

His Lordship has visited Rome four times. In 1862 he went there in company with Archbishop Connolly, and in 1869 he and Bishop McKinnon visited the Holy Land. He assisted at the Vatican Council. His Lordship has had the advantage of seeing most of the chief cities of Europe.

Bishop McIntyre does not preach very often. He is a clear, forcible speaker, impressive if not eloquent, with a perfect command of good Anglo-Saxon. Though a zealous prelate he has never been known to give utterance to any intolerant expression against those differing from him in religious matters. He has been to Charlottetown and the Island generally, a public benefactor. Though drawing close to the seventies, his eye is bright, his lip is firm, and his face fresh. He has a fine constitution, rises between four and five a. m., and has a day's work done before most Charlottetown folks are out of bed. He has many years of usefulness ahead of him, and hopes not to complete his labors until he shall have built a magnificent cathedral in the metropolis of his Province. That such a great worker deserves and receives the gratitude of his own people might be expected, that he should and does command the admiration of all classes is only reasonable; and that he enjoys the esteem of his peers is witnessed by the number of Bishops and Archbishops that do him honor on the occasion of his Silver Jubilee.

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*(From the Montreal Herald.)*

The twenty-fifth anniversary of the accession of the Right Rev. Peter McIntyre to the Bishopric of Charlottetown was celebrated in the capital of Prince Edward Island with great rejoicings, not by the Catholics of the Province alone, but by Protestants. Bishop McIntyre is deservedly one of the most popular men in the Province. While zealous and indefatigable in furthering the interests of his church, his urbanity and kindness of heart have won for him hosts of friends amongst Protestants of all denominations. The venerable Bishop is a native of the Island. He has in the last twenty-five years done as much as any one man could possibly do to improve the religious and social condition of the people under his care. As an administrator he has but few equals.