

serve. Thou hast filled this house with Thy glory. I will surely return (*infin. absol.*) unto thee. And the woman went out to meet the Captain of the King's host, and she said, Turn in, my Lord, turn in unto me, fear not ; and he turned in unto her to the tent.

SENIOR HEBREW.

JANUARY 27, 1891.

1. Translate I Sam. xxiii. 8. Analyze **וַיִּשְׁמַע** and **לָרֶדֶת**.
2. Translate Psalm xxii. 18. Analyze **עֲצָמוֹתַי**. Explain the force of beth in **בִּי**. Distinguish in meaning between **יֵרָאוּ** and **יִבְיֹטוּ**.
3. Translate Ps. xxii. 27. What is the construction of **וַיִּשְׁבְּעוּ**? Why kametz under beth? Analyze **דִּרְשִׁיו**. What rendering does the form **יְחִי** necessitate?
4. Translate Judges ii. 23. Analyze **וַיִּנָּח**. Why **לִבְלֹתַי**? Name the accents, giving the consecution.

APRIL 15, 1891.

1. Translate Is. lv. 1. Parse **הָטוּ** and **וַתַּחֲיִי**. What is the force of **וַתַּחֲיִי**?
2. Translate Ps. xlv. 7. Name the accents, giving the rules for consecution. What views have been held regarding the construction of **כִּסְאֲךָ אֱלֹהִים**?
3. Discuss the question, Is the jussive ever used for the simple imperfect?
4. What is the circumstantial clause? Give an example. Why is the subject placed first? If the idea expressed by the participle in the circumstantial clause has to be negated, what change does the participle undergo?
5. When are conditional sentences introduced by the particle **אִם**, and when by **לֵו**?
6. Of the Chaldee of Daniel, translate Ch. ii. 7. Analyze **עָנִי**, **וְאִמְרִין** and **נִהְיָה**. In what state is **מַלְכָּא**? Give the rule for the formation of this class.
7. Of the Targum of Onkelos, translate Gen. iii. 11. Analyze **חַיִּי** and **לְמִיכָל**, **אֵילָנָא**, **פְּקָדְתָּךְ**, **חַיִּי**. What is the root meaning of **פְּקָד**? Translate the verse into Hebrew.
8. Of the Targum of Jonathan, translate Judges xiv. 7. Analyze **וּבִשְׂרָתָא**. What is the ordinary form?