

CLERICAL STAFF.

The Rev. Robert James Moore, M.A., Trinity College, late of St. George's, St. Catharines, having been appointed an Assistant Minister in this Parish, entered on his duties at the beginning of March. Mr. Moore's address at present is 151 John St.

PARISH KALENDAR—APRIL.

1. W. Wednesday before Easter. 9.15 A.M. Mattins. 8 P.M. Evensong and Address.
2. Th. Thursday before Easter. 9.15 A.M. Mattins. 8 P.M. Evensong and Address.
3. F. GOOD FRIDAY. 11 A.M. Mattins and Sermon. 2.30 P.M. Litany and Address. 3.30 P.M. Second Address. 8 P.M. Evensong and Sermon.
4. S. Easter Even. 11 A.M. Mattins.
5. S. EASTER DAY. 8 and 11 A.M. Holy Communion.
6. M. Monday in Easter Week. 11 A.M. Mattins and Holy Communion.
7. Tu. Tuesday in Easter Week. 11 A.M. Mattins and Baptisms.
8. W. 8 P.M. Temperance Guild.
10. F. 5 P.M. Evensong and Lecture.
12. S. 1ST AFTER EASTER. 8 and 11 A.M. Holy Communion.
15. W. 8 P.M. Mission Service.
17. F. 5 P.M. Evensong and Lecture.
19. S. 2ND AFTER EASTER. 8 A.M. Holy Communion.
22. W. 8 P.M. Temperance Guild.
24. F. 5 P.M. Evensong and Lecture.
25. S. S. Mark. 11 A.M. Mattins and Holy Communion.
26. S. 3RD AFTER EASTER. 8 and 11 A.M. Holy Communion.
29. W. 8 P.M. Mission Service.

HOLY WEEK AND GOOD FRIDAY.

Holy Week, the great week of our Lord's Suffering and Death—how shall we regard it, how observe it? Each morning the Service is at 9.15, and day by day the four-fold Account of the Passion will be read from the Gospels. Day by day Christian people are summoned to assemble in Church and hear of those things which He endured for them, and by hearing to quicken their faith and love towards Him. Each Night Service will be at 8 o'clock, and an address will be given on some subject connected with the Passion. There may be some who feel, now that Lent is drawing to a close, that they have set but small store by its many opportunities. In Holy week they may at least gather up some of the fragments that remain, and win a blessing out of these closing services. Let it be remembered that a true Easter blessing can only be obtained through a well spent Lent. Easter joy cannot come except through sorrow for sin.

The Services on Good Friday will be at 11 A.M. and 8 P.M., and in the afternoon two addresses will be given, the first at 2.30, the second at 3.30 o'clock. There will be a short

interval between them to allow those who cannot come to both, to come in or go out. The Rector hopes that young people will, at least, be present for the second address.

If any who are tempted to spend any part of Good Friday in pleasure, will just remember that it is kept as the Day on which our Lord died, and that He died for them and in their stead, they will hardly keep it otherwise than as a day full of loving thoughts and memories of Him.

JEWISH MISSIONS.

On Good Friday, as usual, the offerings at Morning Service will be for Jewish Missions. Interest in this subject is yearly increasing. The prospect of Jewish Conversion is far more hopeful now than ever before, and the connection between Jewish Conversion and the prosperity of the Christian Church is receiving a wider recognition. The rejection of Christ by the Jews led directly to the offering of the Gospel to the Gentiles. When the Jews are brought to believe the Gospel, then fuller and richer blessings will fall to the lot of the Church. "If the fall of the Jews be the riches of the Gentiles, what shall the receiving of them be, but life from the dead." Such is S. Paul's argument in Rom. xi. It is well worth pondering by Christian people. The reason why Good Friday is selected for these offerings is, that on Good Friday the Church offers up prayers for the Conversion of the Jews, and it is felt that such prayers should be accompanied by alms-giving to give them effect.

EASTER PASTORAL.

To the Congregation of St. George's Church :

DEAR FRIENDS.—I learn from the Churchwardens that the offertory during the past year has been insufficient for the needs of the Church. I think that I may fairly appeal to you at Eastertide, not only to do as you have ever done, to make a somewhat larger offering, but to fill GOD's treasury to overflowing. Easter comes to remind us of priceless blessings, and not only to remind us, but to renew them to us. In the Resurrection of our blessed LORD, are wrapped up all our hopes and joys. All that makes life really precious, all that gives to our life its peace, and happiness, and blessedness, all that enables us to look forward into the future in hope, and not in fear, dates from the First Great Easter Day. Now, of all earthly commodities, we value money most. In what more real and practical way can we show