

Satan, and holds the keys of death and hades ; he is the Resurrection and the Life ; he is exalted a Prince—a Saviour ; he is the Judge who has jurisdiction over living and dead ; he is the Head of the Church ; the Chief Shepherd and Bishop of souls ; Lord of all lords Heir of all things ; he Opens and no man shuts, he Shuts and no man opens ; his sceptre endures forever ; he controls all things by the Word of his Power ; by Him and for Him were all things created ; in him all the fulness of the Godhead dwells ; he is the First and the Last ; he is the only Lawgiver who is able to save and to destroy ; he is the Lord of All, sharing the Throne at the right hand of the Majesty on High, angels, authorities, thrones, dominions, principalities, powers being subject to his Supreme Rule. He is the Divine Hero who goes forth conquering and to conquer. He is the Lord of Life ; he is the King of saints ; and he is the *Propitiation for our sins, the Redeemer of sinful men.*

Rejoice, O reader, be glad O sinner, the same Jesus whom we speak of as Supreme Teacher, whose authority spans heaven and earth ; and whose Majesty is worshipped by the highest and noblest in the celestial realms, “ is the Author of an eternal salvation to all who obey him” for “ in him is life,” and “ through him is preached the forgiveness of sins.”

Though crowned Lord of lords, and King of kings, a Priest, a Prince, a Saviour, a Lawgiver Supreme, he assumes the humble office of Teacher of men. We sit at his feet and hear him speak and teach. It is an inexpressible privilege. The Lord grants and approves it. In tones of heavenly sympathy the invitation graciously proceeds from his own mouth, “ Come”—“ *learn of me.*” What a call ! It is the voice of the Lord ! “ I am meek and lowly of heart” says the Divine Speaker ; draw near, learn of me, I invite you. “ I and my Father are one :” “ O righteous Father, the world hath not known thee, but I have known thee. . . . I have declared thy name, and will declare it.” “ This is life eternal, to know thee the only true God, and Jesus Christ whom thou hast sent.” What learning and knowledge there is therefore with Jesus ! He teaches us himself, and in hearing and learning him, we hear and learn the Father. And mark the scope and purpose of this knowledge. How boundless, how blissful ! It is in order to life eternal. He in whom are “ all the treasures of wisdom and knowledge,” becomes our Teacher to teach us God and himself, to give us everlasting life. It is therefore divinely appointed that we obtain “ all things pertaining to life and godliness through the knowledge of him” who thus calls us to b.