

VOL. XL., NO. 24.

MONTREAL, WEDNESDAY, JANUARY 15, 1890.

LANDLORD RIGHTS.

Not Natural nor Divine, but Purely Human.

Bishop Nulty's letter to the conveners of hy Mr. Mill many years ago, and laudiords the Westmeath Convention held under the themselves now admit that the rent, or com-Bishop Nulty's letter to the conveners of the Blohop's concate views as to that "union of hearts" of which we have heard so much lately, are justified by the circumstances ; but his pronouncement on the question of landlord rights is very timely. Following is the Bishop's latter ;

GENTLEMEN-I highly "pprove of and com-ment the "Terante' Defence Association," which holds a convention in Mulliagar on which build a convection in multingar on next Thursday, to establish and prove its claims to the confidence and support of the people of Westmeath. The methods and arrangements which the association have adopted to carry out its purposes, and to give effect to its designs, appear to me eminently just and practical, and of the final and com sto triumph of its operations there is no measure for any reasonable doubt. This organ-its. for is avowedly new, distinct, independ-ent, and but recently established; but the great practical principle that pervades it, and gives to it its distinctive character, is not new, but very old, and has been often tested and proved in other similar organizations, and invertably with great and favorable reand invertably with great the avoidable it suits. It is the principle of the great Eug-lish associations eviled the "Trades Unions" -tempored and improved by the principle of arbitration with the view of rendering the erouration with the view of rendering the combined operations of both essentially equit-able and firstent. The principle, then, undarly ing your association was first tried and tested in England.

Free, fair and open competition he ween capitalists and employers for the purchase of labor, croates a strong and active demand for it, and enables the poor workingmen to sell and dispose of it at its full and fair value. Bur when capitalists and employers combined for their common interests ; when they bound themselves by covenants and treaties to purchase no labor at a higher price than that fixed and determined by themselves alone; when they correct the workingman by stringent and general "lock-outs" to accept a wage for his labor which was fixed without his knowledge and consent, they made a daring and desperate effort to place working-men completely at their mercy. English Workingmen are, as a rule, inoffensive, peaceable, industrions, and have a sensitive and scrupulous respect for the rights of othern ; but when their own great natural rights are Invaded and violated, they will not submit to the injustice and the wrong with the timid, nurceisting spirit of slaves. They will, on the contrary, detend their rights with the spirit of freemen, and will instinctively, as it were, unite and combine as one man to resist with determination and courage the unjust as greasion by which their great common rights are threatened. The unjust and appressive combination of capitalists and employersoon found itself confronted with a aciensive combination of workingmen ready to realst and defeat it by refusing to supply any labor at all at the wages fixed by the employers. Thus the numerous, powerful, influential, highly organized and thoroughly disciplined associations of the

against landlordism itself, but against its mant. I enclose you a check for £20 of which no just, its tyrannical, its brutal and unnatural $\pounds 10$ will be apportioned to the association in excrescences LANDLORD'S "RICHTS" "NOT NATURAL

DIVINE, BUT PURELY HUMAN." Landlords have no natural antecedent

rights of private property at all in the setates of which they are the reputed owners. Their rights are not natural or divine, but purely human. "The land of Ireland—the land of BISHOP NULTY'S VIEWS any country. The individuals called landlords have no right in morality and justice to any-

thing but the reat or componention for its saleable value." These words were written anepicos of the Tenants' Defense League, is a pensation, or its calcable value, covers the whole extent of their claims. Landlordism, remarkable production. We do not believe like the late Established Irish Church, is a purely social institution. It was created by the supreme authority of the State, with the view and for the purpose of performing cor-tain social functions and duties by which, it was assumed, the public weal and the great general interests of society would be materially enhanced and benefitted. Like the Church, it had a mission and a mandate from the State; and like it, too, it soon proved an abortive fail-ure. The provision made for its maintenance and support included, in addition to vast tracts of demeane lands for Its own proper and immediate use, a mandate and a right to exact such a proportion of the agricultural wealth annually produced in the kingdom as would leave the cultivators of the soil the foli remuneration (then common and current) of the labor and capital they had expended in creating that wealth. This is exactly the meaning and interpretation put on a "fair economic rent" by Ricardo and by all po-litical economists after him. It must not be assumed that the State acted nitra vires, or exceeded its constitutional powers, in grant ing larger or further prerogatives or privileges to laudiords then those here distinctly snee fied. The State did not and could not gran to landlords any real moral right or valid authority to rackrent their tenantry to any extent they should think proper, for that would be equivalent to giving to a single class a right to pillage and plunder the eg ricultural masses, and indeed all classes in the community, of their honest and hard earned property. The State did the very reverse of this, for it issued a commission to "fix a fair rent" between the landlord and tenant, and that action put, at least in prin-ciple and in theory, an end to these unjust and unautholized exactions. Further, the State did not, and could not, give to landlords any real or moral right or valid commission to carry out these inhuman plear-acces, which deprived thousands upon thousands of industrious, deserving, and honest and honorabio living by their

Westmeath and the remaining £10 to the as sociation in Meath, I wish I could afford suctive £10 to the spirited and truly patrio-tio Tenant's Defence Accordation in the

Kinge's County. J remain, gentlemen, respectfully yours, + THOMAS NULTY.

TO CATHOLIC YOUNG MEN.

Love Your Parents While They Live to Yeeh

Some one said to a Greeian general "What was the proudest moment in your life ?" He thought a moment and said :-The proudest mament in my life was when I sunt word home to my parents that I had gained the victory." And the proudest and most brilliant moment in your life will be the moment when you can sord word to your parents that you have conquered your evil habits by the grace of God and become exter-nal victor. Oh, despise not personal auxicty ! The time will come when you will have neither father nor mother, and you will watch you, and find them gone from the house and from the neighborhood. Cry us loud for forgiveness as you may over the mound in the churchyard, they will not answer. Dead ! Dead ! And then you will take out the white lock of hair that was cut from your mother's brow just before they buried her, and you will take the cane with which your father used to walk, and you will think and wish that you had done just as they wanted you to, and would give the world if you has never thrust a pang through their dear old hearts, God pity the paor young man who has brought disgrace on his father's name! God pity the young man who has broken his mother's heart ! Batter if he had never been born-batter I, in the first hour of his life instead of being laid against the warm bosom of maternal tenderness, he had been coffine. and sepulchrea. There is no balm powerful enongu to heal the heart of one who wanders about through the dismal cometery, rending the hair and wringing the hands and crying Mother ! Mother !

A Famed Convert.

Mary Howitt's " Autobiography" contains same anochorie of interest to Catholies. 1850 Mrs. Hewitt wrote of the anti Catholio snirit of the English, and gave as an example the fact that statue of the Blessed Virgin and Our Lord put up over the Catholic Chapel at Hampstead was pelted with nudard stones. Mrs. Howitt thus describes her visit to the Vatioan, after her conversion :

"I saw the Holy Father seated, not on tbrone, but on a chair, a little raised above the level of the floor ; and the English valuable member of society of the mease bishops, in their violet silk closks, seated in that are indispensably necessary to make an two rows on either side of him. The gracious, honest and honorabic living by their labor-clearances which, by descolling them of even the absolute necessaries of life, im-inclated them in holocauser, and sent them in thoucands to premature graves; and which, in fice, three millions of access of in the set of the sector which, in fice, three millions of access of in the sector of the sector is the sector of t most courteous Dake of Norfolk came forward

CATHOLIC CULLINGS. Interesting Items Gleaned from all Quar-

ters of the Globe.

Rev. Abbe Tanguay has recovered from his secent severe illness.

Rev. Ours Labelle l-ft Thursday afternoon for Europe, via New York. Rev. Father Luzon has been appointed Superior of the Oblat Mission at Hull.

The Catholic anti-slavery congress convoked by Oardinal Lavigerie will meet at Brussels next Kaster.

A Spanish court has condemued to death a certain Iraac Casamayor for the assassination of Angela Paral, a Sister of Charity. On October 14th last, Casamayor, who acpears to have been more or less intoxicated, followed the Sister of A Greek Catholic college has been founded at Athens. The Holy Father himself provided the ecessory funds.

Rev. Abbe Lift imme, chaplain of the monas-tery of the Precious Blood, St. Hyacinthe, has left for New York. The churchwardens of the Church of the

Na ivity, Hochelage, have voted \$50,000 to finish the work on the church. Rev. Abbes H. Carriere, cure of St. Charles de Montreal; N. E. Demers. oure of Orma-town; and C. Collin, cure of St. Hubert, left yest-rday on a trip to the West Indies.

The standard of the clear of the standard of t Miss Pringle, the matron of St. Thomas Hospital, London, was received into the Church last week. This is the third case this year of the matron of a London hospital becom-

ing a Oatholic. The Oatholic papers in Prussia express their regret at the Emperor William's refusal to allow Canon Dashach to wear the decoration Pro Ecclesia et Pontifice conferred upon him by

verse. The Very Rev. Father Leo, O.S.F., rector of St. Joseph's Church, Winsted, Conu., re-cently announced to his congregation that he had received an order permitting him to take a much-needed reth, and he intends to make a prolonged support in Europe, starting some-time after New Years. He will be greatly missed by his people and his brother price.5 He is the second oldest prices in the Diocese of Hartford. January 1, twenty fire yours ago. the Holy Father. The Leo house, just completed at Oastle Garden, New York, has been placed in charge of the Sisters of St. Agnes' convent, Fondd du Lac, Wis. Three Sisters left for New York couple of weeks ago to enter upon their duties

All the Austrian newspapers, including the anti-Liberal press, and the Jewish journals, have published articles in praise of Cartinal Gangl-bauer, the late Archbishop of Vienna, and speak of his death as a great loss to the Austro-Humanon Funda Hungaram Empire.

Three members of the Sulpician order, Rev. Abbe Collo, the superior, Rev. Abbe Sentenne and Rev. Abbe Sorin are confined to their room; through sickness. The superior is suff-r-ing from rheumatism, and the other two gentlemen from overwork.

Amongst the national pilgrimages to the Anones the handrai phyrimages to the Vatuan in the coming year will be a joint pil, grimage of the various races of the Balkan Peuiceula. Servians, Roumanians, Montene-grine, Roumelicos, Bulgare and Greeks will be variance the piletonian represented among the pilgrims,

The news has been received in Derry that the Rev. John Keys O'Doherty has been appointed Bishop of the See of that name. The annouce-ment has not yet been officially authenticated. Father O'Doherty was dignissimus in in the selection of names by the parish pricests.

Criispi is trying to arsange with the Cabineta of Brilin, Dresden, and Munich to have the great German pilgrimage to Rome divided into sections, so as to avoid the impression that would be created by the rresence at the same time in Rome of several thousand German Ca-tholics.

PRICE, 5 CENTS.

MR. MERED!TH REPLIES.

He Attempts to Give the Worthy Archbithep fome Advice.

LONDON, Oat., January 13 .- Mr. Wm. R. Meredith has wristen as answer to Archbishop; Oleary's last letter on their controversy, and makes it public to-night. In it Mr. Maredith;

says:-Now, the whole point of the matter, so far as the quotation and my attributing to you im sentiments is concerned, is, was I right in at-tributing those sentiments to you? Your re-fursh to repudiate them and your evasion of making answer to any question as to whether I am bound to say, justifies me in returning to my original view that they sentiments coincide with your own views. You ask why you should any more repudiate the utterances in question than I should those of Mr. Solomon White on the subject of annexation. I pass by your as-sumption that Mr. White is an advocate of an-nexation with the single observation that I have is from Mr. White himself, that he never did advocate annexation to the United States, but only declared his preference for political union to commercial union and gave his reasons, but even if he did what you charge him with, I am not ashamed to acknowledge him my friend and say that in view of his patriotic stand show the Riel question, his countrymen can generally afford no forgive him even that vagars, were he charseable with it. chargeable with it.

THE CASES NOT PARALLEL.

THE CASES NOT FARALLEL. But the CASES are not parallel, I venture to point out, for two reasons at least :----You claim and assert mysteriously, I am told, that your control of those who are of your flock in the domain of faith, and I judge from some archiepisc pal utberances which you are foubt-less familiar with, that the bouncaries of that domain are of a somewhat elastic and shifting character. Now, I assert that the principle of the quotation is distinctly immoral, and thence in follows either that, disapproving it, you were remise in the performance of your duties, or you proclaim them, in not endesvoring to com-teract is influence when it came to your know-ledge at least by warning your flock against it, or you approve of it. You may accept which ever dileanma you choose and you cannot escope on the pretence that the quotation and article from which it is taken desite coley with a poli-tical matter for fast is use to you the The original is in the Dresden gallery, and, as the Kinge of Saxony have always refused to permit a single one of their art treasures to be unplicated, this copy is of very great value. Permission to paint it was granted by the pre-sent king as an extraordinary favor to Herr Schlesser, the Saxon court painter. This gen-therman pointed afine portrait of the king. In addition to a pecuniary reward, he was allowed to ask any boon he would like to have granted. of the prevence what the quotation and arbide from which it is taken dealt solely with a pol-tical matter, for fact is not so. On the other hand, I have no control and do not pretend to exercise any over Mr. White's utterances. Nor did he assume to speak for my party or to offer it advice or to direct its action.

PRINCIPLE NOT THE SAME.

3. Those who knew Your Grace would cer-3. These who knew Your Grace would cer-tainly, judging by their past experience of you, not be able at once to say in reference to the quatation "these sentiments are not those of the Archbishop of Kingston, but the contrary, while everyone who knew me would not he required to be told that I did not approve of annexation sentiments or that I w. loyal to my native land. But the whole purpose of your attack is transparent. You see my platform affords standing ground for Protestant and Catholic like, that my principles aim not at contailing the rights of the Roman Catholic citizen, or infringing his liberty of conscience, but that the effect of the adoption of them would be areiting him in resisting the aggression of certain, as him in resisting the aggression of certain, at least, of the hierarchy upon his rights as a citi-

zen and as a man. The agitation which has begun (unless it be

TRADES UNIONS

have not originated spontaneously from the workingmen themselves-nor were they created for the purpuse of taking aggressive action against the employers-but solely with the view of resisting and counteracting the aggreatve action taken by the employera against them. To escape from unjust and offensive combination, they were forced to fly for refuge to just and defensive association and union, in these magnificent and powerful organizations, which have since become the pride and the glory of Eaglish workingmen, as well as the safeguards and bulwarks of the rights of labor. On many an occasion had these capitalists and employers good reason to regret the folly as well as the injustice and tyranny that gave rice to those atrong and impregnable Trades Unions, before which their most desperate and danger ous assaults on the rights of workingmen have often recoiled, betilled and defeated. It is not unlikely that Smith Barry and his confederate rackrenting and exterminating landiords have also, seven now, reason to regret the folly and the arbitrary tyranny and injustice that called into existence the great counter defensive organization of the Tenants' Defence Association. That association did not voluntarily originate with the tanants themselves ; it was forced on them. _, It does not discourage nor discountenance the payment of a fair rent to the landlord, nor does it seek to shelter from eviction a tenant who refuces to pay a fair rent, or who, hy his indolence, lazinese, intemperance, or wilhi. h... - 7:22 self unable to pay a fair rent. It is in no sense aggressive ; it is purely defensive. But It does deny the right of any landlord to exact an unjust and an exorbitant rackront. and it will resist its exaction by every law-ful means within its power. It furthermore denies the right of any landlord to evict solvent and industrious tenants either in multitudes or singly-either by wholesalo or retail-and it will resist his inhuman and 'murderous' clearances in every lawful and legal way possible. It will further relieve and alloviate, as far as I can, see the unmerited landlords. For my own part, I heartilly wish misery and suffering the landlord has heart. It success, and pray God speed to it on its whole affair is still a mystery. Father lessly inflicted on his innocent and helpless noble and meritorious mission; and, to take victims. Its contention, therefore is not and act an humble man's part in the mays. has caused a great sensation.

perhaps the richest arable land in Europe out of cultivation, and brought them back g in to the state of primeval wildness and sterility. On the contrary, the State, by making it impossible to evict a solvent tenant who pays a " fair rent," has recently put an end-at least in principle-to these awful excesses. The landlordism, therefore, which the State has really created, and to which alone it could give a valid and athorative sanction, is the landlordism which never exacted more than what was practically.

A FAIR RCONOMIC BENT.

and which never evicted a solvent and an

improving tenant. The other forms of land-lordian did not originate with the State at all : they received no mandate and hold no commission from it ; they are not legitimato

or authorized in any sense-in fact, they are not lawful social institutions at all. Wherever the State has not created landlord rights such rights do not really exist; and, indeed, it is only because, and in so far as the State has created and sanctioned those rights, that even good landlerds have a just claim for compensation for them when they are abolished by the State. Rackrenting and evicting landlordism has created itself, and it has no mandate or earchion from any awful au-thority whatsoever. Like piracy and brigandism, it is ententially unjust and cruch and, like them, too, it lives lavishly and extravagantly on the plunder of the property of others who have not the power to protect themselves from their rapacity. It is not, then, against that from of landlordism that has been orested and organized by the Conetitution, but against the unjust and cruel forms of landlordism which have been set up and established by landlords themselves, that the operations of the Tenants' Defence Association are directed. It merely proposes to resist and combat the very forms of in justice, tyrappy, and cupity which the State (teelf has already reprobated and condomned, and which in fact, it has, by its recent legislation in the Land Acts, crippled and disarmed, and, in principle, practically abolished. The objects, therefore, of this tile forces. association are not only just and equitable, but they are strictly constitutional and legal as woll. By an exact and scrapulous obedience to its rules and constitutions the asso-clation is sure to confine its operations withand the principles by which its action will he guided are alroady recognized and authoritatively sanctioned by the State in its re cent legislation in the Land Acts. Let the Irish tenant farmers, therefore, to a man, throw the whole weight of their combined in flaence, authority, power, and numbers into the association. Let them back it up, more-over, and sustain it by large and generous pecualary aid, and I promise them it will darkness. An attempt was made not long make short work of Mr. Smith-Barry and his syndicate of rackrenting and exterminating mysterious person, and although the deteo-

colous of everything. A screne happiness, al-most joy, filled my whole being as I at once ound invself on my knees before the Vicar of Christ. My wish was to kiss his foot, bat ! was withdrawn and his hand given me. You may think with what fervor I klased the rine In the meantime he had been told my age and my late conversion. His hands were laid on my shoulders, and again and again his right hand bleasing on my head, whilst he apoke to me of Paradise."

A Priest With Stanley.

Wissmann e last despatches mention a Pere Schynze, a Catholic missonary, as one of the whites now with Stanley, Emin, and party. Tois pricet is a Rhinelander, a native of Wallhausen, near Krenznach, and a student of Treves and Bonn. Ordained in 1880, he oined the Algerian missioners in 1882, and in 1885 was sent out with a missionary expedition to the Upper Congo, to deter mine suitable sites for mission station. He founded one among the Bayauzi, at Bangana, at the mouth of the Kassai river and in 1887 returned to Algers. In his recently published book, "Two Years on the Congo be describes how, on March 24, 1887. he met Stanley together with Tippu Tib, at Matadi on the Lower Congo, when Stanley was starting up stream for the Aruwimi and Like Albert Nyanzi, On July 17, 1888 Father Schynse started once more for Z uzibar, and thence, via Stadaul, after a journey of two and a half menths, reached the statio of Kipalapala, near Tabers, for which he was destined. The threatening attitude of the fanatic Arabs of Tabora, however, made it prudent for the mission to be withdrawn, and Father Sobynse, with numerous negro children who were being educated in the station, retired by Tjui and Usakuma in order to reach the mission of Ukumbi in the south of Victoria Nyauza. It would seem that a curious fate thus led him to again meet Stanley, this time in East Africa, at Usukums; and he has travelled under the protection of the great explorer to Mpwapwa. Probably the roads to the Nyarza are blocked by hos-

A Priest Murderer.

An unknown man attempted to murder Rev. Father Kelly, of Oneid*, N.Y., on Jan. 3rd. At 3.30 in the morning, the pricat was SERBIC FLOW DIS DEC BY & LEP AL CDS GOOT. Father Kelly came to the door half dressed and asked what was wanted, when the dosigning murderer told him he was wanted at a death-bed. As soon as the door opened Father Kelly was struck with a heavy instrument on the head. He dodged the force of the stroke or he would have undoubtedly been killed instantly. His cries roused the house-keeper and his assallant fied in the

Mr. W. N. B. Vance Packman, lately an organizing Secretary of the English Church Union, and the editor of the Church Review, one of the Ritualistic journals, has become a convert to Catholicism. He has received Confirmation at the hands of his Eminence the Cardinal Archbishop.

The Sisters of the Blind is an order established four years ago. It is under the supervision of Bishop Wigger, of Newark, N. J., and coa ducted by the Rev. Mother M. Rosslyn. The home of the Bliud, as the institution is named. is located at No. 537 Pavonia avenue, Jersey City Heights.

Mwanga, the deposed king of Ugand, in Jontral Africa, who two years ago put several of the Christian converts to a cruel death in hatred of the faith, is now himself under in-struction in the Catholic mission, and will probably before long be received into the church which he so lately persecuted.

The Italian Parliament has passed the law which places the property of all charitable confraternities in Italy under the administration of Government officials and the local authorities. Under this law the Governmet will annex the property of 8,487 confraternities, having al value of 111,951,000 lire, or about £4,458,000 eterling.

Rev. Abbé Proulx, vice-rector of Lavel, is off to Rome again on the university question. He left Friday for New York, and sailed by La Normandie on Saturday. The rev abbs is entrusted with an important mission, the result of which will finally settle the long disputed question of Cafholic university education in this province.

Pope Leo XIII has been pleased to show his appreciation of the long and useful career of Very Rev. Nicholas Cantwell, Vicar General of Very Rev. Inicholas Cantwell, Vicar General of the Archdiocess of Philadelphis, by raising the venerable clergyman to the high dignity of monsignor of the first rank. Mgr. Cantwell is one of the oldest Oatholic clergymen in the country, having been ordained to the priesthood in 1841

The honorary freedom of the city of Limerick The honorary freedom of the city of Limerick was recently presented to Right Rev. Dr. Cor-beto, Bishap of Sale, Australia, who is at pre-sent on a visit to his friends in bis native city. The Meyor, Mr. O'Keeffe, M.P., presided, and there was a large attendance of the members of the Corporation and of the leading citizens, in-cluding the Most Rev. Dr. O'Dwyer, Bishop of Limerick Limerick.

The Central Committee of the African Union of German Catholics held a meeting in Cologne on Friday last, the Archbishop of the city being in the chair. It was stated that the collection of funds in Germany amounted to about 517,000. Five thousand pounds have been spint for the Benedictine Mission in East Africs, and \$1,50° for the Fathers of the Holy Ghost in Bagamoyo.

Father Henry O. McDoweli, one of the best known Catholic pastors of New York, died in that city last week. The deceased was born in the District of Columbia in 1841, and was educated at St. Mary's college, Emmittaburg, Md. He atterward went to kome, where he finished his theological course, and was ordained in 1867. Fasher McDowell has been pastor of St. Agnes' church, on West Forty-third street, for the past sixteen years.

A new Labour Regulation Bill has been laid before the French Parliament by M. de Mun proach and some of his Catholic colleagues. It pro-poses to forbid Sunday work, to roluce the heart,"

addition to a predmary reward, he was slowed to ask any boon he would like by have granted. He asked have to paint the "San Sisto Madon-na," and, after some demur received the royal permission. Andrew Carnegie saw the copy when in Dreaden, and at once purchased it at a big price. On Christmas eve one of Mr. Oar-negie's employes brought a letter from the mil-lionaire to Bish. p Phelan requesting his accept-ance of the painting for the Pittsburgh cathedral. The document allowing the p care to be sold and taken out of Saxony was also sent to the Bishop. The painting is, of course, yee in Germany and bears the royal seal. The Bish p accepted the gift, and on its arrival it will be placed in St. Paul's Cathedral, with a suitable in cription. It is expected in a few weeks. "The Wondertul Madonna de San Sistof" as Ruskin calls it, was painted by R phace between 1517 and 1520. It represenus the Blessod Virgin standing in a majestic at-tude with her Child clasped to her boson. It tude with her Child clasped to her bosom. It is said to have been painted on a sudden inspiration and without previous study, and to be Raphsel's best effort.

work on weekdays to a maximum of ten hours

on all days except Saturday, and eight bours on that day; and it refers all labour disputes to mixed committees of employers and workmen, such committees to be permagently constituted

in every important trade, and in all the great

The late Cardinal-Archbishop of Vierna left

The late Urdual Archbishop of Viepba left a very small fortune, hardly £4,000 sterling Ha has left modest legacles of 2,000fl. to several of bis relations, and bequeathed the residue of bis property to the Chapter of St. Stephen's Casthedral for good works. It appears that Cardinal Gaugibauer gave away more than balt bis income yearly in alms. The Emperor attended the Cardinal's functal.

Charity and made insulting proposals to her. On her indignantly rejecting his suggestions, he became enraged and stabbed her several times

Thursday afternoon the lady patronesses of the Notre Dame Horpital, of whom Madame Thibaudeau is president, gave their annual feast to the patients. About ninety ast down to the aubstantial dinner, the ladies of the Red Cross gracing the occasion as waiters and being much activity in their attention to ther

Hartford. January 1, twenty five years ago. Father Leo first came to Winsted, and his abors have been singularly fruitful.

Andrew Carneige has presented Bishop Phelan, of Pittsburgh, with an accurate copy of the tamous "Madound de Sisto," of Raphael. The original is in the Dresden gallery, and, as

with a dagger killing her on the spot.

industrial centres.

varse.

THE SAORED HEART,

Imposing Demonstration of the League in the Church of the Gesu.

A large number of people assembled Sunday evening at the Church of the Gesu to witness or take part in the interesting ceremony of the "blessing of the badges" of the Lague of the Sacred Heart, and the cenferring of the promoters' gold crosses. Rev. Father Donnelly, of St. Anthony's church, preached, and spoke with feeling effect on human de votion to the Sacred Heart, as being peculiarly suited to the religous wants of our times, and as containing the essence of true devo-

tion, " The Incarnation is God living with us in human form, and the centre of the Incarnation is the Saored Heart, whence the light af God's truth and the fire of His lave radiate on mankind. We should pay it the homage of our profoundest adoration and best love, and thus we shall merit for ourselves and families that peace which is the iruit and which the God Man has promised

with adundance to these who practise and spread this touching devotion." After the ogremony His Grace the Archbishop, vested in his pontifical robes, and ac-companied by his attendants, blessed the badges, the associates of the league meanwhile standing. Then he proceeded to decerate with the promoters' cross quite a number of gentlemen and ladies who merited this distinction. The ceremonies terminated by a solemn benediction, and the music was rendered in the style for which the choir of the Geau is celebrated.

Humanity-A Beautiful Illustration.

A plous nun of the order of the Visitation. distinguished for her devotion to the Blesse Virgin, when but fifteen years of age went one Sunday to Vespers and felt annoyed to have to give place to a lady who owned an estate which formerly belonged to her own ancestors. Not wishing to be behind this lady from the church she remained on her knees, and by chance fell asleep. In a dream the beheld the Blessed Virgin accom panied by a troop of virgine, going up the steps of a reautiful panece. Ammediately the young girl arcse to join them, but

young girl arcase to join them, but our Blessed Lady looked severely at her, saying : "You are not little enough ro serva Having said this, Mary continued her me.' ascent, leaving in her footstops, in large lataccent, leaving in mer lootsteps, in large let-ters of gold, the name of a virtue, the first one being humility and the last charity. From this the young girl understood that humility is the foundation of every virtue, and she set to work to attain it, heartily ashamed of her pride. God loves the humble and showers on him innumerable blessings. Let us strive to be humble, that we may approach a little nearer to Him who said, "Learn of Me to be meek and humble of S.

put down) will continue to grow and spread until it shall be recognized from sea to rea throughout this great Dominion that, while the fullest liberty of conscience shall be accorded to all religious bodies and to every man, the state shall know and recognize no church as different from or above the other, and that in all his obligations, duties and relations to the state the citizen's action is not subject to control by dic; tation from either prices or presbytery, bishop or pope, or any other ecolesiastic at authority whatever.

AND HE WILL BE SATISFIED.

For such a consummation I devoutly wish. Your Grace believes it your duty to oppose its accomplishment. I have no quarrel with you for so doing, but let the weapone which you use be those of honorable warfare, not unfair efforts to misrepresent your opponents in order you may lead those with whom a good bishop must necessarily have great influence to believe those opponents to be their enemies and that enemies of their religion and intuk raut bigots who would take from them the liberties which every free man in a free country has the right to epjoy.

Show to your fellow citizens that you don't bold the view that the end justifies the means. Face the issue squarely, discuss it fairly, and I am able to abide the result.

Pinched Her Ohild to Death

NEW YORK, January 18 .- Marle Zolki, the wife of Arthur Zolki, the dentist who mur-derously assaulted Dr. Charles DeLamater at his office with an iron bar on December 16, and who is now serving a five years' sentence for the crime, has been arrested charged with murdering her child. She is at present an innake of the lying in asylum, 129 Scould avenus, where she became the mother of a bealthy boy on January 2. The physician of the institution mays she pinched the child until its body was black and blue in a dozen different pinces, left is in the cold every might and allowed it by it in the cold every night and sllowed it to starve, although the made a protonce of feeding it. Corner Hanly and Dr. Doulia investi-gated the case and verify the physician's barges.

A Minister in Trouble.

A correspondent informs us that a wall known A correspondent informs us that a wall known minister of the parish of St. Malichie' d'Orms-town has just got into serious trouble over a deed of sais. He has already been summoned before the court, and released on the pupper security being furnished to appart to marrow to answer to the charge of having aided and counselled a certain notary of the same patish a size or sais or that on mare by the na absence a cost of the transformer of the same partial na absence a cost of rand or said or said or said the alleged fraudulent transaction dates back as far as the year 1880, and as the plaintiff appears determined to pruch the case some interesting developments may be locked for.

There are prating coxcombs in the world, and too many of them, who would resher talk than listen, even ithough Shakespeare himself ware the orator.

It was Flavel who remarked that if men should rise from the dead and read their epitaphs, some would think they had get inte the wrong graves المنطقة المراج