

L. On whom and where did they believe?

S. JESUS AT THE MARRIAGE.

L. What wonderful power is given to them who receive Jesus?

S. "As many as received him," etc.

L. By what great change do we become the sons of God?

S. THE NEW BIRTH.

L. With what feeling, and whence, may we draw water?

S. "Therefore with joy," etc.

L. What is this water?

S. THE WATER OF LIFE.

L. Who is he that healeth both soul and body?

S. "I am the Lord," etc.

L. By whom, and where, was this illustrated?

S. JESUS AT BETHSaida.

L. What did Moses say of the manna?

S. "This is the bread," etc.

L. What sort of bread is Christ to us?

S. THE BREAD OF LIFE.

L. By whom was Jesus anointed?

S. "The Lord hath," etc.

L. What name may we then give Jesus?

S. JESUS the CHRIST.

L. What did Jesus come to proclaim?

S. "To proclaim liberty," etc.

L. What does he offer to us all?

S. FREEDOM BY THE TRUTH.

L. What wise request about our eyes may each one make?

S. "Open thou mine eyes," etc.

L. What name of Jesus shows his power to make us see?

S. THE LIGHT OF THE WORLD.

L. Like whom does Jesus feed his flock?

S. "He shall feed his flock," etc.

L. What may we well call Jesus?

S. THE GOOD SHEPHERD.

L. From what does Jesus promise to ransom his people?

S. "I will ransom," etc.

L. By what name of his does Jesus teach us this?

S. THE RESURRECTION AND THE LIFE.

L. What touching account of Jesus does Isaiah give?

S. "He is despised," etc.

L. What is the saddest sight the world can see?

S. CHRIST REJECTED.

Lender. Do any here reject him?

[Let each answer to God in silent prayer.]

Blackboard.

The quarterly review should be more than a review of the lessons for three months. It should be a review of our *lives* and our *lessons*. The chief priests and Pharisees asked each other, "What do we?" Let us ask ourselves, "What do we?" Since our last review the hands of time have marked off twelve weeks. What have we done in that time? Twelve les-

sons have been before us. How have we occupied the time for their study? Twelve busy hours of opportunity every day. How were they occupied? The foes of Jesus took counsel together to kill him. What are the friends of Jesus doing? Have I grieved him in any way? Have I rejected him by word or action? Let us counsel together for good, that we may improve every hour, every week, and every lesson of the next quarter.

LESSONS FOR OCTOBER.

Oct. 3. Jesus Lifted Up. John 12. 23-33.

Oct. 10. Washing the Disciples' Feet. John 13. 1-9.

Oct. 17. Many Mansions. John 14. 1-7.

Oct. 24. The Vine and the Branches. John 15. 1-8.

Oct. 31. Friends and Foes of Jesus. John 15. 11-19.

It is one thing to feel unfitted for the work of a Sunday School teacher; it is quite another thing to refuse to continue in that work. The best teachers have a pressing sense of their own lack; but they do not, in consequence, refuse to do as well as they can in the sphere to which God has called them. It is a good sign when teachers ask anxiously, "Who is sufficient for these things?" It is still a better sign when the consciously imperfect ones say trustfully, "Our sufficiency is of God." Whatever a teacher realizes as to his unfitness for Sunday School work, the poorest thing he can do is to run from the post of duty.

In the new Sunday School building of the first Congregational Church, Springfield, Mass., where the class-rooms are on the radiating plan of the Akron building, class blackboards have been introduced to advantage by Mr. F. A. Brewer. The board swings on pivot hinges, so as to close back behind the class-room door when that is open for the general exercise. When the door is closed, the board is turned out across it, directly before all the class. Where classes thus meet in separate rooms this arrangement has decided advantages.