

We also find one of their organs, the *Church News*, of Feb 19, 1868, saying as follows :

"What we should like to know—Has the Church of England to do with the Spirit and principles of the Reformers, except to get rid of them as soon as possible? We will have nothing to do with such a set."

Another paper, the *Union Review*, says :

"The work going on in England is an earnest and carefully organized attempt on the part of a rapidly increasing body of priests and laymen to bring our Church and Country up to the full standard of Catholic faith and practice, and eventually plead for her union with the See of St. Peter."

"We are weekly praying in behalf of the Holy Father, and for restored Communion with the See of St. Peter."

The same paper, page 411, says, "we give the people the real doctrine of the *Mass*; the name will come by and by, so with regard to the cultus (worship) of the Virgin, we are one with Roman Catholics in faith, and we have a common foe to fight."

Of course the foe meant, is the *Protestantism* of the Church.

Again, in the "*Church News*," November, 1867, there appeared the following :—

"Protestantism, as a living force, as a proselytizing power, is extinct. Its work is done; we must increase, Protestants must decrease. Justification by faith, the *most immoral* of Protestant dogmas, has run its tether, and happily died of self-strangulation."

In the "*Church Times*," (the chief English Ritualistic paper) of January 28th, 1870, appeared the following language, in reference to the distinctive doctrines of the Reformation,—

"We are busy in hunting them down, and have no intention of foregoing the chase till we have extirpated them." *

These Jesuits have even spoken of the thirty-nine articles (the Protestant character of which they do not like) as "the forty stripes save one."

Coming now to our own day, I consider it hardly necessary, to

* NOTE.—These quotations were also given by the Bishop of Huron in his bold denunciation of Ritualism before the Synod of that Diocese.—See Primary Address, June, 1872.