

concussion of the winds of Heaven. Let such a combination as that recommended by Mr. Parker, be formed and the number of sects will be multiplied ere one year passes over. Men must be bound together, religiously by something more than a human cement. Unless they love God, and prove their attachment to him by obeying his commands it is a political union; to be severed as soon as party interests, or sectional jars come in to disturb their peace.

Faith in God and an open humble submission to his will are not only essential to peace of mind but must precede all rational attempts at Christian Union.

The latter convention began by defining sectarianism, this was well, but had they opened the Volume of Heaven and ascertained the pre-requisites of Christian character they would have done better.

Will Mr. Hawley give us his views of what constitutes a Christian?

EDITOR.

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### SUCCESS OF THE ANCIENT GOSPEL.

S. Strickland, Fayetteville, Arkansas, June 6th, gives an account of the confession and conversion of twenty.

M. Cole, Charleston, Indiana, June 24th, writes, that during a short time upwards of a hundred had been baptized and added to the congregation of the Lord within the bounds of his labours.

T. M. Allen, Boon Co. Missouri, June 25th, informs us, that the labours of himself and his fellow soldiers in his region of country had been blessed in the conversion of one hundred and fifteen.

Chester Bullard, Pulaski, Co. Va. July 8th, gives an account of the organization of a church, and the baptism of two.

S. E. Jones, Pike Co. Missouri, July 7th, says, that two churches had lately received fifty-six additions.

Thos. Potts, Henry Co., Tenn., July, 7.—“Last Lord's day I was called on to immerse my father, a soldier of the revolution, between three score and ten and four score years of age; he has been a member of the Methodist church, first the Episcopal, and since the Protestant, more than fifty years, and nearly forty years a preacher!” He also gives an account of the immersion of a young man who was in the last stage of existence, one too who had lived an infidel, but in his last sickness became convinced of his need of salvation. He sought and found it in obedience to the Lord.

J. T. Johnson, George Town, Ky., July 30.—He and a fellow labourer, B. T. Smith, had taken an extensive tour of five weeks, and had gained “one hundred and twenty-nine noble additions.”

D. M. M'Cann, Martinsburgh, Knox Co., Ohio, August 5th, writes, that through the labours of a few brethren, thirty or forty had been added since June.

A. G. Ewing, Salem, Monroe Co., O., Aug. 12th, gives a very interesting account of the organization of five churches—the restoration of hundreds, and the baptism of sixty-eight.

J. A. Gano, Centerville, Ky., July 22d. gives a short sketch of his labours, and the immersion of fourteen or fifteen.

Asbury Gardiner, Boonesville, O., July 22d, says, that between fifty and sixty had been added to six congregations by immersion within a few weeks.

Wesley Lanphear, writes August 5th, that seventy five had been added during this year to the church in New Lisbon, Ohio.

B. F. Hall, Louisville, Ky. June 22d—He and Brother Taffe had within a short time immersed twenty. He states that the Methodists in that region of country are compelled to immerse their old members to keep them. Twenty-five of them were immersed in Nashville, Tenn.

Wm. Hays, Mt. Vernon, Knox County, Ohio, Aug. 9th, informs us that he had