

of 3500. This work bears the image and superscription of its Divine Author. It has been tested by careful examination and close observation of the inquirers and converts on the part of our Missionaries. They believe and feel that it is our God.

Fiji Islands.—The Rev. Frederick Giceves says:—

"I have heard one of our Missionaries say, that he stood once in the presence of a savage Fijian chief—a man in whose presence a human life was not worth a fish-hook—he said to that man, 'What does your religion teach you to do to your enemies?'

"'Kill them, and eat them,' said the chief, handling his club as if he were about to begin with the Missionary.

"'Now,' said the Missionary, 'listen to my religion,' and he read to him some verses of our Lord's Sermon on the Mount: 'I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them that despitefully use you and persecute you, that ye may be the children of your Father which is in heaven: for He maketh His sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.'

"'O!' said the Fijian, 'that is a good thing; that would suit Fiji.'

"And then the Missionary turned to the 12th chapter of Romans, and read to him: 'Therefore, if thine enemy hunger, feed him; if he thirst, give him drink; for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.'

"Again the Fijian chief said that this was a good thing, and would suit his people; and he sent for a teacher to come and instruct his subjects. And what has been the result of our Fijian Mission? Why we have a King there a Christian; his name is Ebenezer, for hitherto the Lord hath helped us. We have a Queen there a Christian; her name is Lydia, for her heart the Lord hath opened. Her two daughters are Christians; the one is a class-leader, and the other is pre-ident of the Band of Hope in the island.

"We have given to these people a Christian literature, in which there is not a single bad book, and I hope it will be very long before there is any bad book in the Fijian language. We have given them a code of laws of which we can say this at least, that it is quite as equitable and a great deal more intelligible than the law of Great Britain."

Practical Papers.

HOW TO GET PEACE.

(From the Life of MARTIN BOOS.)

Bachlin, a farmer's widow, the sister of Brunner's servant, was often invited to Postlmberg by the two latter; but knowing that they only wished to warn her against her pastor and his faith, she would not listen to the invitation. Instead of this, she went on one occasion to the clergyman, and complained to him of the distress she felt in her conscience, that notwithstanding all her confessions

and her striving after piety, she had neither rest nor peace of heart.

"No one is to blame for this," said the clergyman, "but your unbelief."

Bachlin.—"And yet it seems to me, that I believe all that you preach."

Boos.—"No, you do not believe all."

Bachlin.—"Yes, I assure you, I believe all."

Boos.—"Mark, I will immediately preach something to you, which you certainly do not believe."