

ing, prediction, parable or poem; but it is only in our day that a knowledge of Psychergy is coming home to the average intellect—the working-man, the working-woman, the child.

Through the investigations of physical scientists we have learned that thought is dynamic; it is both force and motion. Psychergy is a force in the same sense as electricity, and is, moreover, the most potent form of force in the universe under the control of man. Thought being both force and motion, the process of thinking—by the duality of Psychergy and Physergy—is the motive power by which our lives are guided and governed. Thus cells are built in the brain, and all changes in the structure of that organ are in exact accordance with the quality of thought generated. The quality of thought is controlled by the brain adjustment, and, therefore, the variations of our personality or the changes of our relations to one another, or, to our environment, are produced in the same way.

When we (the editors of this Journal) first became experimentally aware that the *quality* of a person's thought created his conditions, we were profoundly moved by the importance of the discovery, which, if properly applied, would raise mankind to a higher plane of existence. This was some years ago, but we said to ourselves then, "This great theme shall be our study. We will understand it; we will know it; we will teach it to others. If it be true that the laws of *Psychition* are immutable and that they work as unalterably as do the laws of seed-time and harvest, then we shall know them, we will search them out and understand them, if we have to give our lives to the study."

The First School of Practical Psychosophy, and this Journal, will answer the question as to how we have succeeded.

Psychergy is force; Psychergy controls; Psychergy creates. In our opinion, this is the most stupendous fact that has ever dawned upon the consciousness of the race. Let us think it over, and try to realize, in some measure, what it means. Our