him, so must you. "It is easier for a came! to go through a needle's eye than for a rich man to enter into the kingdom of heaven." The centuries have not bulged the needle's eye. It is just as hard to enter now as when the Son of Man first uttered these wondrous words. When the young millionaire came to Jesus asking "what good thing must I do to inherit eternal life?" the Saviour's answer was, "Keep the commandments." The young man sad "which?" Jesus answered: "Thou shalt do no murder. Thou shalt not sical. Thou shalt not bear false witness, Honor thy father and thy mother. Thou shalt love thy neighbor as thyself." The young man sad: "All these things have I kept from my youth up. What lack I yet?" Listen: "Go sell that thou hast and give to the poor and come and follow Me." The story is told in these words: "He went Because he was selfish. Where did he go? away, for he had great possessions." How did he go? self-exposed. Why did he go? away, for he had great possessions." How did he go? self-exposed. Why did he go? away, for he had great possessions." How did he go? self-exposed. Why did he go? away, for he had great possessions." How did he go? self-exposed. Why did he go? away, for he had great possessions." How did he go? self-exposed. Why did he go? away, for he had great possessions." How did he go? self-exposed. Why did he go? away, for he had great possessions." How did he go? self-exposed. Why did he go? away, for he had great possessions." How did he go? self-exposed. Why did he go? away for he had great possessions." How did he go? self-exposed. Why did he go? away, for he had great possessions." How did he go? self-exposed. Why did he go? away for he had great possessions." How did he go? the poor and come and follow me. Thou had he go? away for he had great possessions." How did he go? self-exposed make it mean something else, apologizing to capital because it was in the Bible.

You all remember that in the days which intervened between Christ's resurrection and His ascension He spoke to His discipled the control of the contr

Five more sealers arrived home to Jesus is the cross of social freedom or it is nothing.

Deep down in the heart of every Jew was rooted the premise of a King who should bring deliverance and freedom for the people. When he came the multitude clamored around Him as the Scots did around Waliace and Bruce, as Englishmen did about Cromwell. He had Himself an nounced that "the Kingdom of God was at hand." The expected a political organizer as well as a religious teacher. Jesus was honest with the people. He gave them what they asked Him for. The sermon on the mount is the divine politics of the langdom of God on earth. It is the most perfect piece of constitutional legislation ever given to the world. Some one has said it has its preamble, which we call the beatitudes, but they are the most revolutionary political principles ever stated. It has its laws, and they are all moral and all the more terrible because of the fact inherent in the nature of men and things. It has a conclusion unanswerable in its truth. It is the profoundest and plainest disclosure of the eternal and natural social order of the world that can be made in a speech or letters. Its facts are the only ones that can re-make the world according to eternal principles. The sermon on the mount is not an impossible goal for men. It is possible, it is coming. All economy not based on this cannot last. It is the statute book of the constitution of the new earth.

It is hossible, it is coming. All economy not based on this cannot last. It is the season off the Japan-as and was drowned. The schooner got look of the constitution of the new earth.

statute book of the constitution of the new earth.

It is the business of the state as the social organ, to so control property, to so administer the production and distribution of goods, as to give to every man the fruit of his labor and protect the laborer from the tyranny of the irrepressible passion for wealth. It is the duty of the state to so reconstruct itself as to make it possible for every man to fully develop all his powers, and to see that no member of society suffers for want of work or bread. It is the business of government to develop and shield the manhood and happiness, and also the physical and moral health, of men as sons of God. These are the principles of the dying Son of God; these are the mandates of the King; this is the message of Jesus to those who rule. This is what the cross of Jesus has to do with the government side of the social problem.

"Thirdly, again I remark, labor, too, must 1660 skins for the season off the Japan did very well early in the season, have ing 1100 in May. The Carlotta Cox went from the Japan coast to Behring San Diego arrived here late this after-

Thirdly, again I remark, labor, too, must befleve in Jesus if it is to be saved, and it cannot claim Jesus as Lord while it does not the things that he says.

There is not one Gospel for capital and governments, and another for labor. It is not only these that have sinned, but so has labor. May God help me to bring home conviction to the selfish heart and blunted conscience of labor. Supposing Jesus was again to proclaim community of goods. Suppose our government should adopt as its platform, "the parting of goods as everyone had need." Suppose once again the doctrine of humanity became the having of "all things common." Are you willing to surrender your house and lot, for which you have worked so hard, to the common good of humanity? Or would you rather wait until we have had another boom and you have pocketed the money

which is three times its value?

plants is one of God's artists. Work is life in harmony. The man who can work and works not is a pauper, though he may have control of millions made in specula-tion, extortion or inheritance. tion, extortion or inheritance.

Labor must become the servant of hu
Labor must become the servant to pos sess mechanical skill for other purchan service to humanity than the crist has to possess money for selfish Labor must take upon itself the form servant if it is to be the brother of Christ. Would not capital give Je share in the combine if he were her think it would, bad as it is Woul government give Him a seat and a at its legislative councils? I how would Would not labor take the crist son for a shop mate? I believ would. Then, you shall have the clisten! "Inasmuch as ye have done to one of the least of these my bre

noon. The latter has 713 skins. LEGAL INTELLIGENCE. No bail will be granted at present in the Prevost case, as Mr. Helmcken has dropped the application. The matter was to have been brought before Mr. Justice Walkem this morning but pris

ese coast and at Copper Islands.

Sea, and has 1567, skins for the season.

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