

land. They were written by me, as they occurred to my own mind, with a view to further inquiry, more than a year ago, and are entered among my private papers under the title of the "Difficulties of Protestantism".

1. To vindicate the Reformed Churches from the charge of heresy and schism, in separating from the Church of Rome.

2. To prove that Holy Scripture contains all things necessary to salvation.

3. To prove, on Protestant principles, the divine Inspiration of the Scriptures, and of each particular book contained in them.

4. To reconcile the certainty of faith with the right of private judgment.

5. To prove that the Church of Rome in the 19th Century, is essentially different, in doctrine, from the Church of Rome in the 1st Century.

6. To reconcile the supposed general corruption of Christianity, during several Centuries, with the promises of Christ's perpetual presence with His Church to the end of the world.

7. To account for the general reception of Roman Catholic doctrines in the ancient Church, on the supposition of their human origin.

8. To decide at what period of history the Church of Rome departed from the Primitive Faith, and introduced new doctrines into her system, so as to justify a separation from her Communion.

9. To decide at what period of history the Reformed Church of England is to be considered the true Church of Christ in that country.

10. To reconcile the principle of the obligation of the English Prayer Book in the reign of Elizabeth, with the fact of its rejection by all the representatives of the English Clergy.