

surprised as himself,—he began to pray, and soon was in an agony of distress in his desire to find Him in whom alone is salvation. While he was thus praying and confessing his sins unto the Lord, with many tears, his sight suddenly returned; and he was at length enabled to rejoice in that Jesus, whom, like Saul of Tarsus, he had prosecuted; and who, like as He did to Saul, had opened his eyes to see the light of the sun, and opened the eyes of his understanding to behold in the Crucified his Lord and his God. I have not given this narrative in the exact words of Mr. Hulley and another European gentleman, upon whose farm this native resides; but the facts are substantially the same as they were related to me by both these gentlemen; and the news has spread far and wide, shutting the mouths of European and native gainsayers, as a thing they cannot possibly account for.

From such an extraordinary occurrence may we not conclude that the God of the Prophets and the Apostles is still our God; and that wherever signs and wonders are needed to demonstrate the Divinity of the Chris-

tian religion, and consequently of the Bible, they will not be withheld? And surely, in these times, and especially in this country, when a professedly Christian Bishop would teach us that the Pentateuch is a myth, and that the Gospels and other parts of Scripture are simply "cunningly-devised fables," imposed upon us as the truth of God "by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive," such manifestations of the wonder-working power of God are His protest against the blasphemous assertions of rabid infidels, and of all who call in question the inspiration and Divine authority of the Scriptures. Instead of cavilling at the Divine procedure, or doubting for one moment the Divine origin of that Christianity which has "set" Missionaries and some of our people "in heavenly places in Christ Jesus," we would rather say with the sweet singer of Israel, "Blessed be the Lord God, the God of Israel, who only doeth wondrous things: and blessed be His glorious name for ever; and let the whole earth be filled with His glory. Amen, and Amen!"

RED RIVER CHURCH.

Amounts exceeding Two Thousand Dollars have already been received for the above object, for which the Committee express their grateful thanks to the Donors. These are spontaneous gifts to this new Mission. We wish to keep the subject before the friends of the Society, and hope, before the conclusion of the next General Committee Meeting, the sum will have reached the point aimed at,—*Three Thousand Dollars.*

The next ANNUAL MEETING of the CANADIAN WESLEYAN MISSIONARY SOCIETY will be held in OTTAWA, commencing on Tuesday, October 19th, 1869. Particulars of the Sabbath services (Oct. 17th) will be given hereafter.

The cordial THANKS OF THE COMMITTEE are presented to the SABBATH SCHOOLS at the Centenary Church, Hamilton,—Mount Zion Church, Hamilton,—Brantford,—and Bellerive, for one Window each of beautiful stained glass for the New Mission Church at Red River; to the SABBATH SCHOOLS at Ottawa and London, for one between them; and to the Wesleyan Methodist CONGREGATION at Brantford, for one in addition to the School. Also, to Mr. J. McCausland, of the Canada Stained Glass Works, for a handsome Rosary Window. Two are yet wanting. Those wishing to subscribe to complete the number required, will please address JOHN MACDONALD, Esq., Toronto; or W. E. SANDFORD, Esq., Hamilton.