

In the formative, plastic years of youth he seeks to inculcate lessons of truth, purity, and honesty.

But when a man prays, "Lead us not into temptation," his vision must sweep a wider horizon than the confines of his own family. It includes the family of his neighbor, the people of the community in which he lives. He is bound by the principles of that petition to work for a social order that will not put stumbling-blocks in the way of even the humblest member of society. The prayer means that the interest of each is the concern of all. It summons us to a battle against all the factors of environment which impair character and hinder the development of strong, noble manhood and womanhood.

#### *The Family Sense Guarding the Larger Family*

The Christian man who is interested in the welfare of his own children, who sees to it that they have opportunities for healthful recreations, that they are not forced into the grim struggle for bread while they are immature in body and mind, must feel his responsibility for his neighbor's children who are being broken in body, in mind, and in morals. Nearly two million children are being sacrificed to the Moloch of commercial and industrial greed. It was reported in the press that when the torpedo tore through the bowels of the *Lusitania*, and two thousand men, women, and children were brought face to face with death, Alfred G. Vander-