

CALENDAR FOR NEXT WEEK.

- MAY.
- 6—Third Sunday after Easter. Patronage of St. Joseph.
 - 7, Monday—St. Stanislaus, Bishop, Martyr.
 - 8, Tuesday—Apparition of St. Michael the Archangel.
 - 9, Wednesday—St. Gregory Nazianzen, Bishop, Doctor.
 - 10, Thursday—St. Antonine, Bishop.
 - 11, Friday—St. John before the Latin Gate (transferred from the 6th inst.).
 - 12, Saturday—Saints Nereus, Achilleus, Domitilla and Pancratius, Martyrs.

BRIEFLETS.

The Marquis of Lorne is now Duke of Argyll. He is 55.

Rev. Fr. Gillis was here yesterday and returns to Wapella to-day.

Cardinal Haller, Archbishop of Salzburg, died on April 5. He was 75 years old.

Rev. Fathers Fillion, Campeau, Martin, and Giroux (St. Anne) were in town last week.

Rev. Father Archambault, pastor of Lambert, Minn., came here yesterday and returns to his parish to-day.

Rev. Father Enck, O.M.I., is now in charge of Gretna and Morden, which he will visit on alternate Sundays, residing meanwhile at the Archbishop's palace here.

On the last holiday of last month a baseball match was played in the college ground between past and present students of St. Boniface College. The score was 19 to 11 in favor of Past.

Rev. Achille Poulin, a younger brother of Rev. Napoléon Poulin, who died last Thursday, went out to St. Maurice to-day. He arrived last Monday from Iron Mountain, Mich., where he is pastor of St. Joseph's Church.

Last Thursday at St. Anne's the funeral of Miss Aveline C. Roberts was a sad reminder of the deceased lady's popularity in the choirs of St. Mary's and the Immaculate Conception, Winnipeg. Miss A. C. Roberts, daughter of Mr. R. Roberts of St. Annes had spent the winter in Winnipeg with her sister, Mrs. H. H. Smith and had been

When life's autumn comes, women, worn out by the burdens and obligations of motherhood, yet shrink from that second "change of life" which will banish these burdens forever. They fear a change in form, in feature, in personal attractiveness, and that the years of life will alone remain at the bottom of the cup of existence. Such fears are largely warranted by the effects which this change produces in many women. But no woman need let these fears fret her, who from the time of the first change of life, from girlhood to womanhood, has taken care to constantly keep her system in vigorous health.



Those who have used Dr. Pierce's Favorite Prescription do not suffer from the change of life either in face, form or feelings as do other women. This fact is due to the intimate connection of the general health with the health of the organs peculiarly feminine. By preserving the health of these organs, and relieving the system from the debilitating drains, ulcers and inflammations which sap its health, "Favorite Prescription" paves the way for this natural change to come in Nature's way, without the loss of capacity to please others or the personal inability to enjoy life.

Mrs. M. Barnes, of Balls Ferry, Shasta Co., Cal., writes: "My physician said I was suffering from the effects of 'change of life.' I had heart disease and womb trouble and rheumatism. My head was so dizzy I could hardly stand up. When I began Dr. Pierce's medicine I improved right along. I took seven or eight bottles of the 'Favorite Prescription,' a teaspoonful three times a day, and the 'Pleasant Pellets' at night. I feel as well as I ever did."

There is no alcohol, whisky or other intoxicant in "Favorite Prescription," neither does it contain opium or other narcotics. You may be willing that somebody else shall say that their baby is "just as good" as yours, but you don't want that baby substituted for yours. Let dealers say what they like about other medicines being "just as good" but don't let them substitute anything for "Favorite Prescription." Dr. Pierce's Pleasant Pellets cleanse the clogged system of impurities.

ling for four months before her death. R. I. P

The word "lyddite" comes from the town of Lydd, Kent, where is the military camp for testing this explosive.

In Belgium the speakers of Flemish and German now outnumber the speakers of French by over half a million.

It is said that it was Lord Roberts who suggested to the Queen the shamrock idea for the Irish soldiers and also her recent visit to Ireland.

By order of His Eminence Cardinal Vaughan, on Easter Sunday, after High Mass, in all the churches of his diocese, a solemn "Te Deum" was sung in thanksgiving for the escape of the Prince of Wales from Sipido's bullets.

Twenty-five Frenchmen from Quebec passed through Winnipeg last Friday on their way to Cape Nome, in extreme western Alaska, where they hope to dig up gold out of the sands of the seashore. The party is in charge of Pierre Bouche and Carton Perras.

Last Tuesday evening, April 24, the members of St. Mary's choir were entertained in the new presbytery by Rev. Father Guillet, O.M.I., and the time was pleasantly spent in various games and in talking over the choir's successful concert on Easter Monday.

Next Sunday, feast of the Patronage of St. Joseph, at 3 p. m. His Grace will preach in St. Mary's Church and give benediction of the Blessed Sacrament, after which the Archbishop will bless the new St. Joseph's Orphanage, which is directed by the Grey Nuns.

If a bridge is to be constructed across the Red river, connecting St. Boniface and Winnipeg, it ought to be a first class one with provision for foot passengers, vehicular traffic and for street cars. It is certainly in the interests of Winnipeg to make closer and better connections between the two places.—Free Press, Apr. 25.

The funeral of Dr. St. George Mivart took place on Saturday Morning at Kensalgreen Cemetery, where the remains were deposited in the catacombs. There was no religious ceremony. The inscription on the coffin was as follows: "St. George Jackson Mivart, Societatis Regiæ. Ex umbris et imaginibus in veritatem. Die I. Aprilis, anno MDCCC., et ætatis suæ LXXIII."—Catholic Times (Eng.), April 12.

Mr. D. J. O'Donoghue, the Dominion Labor commissioner, arrived in Winnipeg last Thursday. He is here to compile a correct report for the government upon the conditions of all labor necessary to the construction of the St. Andrew's Rapids locks. He drove out to St. Charles to see venerable Father Dandurand, O.M.I., whose mass he used to serve when he (Dan) was a boy. The mission which has been entrusted to Mr. O'Donoghue has been especially created for him; this is the first time any government has appointed a practical workingman to report on labor conditions and to see that the wages of workmen are paid in full. Mr. O'Donoghue will go down to history as the man who embodied in an Ontario government report the entire text of Leo XIII's encyclical on the Conditions of Labor.

Success for Sixty Years.—This is the record of Perry Davis' Pain-Killer. A sure cure for diarrhoea, dysentery and all bowel complaints. Avoid substitutes, there is but one Pain-Killer, Perry Davis'. 25c. and 50c.

DEATH OF FATHER POULIN.

A telegram came to the Archbishop last Friday that Rev. Napoléon Poulin, parish priest of St. Maurice, Assa., had died the preceding night. Vicar General Dugas took the train that same day for the station nearest to St. Maurice and has not yet returned. Details of the disease that caused death are lacking, but the deceased priest is supposed to have succumbed to asthma or heart trouble. From the former disease he had suffered all his life; in fact this was one of the principal reasons why his ordination was so long delayed. Father Napoléon Poulin was 43 years old and was ordained in the autumn of 1896. During the last twenty years he had studied and prepared for the priesthood. His mind was bright, his life edifying, his education quite above the ordinary; but his asthma prevented him from following the community life which is a necessary phase of training for the priesthood. In this country, however, whither he came from Quebec in 1894, his health seemed to improve and so Archbishop Langevin ordained him. He was first employed as assistant at the cathedral, where he delivered very thoughtful sermons. About 18 months ago the new settlement of French Canadians at St. Maurice was confided to him, and just as it is beginning to prosper, he is called to his reward. We earnestly beg prayers for the repose of his truly apostolic soul.

Last Monday night there was a particularly fine aurora borealis with all the colors of the rainbow and that ever-shifting metallic lustre which no rainbow ever shows.

30 Miles to Procure Medicine.

W. H. COMSTOCK, Brockville. DEAR SIR.—Am selling your "Dr. Morse's Indian Root Pills" in this locality. I have customers who come 20 miles for the sake of getting Morse's Pills. This speaks for itself as to their value. I use them in our family with "the most satisfactory results." My wife has been cured of "sick headache" by their use. We could not do without them. Yours, etc., A. KRAMPEN.

For Small Boys.

The Sisters of Charity of St. Boniface, yielding to repeated requests from various quarters, have determined to undertake the management of a boarding-house for boys between the ages of six and twelve. Special halls will be set apart for them, where, under the care and supervision of the Grey Nuns, they will be prepared for their First Communion, while attending either the Preparatory Department of St. Boniface College or the classes of Provencher Academy. This establishment will be known as "Le Jardin de l'Enfance" (Kindergarten).

The results already attained in similar institutions of the Order give every reason to hope that this arrangement will fill a long felt want. Board and lodging will cost six dollars a month. For the boys who attend Provencher Academy there will be an additional charge of fifty cents a month; and for those who take music lessons, \$3 a month. Bedding, mending and washing will be extra. The Sisters are willing to attend to these extras on terms to be arranged with them. The boys who attend the Preparatory Department of St. Boniface College will have to pay the tuition fees of the College.

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