

It is said again in the "Reply," page 26, "As to the object of his brother's visit, which he said only *confused* the matter, it would seem that the straight forward object of Mr. Stephen Wiggins' visit was not the 'intended' object on the part of Mr. R. B. Wiggins, and therefore, as to *his* intentions, it proved a failure. I can only say that 'nothing more 'honest' or civil could be desired than Mr. Stephen Wiggins' conduct 'on that occasion.'"

I am requested by my brother to state as follows: "The object of my visit was to inquire of Dr. Gray as to the truth of a report, whether my brother had been suspended from preaching. To this Dr. Gray gave no direct answer; but entered into general conversation on the subject of the controversy, of which I had not been informed." That my brother's *object* in the visit was different from mine, or that he had any other intentions in the matter, is an unjust insinuation on the part of Dr. Gray, and it is hereby unequivocally declared to be so. *More than this* might be said on the subject, if necessary.

APPENDIX No. II.

As the controversy hinged originally on the *Doctrines* in the Book on "Mediums," by the Rev. J. Clowes, (and had no reference to any opinions beyond the sentiments in that book,) it is due to that venerable man's memory, till the book itself can be read, to give in this place the closing testimony to his worth, from authentic sources. I put these notices in the briefest form, and therefore confine myself to a very few *extracts*. Whatever views Dr. Gray attributes to Mr. Clowes, as adopted from others, they do not appear to have had an injurious influence upon his Christian character, upon his attachment to his Church, or upon his *intellect*! Dr. Gray insinuates that Mr. Clowes denied the inspiration of some parts of the New Testament, whereas Mr. Clowes, in the work on Mediums, *happens* to say, that every verse in the Bible is of Divine origin, and as such to be regarded. It seems *hard* to have to *defend* such a man from the charge of Infidelity!

Mr. Clowes died at Warwick, and his remains were removed to the Parish of St. John, at Manchester, for interment. On this occasion, "the Church was filled with respectable individuals, and the church-yard crowded with spectators, some of whom had 'come many miles to witness the ceremony.'"—(From the Manchester Courier, June 11, 1831.)

"The number of the Clergy who took a share in the proceedings was Twenty-three. The Gentleman who officiated, the Rev. Mr. Huntington, was Mr. Clowes' Curate. The whole number of persons assembled to witness the solemn scene was immense. Among those were numerous individuals of middle and advanced age, who had been brought up in the Sunday Schools, and had there been benefited by Mr. Clowes' paternal and pastoral instruction."

Many were the tributes paid to his memory by "Correspondents," through the Press; the two following are selected as common obituary notices:

"Died, on the 29th ult., at Warwick, in his 88th year, the Rev. John Clowes, formerly Fellow of Trinity College, Cambridge, and Rector of St. John's Church, Manchester, to which he was appointed upon its consecration, and which he continued to hold during the long period of sixty-two years. He was a scholar,—an elegant and a sound one; but he felt that the highest triumph of human learning and wisdom is when they are subservient to the establishment of those everlasting truths, by which man lives forever. In simplicity of heart, in unity of purpose, in the abandonment of every selfish consideration, in the unclouded and playful cheerfulness of a pure and benevolent mind, in the ornament of a meek and quiet spirit, in the beauty and happiness of genuine holiness, he truly adorned the doctrine of God his Saviour in all things; and, being tried by long suffering, he found that that in which he trusted was sufficient for him, in all circumstances, and unto the end." From the London Times of Saturday, June 4, 1831.

"Died, on the 29th ultimo, at his house in Warwick, where he had resided some years on account of his health, after a tedious illness, in the 88th year of his age, the Rev. John Clowes, A. M., Rector of St. John's Church in this Town, and formerly Fellow of Trinity College, Cambridge. As a Scholar, his abilities and attainments were of the highest order; and these were rendered subservient to the advancement of every object of Christian benevolence. For upwards of sixty years, he perseveringly laboured, in the Pulpit and by his writings, to promote the best interests of the congregation committed to his care; and, during the whole of that period his life and conversation exhibited the beauty of holiness, and adorned the doctrine of God his Saviour, in all things."—(From the Manchester Courier of June 4, 1831.)

This man, the Rev. John Clowes, and called the "venerable," not by the official mandate of one Person, but by the willing homage of thousands, and who is now doubtless in Heaven, is still called a *heretic* on Earth, by a Doctor of Divinity in the City of St. John, New-Brunswick!!