er in the body or out of the body, I cannot tell; God knoweth." 2 Cor. 12: 3.

It was needful that Enoch should live under the law, before he could redeem those who were under the law—to fulfil the law—and then offer a holy sacrifice to God, for all who were in a lost state, not able to do righteous works. God accepted the sacrifice, and will accept all who will come, praying to have their sins forgiven, for Christ's sake, with pure intention to do right after they receive power from on high.

6. God clothed Enoch, the second time with flesh, in the virgin, who was born under the law, that he might keep it. He did keep the law, and has become a mediator and Saviour in the hand of God; and all he has done, he has done by the Spirit of God; and as Paul said there is but one God, and one Spirit, and one mediator, that mediator is the man Christ Jesus. Some will say, is a man our Saviour? I say man is not. The Spirit of God is the Saviour of all that are saved. It was it that saved Enoch, and by it he has opened a free way to heaven, for all who will obey.

God said, " I have put my spirit upon him." Isa. 42: 1. " Not by might, nor by power, but by my Spirit, saith the Lord of Hosts." Zech. 4: 6. Jesus said, " the Spirit of the Lord God is upon me." So it was; and by it " he tasted death for all men." St. Luke 4: 18; St. John 3: 34; Heb. 2: 9.

7. There is no God but one. Instead of three persons in the Godhead, all Christians are in God; that is, they are in the spirit, and love, and protection of God. Jesus is his first-born, whom God has made a high priest, " who ever liveth to make intercession for us." Heb. 7: 24—27

8. God honoured our mediator, and glorified him, and gave him all the power in heaven and earth, to assist him to work out the great salvation which he, by the Spirit of God, gained for us over the pow-