

TOWN HALL, PRESBURG, HUNGARY.

Protestant churches in the city: with eight Jewish synagogues; and those who care to penetrate through the narrow streets to the lews' quarter, on the river-side, a little way below the old bridge, will find, among the sounds and smells of a swarming population, not a little that is curious and interesting. It is said that the Tews established themselves here before the destruction of Jerusalem as slave-dealers, buying, selling, and exchanging the captives taken by the pagans in war."

Here I visited what is said to be the oldest synagogue in Europe. It is a dark and gloomy pile begrimed with the smoke and dust of ages, sunk to the windows in the earth. A little group of the worshippers were chanting the old Psalms which have come down the centuries for well-nigh three thousand years. The adjacent Jewish burying-ground contained thousands of grey, time-worn, moss-grown stones, bearing He-

brew inscriptions, some with the symbols of their tribes, as a pitcher for the tribe of Levi. But they are now all overgrown and interwoven with creeping plants, alders, and briars. The scene recalls Longfellow's touching poem:

"And these sepulchral stones, so old and brown, That pave with level flags their burialplace, Seem like the tablets of the Law, thrown

And broken by Moses at the mountain's

"They lived in narrow streets and lanes obscure,

Ghetto and Judenstrass, in mirk and mire;

Taught in the school of patience to endure

The life of anguish and the death of fire.

"All their lives long, with the unleavened bread
And bitter herbs of exile and its fears.



ST. MICHAEL'S STREET, PRESBURG.