

do well to have it expunged, that it may not stand in judgment against them. Such conduct becomes not the Spirit of the Gospel, and therefore, lest I also should fall into so gross an error, I have avoided that disgraceful track, and have confined myself to the names, and titles, and characters, which are recorded in the Holy Bible, so as to "give offence neither to the Jews, nor to the Gentiles, nor to the Church of God."

The tracing of events through succeeding dispensations, enabled me to keep the chain of events entire; and the result shows the practicability of tracing the two contrasted families of Cain and Seth, in their downward progress in the world, to the time when the Saviour was born; and thus by keeping in view the line of the genealogy of Jesus Christ, I was enabled to trace the genealogy of all the covenanted people of God in the line of the genealogy of Jesus Christ, in doctrine, as His brethren in all ages and generations of mankind: and in tracing His genealogy, I found an accurate chronological register of eminent heads of families recorded in successive descent, by which one line of progeniture is kept entire until the Shiloh came.—And by the promises of the Word of God, I found I could follow the same line of descent, even after the commonwealth of Israel was ended, and the people of God's covenant were scattered abroad through all the nations whither God scattered them in His anger, on account of their apostacy from the God of their fathers, Abraham, Isaac, and Jacob.

I could also clearly distinguish them from all the other nations of the earth, by the many great and precious promises which are held out to them, exclusive of all other nations; so that I arrived at the clearest certainty that they alone, of all the nations of the earth, are to reign with Christ during the glorious Millennial reign of the Church's history: and therefore that they are, in their restored, constituted condition, the holy city, New Jerusalem, which John saw "coming down out of heaven from God, prepared as a bride, adorned for her husband."

I found also, to my full satisfaction, that another line of descent is chiefly marked out in the Bible, under the displeasure and curse of God, as the descendants, by ordinary generation,

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