ENDORSE

Toronto Representatives:

In City Hall Corridors

The proposal that the salary of the hairman of the civic works committee hould be fixed at \$1000 a year was

ade by Ald. Bredin at the final meet-

ng of the committee yesterday. At present the chairman receives a salary

\$300 as alderman and \$100 extra for

is no dobut that the chairman of the works committee who makes a con-

scientious effort to keep in close touch with the many important matters that

come before the committee during the year must devote much more time

ind energy to the work than does the

hairman of any other civic commit-

tee. If it is worth an extra \$100 to be head of the island committee it is certain that several times that amount

creased and, as Ald. Bredin points out, the heavy accounts which now

closely examined by the chair-

has been about \$2,900,000, out-

The works committee is the great

spending committee. During the year,

as Ald. McGhie remarked in acknow-ledging the usual vote of thanks, the

side the expenses of street cleaning.

The city's legal department has re-

ceived thru the solicitors acting for

Walter D. Beardmore, an amended statement of claim in his suit to upset

the city's right to make a contract with the Hydro-Electric Commission.

It is now contended that the bylaw passed by the city and any contract

made or pretended to be made there-under are not matters of crown prero-

gative, and that the crown is not there-

fore a necessary or proper party to

As to the defendants' claim that no

action can be brought against the com-

mission without the flat of the attor-ney-general, Mr. Beardmore submits

that the provision of the act on which

this claim is based is ultra vires of

Beardmore.

begin next spring.

der thereupon.

The allegation of misrepresentation

Dr. Allan Hazen, the filtration expert

substantial fees for supervision of the work, had a conference with the board

of control and the city engineer yester-

day. He says there is no flaw in the

plans, that they will be ready by Jan.

W. A. Douglass, B.A. who is run-

ning for alderman in ward two, has apparently decided that the single tax

platform upon which he has stood in other years doesn't appeal to enough

voters. His chief plank now is: "To-ronto the Beautiful," and he advocates

a plan of general reconstruction of the

The people of Fuller-street have re-

the name changed to Fuller-avenue. The street-naming committee will pon-

A novel feature of the reduction cam-

the various denominations have ar-

upying the chair, this arrangement

plying to the chairmanships of all civic committees. The suggestion

The Mulholland-Newcombe Co. Ltd., 8 and 10 Queen St. East

these same lines, they will eventually inherit with their Lord exceedingly

roots of bitterness, which, if persisted in, would ensuare many, and progress

from maliciousness and evil surmis-

wickedness.

ings and evil speakings and other

Let us also beware of the leaven o

covetousness, as a part of the leaven of the worldly spirit. "Thou shalt

not covet they neighbor's wife, nor his

not covet they neighbor's wife, nor his servants," nor his house nor lands nor honors. To do so would be to cultivate in yourself a spirit out of accord with that which God would ansprove—a spirit of restlessness and dissatisfaction and unhappiness, which would proceed to more ungodliness.

Faith in the love of the Lord and in

His providential care is part of the

test which the Lord imposes, and the

admission of covetousness in ou hearts has a deadening influence or

this faith, without which it would be

impossible to please God.

Extortion is another element of this

leaven of selfishness, of worldliness. Justice, as exemplified in the Golden

Rule, should guide and control our thoughts, and, so doing, will control

also our words and our acts, bring all

these more and more under the dom-

ination of love, which delights in do-ing good, and not in injustice and ex-

tortion.
Idolatry is another element of this

worldly leaven of selfishness which wars against us as new creatures and,

if entertained, would hinder our pro-gress in the character development

necessary to a place in the kingdom. The idolatry practised by the heathen

is insignificant and unimportant ir comparison with the idolatry of the

more intelligent of our lands—the plac-ing of husband and wife, houses, lands,

children, as idols of our hearts and rendering to these our homage and

Let us put away, therefore from our hearts and minds leaven of every kind, both doctrinal and practical, and let us be unleavend and sincere and true

to our God, to our covenant with Him.

and in the obligations which He has

HEALTHIEST

MONTREAL AND TORONTO.

# Cutlery.

arl, Ivory, lluloid lles, made field; and to select

3 and 4 Mani-Seissors.

### Kettles res

ery extenes, Glass Sponge ooks and

adies and carry the utomobile boys and lies' Hoc-. Gents'

TED.

e of our 21 forms years' experience ich case perfectly, each Truss to re-pectal Trusses for ng Kidney, etc.

#### & COX. Toronto, Ont. 37

h Assault. ourt with aggracomplainant was se, who appeared ck eye. This case uesday next. court Perry was time the charge itempted robbery.

urned till Tuess that Tuesday. his house and demanding \$5000 and was struck butt of the re-

-Arthur Willis fore Judge Wel's nd oats. Willis the Central was released

### en

wasted your refreshed by ve no weakor constipao once more nt that what at to be what ric Belt, the energy into or of youth. ins; the joyng men.

give me reaattachments

ou has done little faith ive it a fair nothing but can now do red out, and s very truly, MLINSON. of youth; it es like bars

e body with dly; warms its soothing

nen, the Vi-1 back this

onto, Can.

Write plainly

### BEWARE OF THE LEAVEN

Of the Pharisees and of the Sadducees - Leaven a Type of Sin-"Purge Out the Old Leaven" and B: Ye Unleavened-Pastor Russell's Sermon.

"Beware of the leaven of the Pharies and of the Sadducees." — Matt. tvi., 6.

Thruout the Scriptures leaven is the symbol and synonym of impurity, unighteousness, sin. Under the law, on special holidays and especially at the special holidays and especial holidays and especially at the special holidays and especial holidays are specially at the special holidays are sp righteousness, sin. Under the law, on Passover season, leaven was strictly prohibited to the Israelites. To this day, amongst the orthdox Jews the custom remains of making search thruout the house for any kind of leaven or ferment. This included, not only yeasts, used then as now for the raising of bread, but it included also fer- the ment or decomposition, putrefaction, decay. This house-cleaning was preparatory to the day of "unleavered bread," which symbolized peace with God in righteousness and truth.

Altho the word Pharisee has come to be a synonym of hypocrisy, the word originally was used in a very honorable sense, as signifying the consecrat-ed or holy-to-God people, separate and apart from the world and sin. Thus the Apostle Paul was not ashamed that n his honorable life as a Jew he was Pharisee of the Pharisees—one of the most strict and plous of the people of God. However, there is a wide difference between a true holiness of heart and an outward profession. It is not surprising that this perversion of sen-timent manifested itself amongst the are 275 of the schools in Toronto, and about 50,000 children. Two hundred carriages will be provided. Jews, as amongst all denominations of Christendom since. We will all agree that there are plous people in every denomination and that amongst them are hypocrites, even as tares

veled roadways. He told the works committee yesterday that it wasn't fair amongst the wheat.

The Sadducees were the free thinkers of that time, who denied anything that to residents of these other streets. Dr. Sheard will be asked to explain if the they could not discern with their five senses and disbelieved in a future existence, either by resurrection or other-

the parks department at Riverdale and Willowvale parks on Monday morning f acted upon would therefore mean at 7 o'clock. Registration of the unem-increase of \$600 in the salary or ployed will be conducted at the parks Our Lord's warning to the disciples white public sentiment would hardbe behind any plan of increasing laries of city council members, there no dobut that the chairman of the to beware of the leaven of the Pharisees evidently meant for them to be-ware of the doctrine and practices of both these opposing classes, neither being right, but wrong both doctrinally and in practice—not only those who profess specially no faith, but also those who profess both faith and holion the west side of the main floor of

The Doctrinal Leaven.

The doctrinal leaven of the Pharithe city hall. The object is to obtain sees was their false teachings and false practices, including hypocrisies as well as of Canada will be included in this up to date hardware store store than from a true spirit of reverence and worship of God.

From Phariseeism the world is rapidly passing under the influence of Sad-duceeism; that is to say, a genteel and religious unbelief, a skepticism as re-spects God, the Bible and all religious teachings. This is not the blatant infidelity of Atheism, but the refined,
scholarly classical unbelief which has
far more influence and is much more

far more influence and is much more

The gives us a very definite him.

between all stations in Canada, also to our Lord warned the people of God in Detroit and Port Huron, Mich. Buffa- the end of the Jewish age, the prototype of ours. Let us not follow the Sadducee spirit of our day into evolution theories, higher criticism, re-jection of the inspiration of the Bible, and the acceptance of human philo-sophies, as instead of the divine revelaward holiness, which but evidences a bitterness of heart by anger, malice,

fore us as the only proper pattern:

1. Honesty—Willingness to admit that

we are not perfect and that we cannot keep perfectly the divine law, which our God with all our mind; all our be-

ceive the Lord, who, instead of favorng us. would repudiate us as unfit for the elect class which He is now choos-

must be humble enough to confess our

3. The third step in the way which leads to glory, honor and immortality, and joint heirship with the Redeemer in His Millennial Kingdom, is "grateful zeal." God's grace in providing a Redeemer for the world and in making us acquainted with that fact in advance and presenting to us Justification and Reconcilation thru Faith in the precious blood of Christ, should lead us to gratitude and thankfulness.

SUNK OFF GOODWIN SANDS,

the precious blood of Christ, should lead us to gratitude and thankfulness of such a kind as would make us zealous for the service of our God. As the Scriptures express it, "We love Him, because He first loved us."

4. The horest and humble and gratzfully zealous are invited of the Lord in the words of the apostle, "I besee the you, brethren, by the mercies of God (already expressed in your justification, etc.), that ye present your bodies living sacrifices, holy and acceptable to God, and your reasonable service."

—(Rom. xif., 1). Accepting this invitation, these become the recipients of God's special providential care, under His guarantee that "All things shall work together for good to them that love him (the zealously grateful), the called ones according to his purpose."

Suedish Steamer Goes Down After Collision—Eight Lives Are Lost.

Swedish Steamer Goes Down After Collision—Eight Lives Are Lost.

Swedish Steamer Goes Down After Collision—Eight Lives Are Lost.

Swedish Steamer Goes Down After Collision—Eight Lives Are Lost.

Swedish Steamer Goes Down After Collision—Eight Lives Are Lost.

DOVER, Eng., Dec. 18.—The Swedish steamer Lindholman, 803 tons, went down off Goodwin Sands this morning following a collision with the German steamer Friedricke-Muller, 1790 tons, from Grimsby, for Stockholm. Eight of the crew of the Lindholman were drowned.

The Goodwin Sands are known to mariners as "The Sallors' Graveyards." They are a series of dangerous shoals about five miles east of Kent, from which they are separated by the Downs. Wrecks there are of more or less frequent occurrence.

God's special providential care, under His guarantee that "All things shall work together for good to them that love him (the zealously grateful), the called ones according to his purpose."

5. If these continue faithful along these same lines they will eventually or less frequent occurrence.

CHILDREN TO PARADE.

abundantly more than they could have asked or thought. But before that time it is necessary that they should be tested; that they should demonstrate that their presentation of their bodies living sacrifices to the Lord was not merely a formality, but was done in full sincerity. In preprinting as a demonstration for the closing of

in full sincerity. In permitting the trials to come to them their Lord and Head will not suffer them to be tempted above that they are able, but will with every temptation provide a way of escape. As St. Peter declares, "The trial of your faith is much ways are will ride." It will be held Wednesday, Dec. 30 and the children will be asked to meet at Cooke's Church at 12.30 p.m. They or escape. As St. Peter declares, "The trial of your faith is much more precious than that of gold."

One of our Lord's pareller.

Will ride in vehicles and will carry flags and banners, and will sing appropriate songs. Several bands will participate.

One of our Lord's parables represents a woman who mingled leaven with the flour of the family baking until the whole was leavened. Our Lord states this as a parable or picture of the kingdom—not of the kingdom in its perfected and glorified condition beyond the veil in the first research but a picture of the kingdom of the kingdom in its perfected and glorified condition beyond the veil in the first research but a picture of the kingdom.

ment issued by the National Associasurrection, but a picture of the king-dom in its embryotic or earthly condition for the study and prevention of tion. Leaven here has the same significance as elsewhere in the Scriptures. tuberculosis after an investigation of

AIR SHIP NOT A SUCCESS
AS A NIGHT TERROR OF WAR

ward sourness and putrefaction. Nominal Christendom. estimated at 400.000,000, is in a ferment, because if this commingling of truth and error, and the whole batch is in danger of souring.

The arcelia. souring.

The abostle, writing to the church at Corinth (1 Cor. v.6-8), maintains the same view of leaven presented to on the city hall.

Your Vote and Influence is Respectfully Solicited for

& MOST ECONOMICAL

16 PURE 60COCK

Albert Welch

Of the Firm of A. Welch & Son, Stove Merchants AS ALDERMAN

WARD FOUR

Send a Business Man to Look After Your Business at the City Hall



The One Big Difference

between the Ordinary, Wooden, Wire-hooped Pall or Tub and the Pail or Tub made of EDDY'S FIBREWARE is that the Former loses its Hoops and Goes Back into the Pieces which Formed it, while the Latter is a Solid, Hardened, Lasting Mass, without a Hoop or Seam.

And, besides, EDDY'S FIBRE PAILS AND TUBS have Many Features that you'd Never get the Good of if your Purchased the Inferior Wooden Articles.

Positively Persist in getting EDDY'S.

ALWAYS, EVERYWHERE, IN CANADA, ASK FOR EDDY'S MATCHES

YOKOHAMA, Dec. 18.-The Tokio oudget has been received with general satisfaction thruout Japan. It is accepted as an indication of Premier Kat-sura's determination to maintain his position as an economist. An explana-skull. He was removed to a Burfalo tory note amounces that there would be an avoidance of foreign loans.

WELLAND, Dec. 18.-(Special.) William McLaughlin, a moulder for the Ontario Iron and Steel Company, was hit by a falling pulley last night

# far more influence and is much more rap!dly and thoroly undermining Christian fa!th. Now in the harvest of this age we urge all of the Lord's people to "Beware of the leaven of the Pharlsees and of the Sadducees of our day," even as our Lord warned the people of God in the Lord warned the people of God in the Sadducees of our day," as to some of the Pharlsees and of the Sadducees of our day," even as our Lord warned the people of God in the Sadducees of our day," even as our Lord warned the people of God in the Sadducees of our day," even as our Lord warned the people of God in the Sadducees of our day," even as tortion, and (7) idolatry. He gives us a very definite hint as to some of the forms of evil which the leaven would represent: (1) Fornication; (2) a slackness along these lines on the part of many; (3) malice: (4) wickedness: (5) covetousness; (6) extortion, and (7) idolatry. HOW TO BE STRONG

against the soul of the New Creature, and are contrary to the profession of consecration to the Lord. Having turned away from sin. let us have no sympathy with any of the untruthful works of darkness, by so walking in the light as to glorify our Father in heaven. Let us put away all malice—every unkind. unloving sentiment or thought, including all evil surmisings, which surely lead on to the leavening of our hearts and the development of roots of bitterness, which, if persisted

What is strength, vim and energy? What is the force before which obstacles fade and competition melts away? What is the power in man which makes even the lion quail? What is health and vigor? In fact, what is life itself but ELECTRICITY? Do not all authorities tell us that they are so closely allied that none can say where one leaves off and the other begins? Who can dispute that they are the same? The strong and healthy man is always full of electricity, and the weak always lacks it. What is more natural, then, than that electricity should cure where new strength and life are needed, as in Rheumatism, Lame Back, Kidney, Liver and Stomach troubles, or Lost Vitality, Debility, Varicocele, Exhaustion, etc., caused by overwork, drains, excesses, etc.? There is no question about it. It is a fact that I have demonstrated by curing more than 100,000 such sufferers in my 40 years of ceaseless labor in this field. The whole secret is simply to give the treatment right, and my success and experience of a trial.

what it will do for those ailing as above that to the sceptical that will last for years.

Free Trial Until Cured

Not one penny to be paid in advance or on deposit. Only when cured do you pay me the regular price of the appliance. That is the faith I have in my remedy, and those who have not given electricity a fair trial are throwing health and happiness away if they neglect this opportunity

But be sure you get the best appliance and advice. As My invention, the Dr. Sanden Herculex Electric Belt the originator and founder of the electric body-battery is a complete battery, made in form of a belt, weighing system of treatment, my success is the envy of many and only a few ounces, and worn during sleep. It, in a gen- my Herculex is, of course, imitated (what good thing is

Call or send for my Herculex to-day, or if you want to look into the matter further, I have two of the best little

DR. A. B. SANDEN, 140 YONGE STREET, TORONTO, ONT. Office Bours 9 to 6, Sittorday

# HUETHER'S

It is made from choice selected Bohemian hops and special malt. Brewed by the famous Huether method, at Berlin. properly aged and matured. A light, mild beer, sparkling with life. Will just complete the Christmas cheer.

Sold by leading dealers. Order at once. Put up in pints and quarts.

Don. Brown, General Agent, Toronto. Phone College 3026.

## CHRISTMAS BEER.

Wanted to Go to Hell. CHARLOTTE, N.C., Dec. 18.-Henr: Harvey, a negro, was hanged at Rock-

ingham, N.C., for murder. He refused spiritual comfort, telling the ministers that he desired to go to hell for a special purpose.

On the march to the gallows a chicken flew over the heads of the party, and the condemned man exclaimed laughingly: "Somebody catch

ranged for the demonstration. There

Ald. McBride objects to the practice

of removing snow from the city's main streets and depositing it on less tru-

Relief works will be commenced by

work of all kinds for women. A num-

nuisance can be avoided.

who require female help.

that chicken." Low Rates for Christmas and New Year's. Via Grand Trunk Railway System, Detroit and Port Huron, Mich., Buffa-lo, Black Rock, Niagara Falls and Sus-

pension Bridge, N. Y.
At single fare—Good going Dec. 24 and 25, 1908, return limit Dec. 28, 1908; also good going Dec. 31, 1908, and Jan. 1, 1909, return limit Jan. 4, 1909.

At fare and one-third—Good going Dec. 21 to Dec. 25, 1908; also Dec. 28, 1909.

the commission is dropped by Mr.

Bombarded Blazing Ship. SINGAPORE, Dec. 18.—The oil ship upon whose advice largely the city decided to instal a filtration plant, and who is now under agreement to receive Kalam Kaloma arrived in Singapore from New York two days ago and with ner cargo of case oil on fire. It was impossible to go near the vessel because of the possibility of explosions, and finally the harbor agents appealed to the commandant of the fort. The gunners at a distance of two miles sank the craft with their six and that the construction work can

### FROM THE GOLDEN STATE.

SANTA MONICA, Cal., Dec. 18.—The drug trade here are having such enor-mous demand for "Catarrhozone" they find difficulty in keeping it in stock. Wonderful cures are effected almost daily. Mr. A. H. Calkins says: "If anything will cure bronchitis and catarrh ported to the works committee that they would be made happier by having I am sure Catarrhozone will; it soothes the membranes of the lungs, throat and nasal passages, relieves quickly and al-ways cures the most stubborn cases." The people of many nations use Cathorough cures. Two months' treatment, paign will be a parade of Sunday school scholars on Wednesday. Dec. 30. Representatives of the Sunday schools of guaranteed to permanently cure, costs one dollar; the sample size costs twenty-five cents at all dealers in medicine. Get Catarrhozone to-day.

ber of applications were received yesterday, including a few from employers our Lord at another time explained, they professing to be very godly and scrupulously careful of the smallest details of the Mosaic law. They paid New Hardware Store.

Mr. James L. Vokes, the late vicepresident and buyer of the Vokes compensation for the onerous and important duties of looking after the defalls of public works. Some years ago when Daniel Lamb, J.P., was the man at the heim an office was set man at the heim an office was set. The importance of the works departing the properties of the works departing the properties of the works departing the properties of the works departing from the Vokes Hardware Company, has leased the large premises at 68 West King-street, just west of Mail Building, where he large premises at 68 West King-street, just west of Mail Building, where he large premises at 68 West King-street, just west of Mail Building, where he large premises at 68 West King-street, just west of Mail Building, where he large premises at 68 West King-street, just west of Mail Building, where he large premises at 68 West King-street, just west of Mail Building, where he large premises at 68 West King-street, just west of Mail Building, where he large premises at 68 West King-street, just west of Mail Building, where he large premises at 68 West King-street, just west of Mail Building, where he large premises at 68 West King-street, just west of Mail Building, where he large premises at 68 West King-street, just west of Mail Building, where he large premises at 68 West King-street, just west of Mail Building, where he large premises at 68 West King-street, just west of Mail Building, where he large premises at 68 West King-street, just west of Mail Building, where he large premises at 68 West King-street, just west of Mail Building, where he large premises at 68 West King-street, just west of Mail Building, where he large premises at 68 West King-street, just west of Mail Building, where he large premises at 68 West King-street, just west of Mail Building, where he large premises at 68 West King-street, just west of Mail Building, where he large premises at 68 West King-street, just west of Mail Building, where he large premises at 68 West King-street, in the Curlet of Mail Building was necessary and the church. The flour repr into the Lord's treasury and service tithes (tenths) of all their income goweightier matters of the law—their dealings with their neighbors, etc. Our Lord charged them with performing the doctrines set forth by the woman pany, Mr. Vokes has visited the European and American markets, and the best productions in these countries as best productions in these countries as

> tion. Neither let us go back to the Phariseeism of the past, to boast of after the manner of the inquisition of the dark ages, nor yet after the manner, the more refined form of our own day-hypocritically affecting an out-

> erwy, hatred, strife, evil-speaking-"works of the flesh and of the devil." What, then, should be our course, if we are to beware of these errors of the two extremes? We answer that the teachings and example of Jesus are be-

demands that "We shall love the Lord ing, all our strength and our neighbor We might deceive a few of our fel-

owmen, but certainly could not de-

2. Our honesty must be associated with humility, else it will still not profit us, for the Lord's favors are extended to those who are both honest of heart and humble of mind. We

And those of us who are now seeking separateness from the world and
from fello double double and the world and from false doctrines and practices do well to accept the Apostle's admoniday or give way to tion given in this connection, "Purge out, therefore, the old leaven, that ye those who are. There At fare and one-third—Good going Dec. 21 to Dec. 25, 1908; also Dec. 28, 1908; to Dec. 28, 1908; to Jan. 1, 1909, return limit Jan. 5, 1908, to Jan. 1, 1909, return limit Jan. 5, 1908. The plantseeism of the past, to boast of perfection and righteousness, because of outward observances of religious rites and ceremonies and hely days with a form of godliness without its power in control of our lives. Let us keep the feast, not with the old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and Truth." Fornication and everything allied to it assuredly war against the soul of the New Creature against the soul of the New Creatu either strength and suc-



who do not care to buy at a liberal discount for cash I

tle, soothing manner, fills your body full of the life-giving not?). But my great knowledge gained from forty years' current, and the first night's use is a revelation to the experience is mine alone and cannot be imitated. I give wearer. In two months it will cure the worst cases. It has advice free to my patients till the cure is complete. My been world-standard for forty years, and I know so well Herculex is guaranteed to give a strong electric current

books ever written on electricity and its medical uses which I'd like to send you. Sent free, sealed, upon request.

DINEEN BUILDING-ENTRANCE NO. 6 TEMPERANCE ST.