## elbe ratthily olngryury.

| Established in 1818, <br> er the title of " Tue Star." $\}$ Whole No. |  | ER | R 27, 1 |  |
| :---: | :---: | :---: | :---: | :---: |
| EEKLY ORSERVER, |  |  |  |  |
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|  |  |  | ved oth |  |
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|  |  |  |  |  |
| binting, in its various branches, executed with neat ness and despateh, on very moderate terms. | are apt to sink into dullness and insipidity. But the attempt to trace the plemomena in question to one |  |  |  |
| celtelil s amatact. |  |  |  |  |
| 831. Sux $^{\text {Moox }}$ |  |  |  |  |
|  |  |  |  | Irom whose bourne no travelier returns |
|  |  | while their cuttaneous emantitions are perticulirly |  |  |
|  | the mens which a kind P |  |  |  |
|  | sive nd |  |  |  |
|  | ry, 1 am |  |  |  |
| Last Quarter 28th, 01. 4m, erening. |  |  |  |  |
| THE GARLAND. |  |  |  |  |
| MY mother. |  |  |  |  |
|  |  |  |  |  |
| Was yet undarken'd ly distress, |  |  | universally allowed to the Greeks. Still do even the |  |
|  | ${ }^{0}{ }^{2}$ |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Thoow wert astream in pleazure' vule, |  |  |  |  |
| Wu wert without on an aliverses gale. |  |  | marked the infancy of the globe, swept awiy from the suriace. - Hope on Man. |  |
| er! oh, what wert thou onc years when care and pain |  |  |  | us with concer |
| int drenms |  |  |  |  |
|  |  |  |  | POLITICAL. |
| $\begin{aligned} & \text { the } \\ & \text { feed } \\ & \text { cold } \end{aligned}$ |  |  |  | Loxpoy, August 9.-Each day, sinee the monien- |
| Thou wert a star, beclouded soon, A stream that sped its rapid course, | $\text { aiti: } \text { at ? }$ |  |  |  |
| wort a ship, on troublous wave |  |  |  |  |
| dide | ther understanding the language of the other. One | ing an unworthy purpose, it brings the individalal un- der another order of charnacter: it is the vataitous |  |  |
| ince death has laid his hand on th borne thee to the silent tomb, |  |  |  |  |
| tears, and cares, and woes, and mo $t$ a flower of endless bloom, |  |  |  |  |
| o thorns surround, |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| life!-a heavenly home! [Jondon Baptist Nagazinn. |  |  |  |  |
| MISCELLANEA |  |  |  |  |
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|  |  |  |  |  |
| ar tur wexit on |  |  |  |  |
| 8 AND CHARAC2 |  |  | renada,....... 25,000 2,800 900 <br> $t$. Kitt's....... 19,000 2,500 1,000 |  |
| the fancifful geologist and those of the speculiturs on |  |  | Totalu......503, |  |
|  |  |  | THE REFLECTO |  |
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|  |  |  | Arents.-( (L.rodus xx. 13.$)$ |  |
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| in ali the majesty of simple savagism, and rising by native energy through imperceptifile gradations to the |  |  |  |  |
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| anmil sufient tos raise esimum to ho |  |  |  |  |
| It hana been justly remarked by the celetrated Prin- |  |  |  |  |
|  | mut howereer, tokepp tu ilit tines, |  |  | , |
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|  |  |  |  |  |
|  |  |  |  | Rum, proofs being sold at ls. dd. to le. Cd d. |
|  |  |  |  | Canpbill tie Port.-The Waran |
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|  |  |  |  |  |
| man orizinally a sunge and veoted with thip powero of | minal or slave in lisis nutive laud. In the early yart of |  |  |  |
| ntopen the |  | dita | "The mind of man shrinks from, |  |
|  | ofrwile |  |  |  |
| ener |  |  |  | $\begin{aligned} & \text { ed } \varepsilon .100( \\ & \text { pital at } \end{aligned}$ |
| man race in regari to civil advontages hin | herer times would tremb |  |  | Poursil Eatruerina |
| In proportion to their departure froin the | Capnin Moroell intends suigu menemstive instrie | live years in a Spanish city, and be |  |  |
|  | in our language, manners ayd customs, return to terir country they may to ins |  |  |  |
| must have been prejuciciin to their civil as well us to |  |  |  |  |
| their moral interests. The confusion of tongu the introduction of idolatry would tend also to | has not been made known <br> tends returnitg to them |  | never call be rramtell. Far more convisitent is it even |  |
| rate the process of degeneracy; while in proportion, |  | strangers, there is much, and very uncalled |  |  |
| placed from the scenes of the origininul settife |  |  |  |  |
|  |  |  | s of those joys that are to | - were perficectij cure |
| $\begin{aligned} & \text { spectes has } \\ & \text { culty deos } \end{aligned}$ |  |  |  |  |
| of man from com barbarism, for the |  |  |  |  |
| after the fall of the Western empire affords us pable specimen of this part of the process, the d |  |  | mur |  |
| py rather is in accounting for the prisesess; the dion man fre |  |  |  |  |
| own unaided powers. |  |  |  |  |
| Of titininterest | general remarks respecting the peculiaritios of the | the other hand, would dislike paying oreigner, lmit would ask him to dimer | (rilding themederes alruptly of lieet The frate book of |  |
|  |  |  |  |  |
| imlabitants. The rapid rise of the anci |  |  |  |  |
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