onderful Mons. ht, deliverin

is faithful Servants DANIEL, SHADRACH. d only God AESHACH, and ABEDNEGO, from Death, he erfation, an ave many Nations and Kingdoms fufficient receive the Reafons to fee the Folly of their abfurd and ,—that Go upid Idolatry, when their very Kings were om enlarged orced to declare, that there was no God but all the Earth he God of Ifrael, who was able to deliver after will have Be bet Manner, and forbad all the People of

ill the Larin he God of Ifrael, who was able to deliver after vill have Rechat Manner; and forbad all the People of the Nation heir Dominions to fpeak any Thing againft by thefe are the God who could do fuch Wonders. who have the And how earneftly is it to be wished, that we call upon his uch Christians, who by the fame Providence, fo great, the and by various Ways, have been fent amongst gbteous? The Heathens, in these latter Days, would fe-Ends as the bioufly confider what great Good or Evil they he Heathens of doing the their virtual of a virtual of the second ls Jacob, an are capable of doing, by their virtuous or vi-it into Egyptious Behaviour, the one hardening them in the Egyptic heir Unbelief, the other disposing them to ther to Idol eccive the Gospel! pportunity As to the NEGROES, the Descendants of

true and on Ham and Canaan, who, according to one of he molt ancient Prophecies (Gen. ix. 25.) are that the fambecome Slaves to Christians, the Descendants an bring good f Japhetb:-furely the only righteous Recomthe fins whence that can be made them, for having been them Captive breed from their native Country into a strange Time that Land, and for their Labours there, will be to cured them indeavour to bring them to the Knowledge he gave the nd Worship of the true God, the God of the of coming pirits of all Flesh, who would have all Men t of his glore laved, and with him is no Respect of Per-