

AUDITORS OF ACCOUNTS—A Harshaw, and M G Black, Jr., Esquires.
WARD ASSESSORS—No. 1, Messrs Thos Boggs, Jr. and S A White;
 No. 2, Messrs. Geo Esson and J W Young; No. 3, Messrs. Thos McKie,
 and Francis McCane; No. 4, Messrs Jeremiah Northup and John Richardson;
 No. 5, Messrs W J Woodill and Patrick Moran; No. 6, Messrs
 Michael McDermott and William Jordon.

KEEPER OF MARKETS AND HEALTH INSPECTOR—Mr H Parker.

CLERKS OF MARKETS—Messrs Z. Hall and J McCartney.

UNDER-KEEPER OF FISH MARKET—Mr Daniel McGuire.

SUPERVISORS OF STREETS—Messrs James Irons and James Pollock.

INSPECTORS AND WEIGHERS OF FRESH BEEF—Messrs Thomas O.
 Beamish and Daniel Frost.

INSPECTORS OF PICKLED BEEF AND PORK—Messrs. Thomas O.
 Beamish and John Parker.

WEIGHER OF HAY—Mr Thomas Keating.

WEIGHERS OF FLOUR—Messrs Samuel Carten, John Parker, and Wm
 Grant.

POUND KEEPER AND KEEPER OF BRIDEWELL—Mr W McDonald.

KEEPER OF POWDER MAGAZINE—Mr Samuel Marshall, junr.

KEEPER OF CEMETRY—Mr Joseph Keefler.

HOSPITAL SURGEON—James C Hume, Esq., M. D.

COMMISSIONERS OF STREETS—Ward No. 1, W G Anderson; No. 2,
 Benjamin Smithers; No. 3, P Morrissey; No. 4, B O'Neil; No. 5, W
 Roche; No. 6, Alexander Knight, Esquires.

COMMITTEES.—*City Property*—Aldermen Power, Noble, More, Naylor,
 Roche (Chairman), and J H Anderson. *Common*—Aldermen Mitchell,
 Scott, More, Naylor, Nugent (Chairman), and King. *Public Accounts*—
 Aldermen Mitchell, Scott, Gibson, Esson, Roche (Chairman), King. *Ce-*
metry—Aldermen Scott (Chairman,) Esson, Roche, Skimmings, W G An-
 derson, Gibson, J H Anderson. *Tenders*—Aldermen W G Anderson, No-
 ble, Morrissey, O'Neil, Nugent (Chairman), and J H Anderson. *Hackney*
Carriages, &c.—Aldermen Roche (Chairman), Esson, Noble and Nugent.

BOARD OF HEALTH.—Ward No. 1, J A Moran, T A Bauer; No 2, H
 Yeomans, J McDougall; No 3, Jas Cochran, Thos Fenerty; No 4, R Ro-
 mans, P Nordbeck; No 5, Jas Merkel, CB Naylor; No 6, Foster Snelling,
 and William Merkel, Esquires.

CONSTABLES.—District No 1, James Ham; No 2, Patrick Caulfield;
 No 3, Garrett Cotter; No 4, Philip Parsons; No 5, George Glazebrook;
 No 6, Andrew Mackesey; No 7, Michael Mulligan; No 8, Wm Roddick.

HEALTH WARDENS.—No 1, James Spike, William Bauld, John W
 Stairs, and Francis Stephens; No 2, George Esson, D Stevens, S S B
 Smith, and Azor Stevens; No 3, Joseph Graham, John Metzler, George
 McKenzie, and Peter Laughlan; No 4, Peter Nordbeck, John Wells, John
 Tobin and Roger Cunningham; No 5, Geo G Gray, W McAgy, Charles
 Tropolet and Wm Finlay; No 6, Wm Bell, Joseph Bell, Wm H Marvin,
 and Foster Snelling, Esquires.

The Mayor's Court is held in the County Court House, on the *second* and
fourth Tuesday of every month. The Aldermen preside weekly in rotation.
 The Police Office is open every week day from 10 till 3 o'clock, and during
 the night one or more of the Police Constables are in attendance—also on
 Sunday.

Fire Department.

FIREWARDENS.—Ward No 1, W G Anderson, T Holloway, Jas
 Pryor, P C Hill; No 2, R Richardson, H Spike, S S B Smith, Patrick