become a thousand, and a small one a strong nation : I the Lord will hasten it in his time.'—*Can any unbiased* inquirer doubt who are the subjects of these prophecies but national Israel and Jerusalem, our inheritance. But surely it is unnecessary to multiply evidence in a case so plain and universally admitted both by Jews and Christians, except by Mr. Miller and his saints. Of the precise and particular time, 'we are not informed;'— nor are we informed of the specific 'means.'—That the Jews will be a blessing to the conversion of the remaining heathens, and that it will be a blessing in no ordinary way, we learn from Micah v. 7 : 'The remnant of Jacob shall be in the midst of many people as a dew from the Lord ;'—and that this illustrious event, then, namely, our national restoration, is what may be relied on with confidence, we have fully and satisfactorily proven by God's law and testimony. May God grant it soon! It becomes us, in the meantime, to wait in silent awe, but with assured expectation, for the deter- mination of His infinite wisdom, appointed by Him in his divine counsels, as regards the *time* and 'signs of the times.'

That the Millerites are promulgating theories unsup- ported by the holy *law* and *testimony* is evident ; for, surely, whatever is so opposed to the most express declaration of the word of God, must be untrue. And wherever they could not establish their assertions, they even went so far in many instances as to turn and twist the Scriptures,—confounding one vision with another, connecting and subtracting numbers large and small, where the one was revealed to Daniel *fifteen years* before the other, and upon different matters. Where is the foundation of such doctrine ? as also for the extra- ordinary discovery of Miller, that Daniel, meditating upon the former vision, had fallen into a mistake upon the subject, and that Gabriel was sent for the express purpose of putting him right ? Very plausible indeed! and might be satisfactory enough if we had any evi- dence of its *truth*, which we have not, unless we must